



The Incomparable Divine Kinsman Of Second Isaiah

Karen Randolph Joines



The Incomparable Divine Kinsman Of Second Isaiah:

The Incomparable Divine Kinsman of Second Isaiah Karen Randolph Joines, 1976 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1978 *Blessing and Curse in Syro-Palestinian Inscriptions of the Iron Age* Timothy G. Crawford, 1992 Blessing and Curse in Syro-Palestinian Inscriptions of the Iron Age is an examination of blessings and or curses in all published alphabetic inscriptions from Iron II 1000-586 B C E Syria Palestine Inscriptions having either blessing curse or both in general or specific forms have been collected and sorted according to the presence therein of deity names Those inscriptions which call upon Yahweh God of Israel for blessing or curse have been separated from those which call upon other deities and from those which did not contain a deity name The blessings and curses in these inscriptions have then been compared and contrasted both to each other and the Hebrew Bible in order to show what the various peoples of that area and time meant by blessing and curse and how they expressed these ideas *Catalog of Copyright Entries, Third Series* Library of Congress. Copyright Office, 1977 Includes index **Directory of American Scholars** Jaques Cattell Press, 1982 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1978 **National Union Catalog**, 1982 Includes entries for maps and atlases **Directory of American Scholars**, 1978 *The Illustrated London News*, 1878 **The Promise of Deliverance** Casey, Michael, 2021-03-17 The Promise of Deliverance is a series of reflections on important themes of Isaiah 40-55 intended to add value to the reader's approach to the biblical text **The Incomparable Divine ... of 2nd Isaiah ...** Karen Randolph, *The Second Isaiah* Christopher R. North, 2005-03-03 This all-purpose commentary is by the author of The Suffering Servant in Deutero Isaiah It meets the needs of the specialist but most of it should be intelligible to preachers and teachers who know little or no Hebrew The Introduction discusses the literary structure of the prophecy the theology of Deutero Isaiah with some reference to current theological debate and the problem of Salvation History The exegetical notes are based on the author's own translation from the Hebrew text The purpose of the book is to elucidate the message of the Prophet in the context of Scripture as a whole [Studies on the Second Part of the Book of Isaiah](#) Harry M. Orlinsky, Norman H. Snaith, 2014-09-03 Preliminary material Harry M Orlinsky Introductory Statement Harry M Orlinsky Chapter One The Biblical Term Servant in Relation to the Lord Harry M Orlinsky Chapter Two The So Called Servant of the Lord Sections in Second Isaiah Harry M Orlinsky Chapter Three The So Called Suffering Servant and Vicarious Sufferer in Isaiah 52-53 Harry M Orlinsky Chapter Four The Identity of the Servant in Second Isaiah Harry M Orlinsky Appendix Harry M Orlinsky Conclusions Harry M Orlinsky Bibliography Harry M Orlinsky Index of Biblical and Other References Harry M Orlinsky Index of Authors and Subjects Harry M Orlinsky Isaiah 40-66 A Study of the Teaching of the Second Isaiah and its Consequences Norman H Snaith Introduction Norman H Snaith Chapter One Isaiah 40-55 and 60-62 Norman H Snaith Chapter Two The Prophet of the Return Norman H Snaith Chapter Three The Nationalist Norman H Snaith Chapter Four The

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PROPHETIC FAITH IN ISAIAH SHELDON H. BLANK,1958 **Fair Spoken and Persuading** Richard J. Clifford,1984

Within the last two hundred years critical scholarship has come to recognize that Chapters 40 55 of the Book of Isaiah are the work not of the eighth century Isaiah of Jerusalem but of an anonymous sixth century disciple standing in the Isaiah tradition This Second Isaiah spoke to a community who had once lived in Judah and Jerusalem but now a half century later were settled in Babylon Critical scholarship discovered Second Isaiah through its scientific methods The successive fads and fashions of that scholarship source criticism then form criticism have onesidedly determined interpretation Fair Spoken and Persuading criticizes previous approaches that took the book to be a series of fragments outbursts of a great lyrical poet It argues instead that Isaiah 40 55 is a collection of substantial speeches that reinterpret national traditions to answer a sixth century question how could the exiles be Israel outside of the sacred land The prophet s answer by making a fresh Exodus and Conquest The Judahites would become Israel through their brave and trustful journeying to Zion Second Isaiah s name for Jerusalem Second Isaiah is therefore not just a poet but an orator His program of action one becomes Israel through action is still relevant today for both Jews and Christians who seek authenticity through their actions Richard J Clifford is Professor of Old Testament at Weston Jesuit School of Theology where he also previously served as the school s Dean He holds degrees from Boston College Weston College and Harvard University *Grace and Law in Second Isaiah* Philip B. Harner,1988 This work develops the thesis that II Isaiah presented a message that included the themes of both grace and law Although II Isaiah did not refer explicitly to the covenant at Mount Sinai or invoke its obligations Isaiah s frequent use of formulas of divine self predication such as I am the Lord indicated that the close interrelationship of the themes of grace and law was integral to the structure of his thought **The Anchor Bible: Second Isaiah** ,1968 *I Am Large, I Contain Multitudes* Katie Heffelfinger,2011-02-15 Drawing on the insights of lyric poetic theory this book offers a fresh reading of Second Isaiah This approach advances an argument that the tensive and conflicted divine voice is primary unifying factor in the sequence of poems **History and Theology in Second Isaiah** James D. Smart,1965

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