

JULIO LOREDO DE IZCUE

TEOLOGÍA DE LA LIBERACIÓN



UN SALVAVIDAS
DE PLOMO
PARA LOS POBRES

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EDICIONES

Teologia Desde La Praxis De La Liberacion

Julio Lois



Teología Desde La Praxis De La Liberación:

Teología desde la praxis de la liberación ensayo teológico desde la América dependiente Hugo Assmann, 1973

Teología de la liberación José Antonio de Aldama, Teodoro Ignacio Jiménez Urresti, 1974 **Teología de la liberación**

Julio Lois, 1986 **Breve historia de la Iglesia Cristiana** Howard F. Vos, 1965 La teología de la liberación Christopher Rowland, 2000-07-03 Este libro ofrece una introducción a la historia y a las características de la teología de la liberación en sus diferentes formas y en distintas partes del mundo. Autores de cuatro continentes analizan los orígenes y el carácter de la teología de la liberación en Latinoamérica: las teologías negra y feminista; la teología en Asia y la nueva situación creada a partir del final del régimen del apartheid en Sudafrica. Se repasa la actitud de las principales iglesias cristianas hacia la teología de la liberación y el alcance de la deuda de los movimientos para con el marxismo. También ofrece una evaluación sobre la teología política desde otra perspectiva de la teología cristiana. A través de una secuencia de once capítulos a los lectores se les brinda una evaluación y una descripción exhaustiva de las diferentes facetas de este importante movimiento social y teológico.

The Future of Liberation Theology Ivan Petrella, 2017-03-02 The Future of Liberation Theology envisions a radical new direction for Latin American liberation theology. One of a new generation of Latin American theologians, Ivan Petrella shows that despite the current dominance of end of history ideology, liberation theologians need not abandon their belief that the theological rereading of Christianity must be linked to the development of historical projects: models of political and economic organization that would replace an unjust status quo. In the absence of historical projects, liberation theology currently finds itself unable to move beyond merely talking about liberation toward actually enacting it in society. Providing a bold new interpretation of the current state and potential future of liberation theology, Ivan Petrella brings together original research on the movement with developments in political theory, critical legal theory, and political economy to reconstruct liberation theology's understanding of theology, democracy, and capitalism. The result is the recovery of historical projects, thus allowing liberation theologians to once again place the reality of liberation and not just the promise at the forefront of their task.

Teología desde la praxis de la liberación Hugo Assmann, 1976 **La teología de la liberación sigue su curso** Jorge Costadoat, 2023-10-23 Una primera parte de este libro se dedica al asunto del desarrollo de la teología en el continente latinoamericano y caribeo. Trata de la Teología de los signos de los tiempos que sirvió para estructurar la redacción de *Gaudium et spes* y que luego fue hecha suya por las conferencias generales de los obispos por la Teología de la liberación y las Comunidades eclesiales de base. La segunda parte se consagra a la cristología. La cristología del siglo XX regresó al Jesús de la historia dejando atrás al Cristo ahístorico de la neoescolástica. A diferencia de la soteriología del *Cur Deus homo* de San Anselmo que acentúa que la salvación es perdón de los pecados, el *Cur Deus homo* latinoamericano subraya que esta es liberación de los oprimidos. En la tercera parte de este libro los contenidos son tratados con un método inductivo y narrativo. En ella se da cuenta del cristianismo de dos mujeres insigne que al interior de sus comunidades de base se han desempeñado como te

logas Ignacio Ellacuria Ignacio Ellacur¹a,2013 Essays by a modern Jesuit martyr challenge the way that theology should be done and the gospel should be lived Ignacio Ellacur a a Spanish Jesuit theologian philosopher and rector of the University of Central America in San Salvador was one of the key intellectual authors of liberation theology On November 16 1989 he and other members of the Jesuit community of the university were massacred by Salvadoran army troops This volume offers twelve important essays by Ellacur a at last providing English speaking readers with a comprehensive introduction to his theological thought Traditional topics such as Christology ecclesiology theological method and spirituality are interwoven with reflections on colonialism liberation religion and politics the philosophy of Xavier Zubiri and the legacy of Archbishop Oscar Romero in a volume that not only chronicles the thought of one of the most fertile minds of the last century but challenges the way theology should be carried out for the century to come *Liberación y progresismo* Christian Duquoc,1989 Los te logos europeos que apelan a un di logo fecundo entre el Evangelio y el ideal de emancipacion y de progresismo nacido en la poca de la Ilustraci n no deber an mostrarse m s cercanos a los te logos de la liberaci n Porque de hecho no se ha entablado o se ha entablado mal el di logo entre los te logos europeos de la modernidad y los te logos latinoamericanos de la liberaci n Aparte del apoyo a personas concretas por razones casi siempre de amistad a n est por plantearse un aut ntico debate Acaso el progresismo de las teolog as europeas no es contempor neo de la estrategia expansiva de las naciones ricas y de la explotaci n por stas de los pa ses en v as de desarrollo Y no es la teolog a de la liberaci n en cambio un rechazo de ese engranaje de dependencia y explotaci n La opci n preferencial por los pobres pone a los te logos de la liberaci n en ntima relaci n con las clases expoliadas Pero son las teolog as europeas igualmente conscientes de sus implicaciones sociales Por otra parte las teolog as sean del pa s que sean no pueden desarrollarse de forma cat lica y ecum nica sin apelar a todos los recursos de la raz n incluidos los de la raz n ilustrada El di logo pues no puede diferirse indefinidamente Es preciso iniciarlos cuanto antes CHRISTIAN DUQUOC nacido en 1926 en Nantes es dominico y profesor de Teolog a Dogm tica en la Facultad de Teolog a cat lica de Lyon y ense a tambi n en la Facultad de Teolog a protestante de Ginebra En Espa a es especialmente conocido por su espl ndida Cristolog a publicada por la Editorial S gueme *Latin American Perspectives on Globalization* Mario Sáenz,2002-10-23 From the most prominent thinkers in Latin American philosophy literature politics and social science comes a challenge to conventional theories of globalization The contributors to this volume imagine a discourse in which revolution is defined not as a temporalized march of progress or takeover of state power but as a movement for local control that upholds standards of material conditions for human dignity Essays on identity equality and ethics propose models of transcultural and intercultural relations that replace center periphery or world systems approaches they impel us to focus on building dialogic relationships rather than on accommodating universalized paradigms Ultimately suggesting a reconstruction of the world in terms of the interests of one of the peripheral regions of the world Latin American Perspectives on Globalization argues with cogency and urgency that no one within contemporary

globalization debates can afford to ignore the Latin American philosophical tradition *Love that Produces Hope* Kevin F. Burke, Robert Anthony Lassalle-Klein, 2006 Father Ignacio Ellacuría SJ president of the University of Central America leading Latin American philosopher and liberation theologian was assassinated with five Jesuit companions and two women on November 16 1989 *Love That Produces Hope* bring together leading authorities on key aspects of Ellacuría's thought His biography and writings embody late twentieth century transformations and tensions that reshaped the life of the Catholic Church among the crucified peoples of Central America **La teología del siglo XX** Rosino Gibellini, 1998 El discurso teológico del siglo XX como discurso hecho en honor de Dios se ha ido desarrollando cada vez más como discurso en defensa y a favor de lo Humanum empalmando con los filones más vivos de la tradición cristiana Uno de los textos más citados de la tradición cristiana en la teología del siglo XX es la afirmación de Ireneo del siglo II *Gloria Dei vivens homo* la gloria de Dios es el ser humano vivo En un importante debate filosófico sobre El futuro de la Ilustración Johann Baptist Metz advierte a los filósofos presentes que la cultura de la Ilustración como cultura de la libertad de la democracia y de los derechos humanos si quiere tener futuro debe abrirse a las aportaciones que puede ofrecerle la memoria del Dios de la tradición bíblica cristiana la cual todavía hoy permite hablar de humanidad y de solidaridad de opresión y de liberación y protestar contra una injusticia que clama al cielo En este estudio se pretende una reconstrucción global de la historia del pensamiento cristiano del siglo XX en sus momentos más significativos en sus temáticas más comprometidas y en los textos esenciales que jalanan su recorrido Las teologías que van sucediéndose de capítulo en capítulo deben verse como perspectivas sobre el objeto incomparable y envolvente Barth del Misterio y de la Revelación el tema propio de la teología en el contexto experiencial cultural y social en que se va articulando sucesivamente la reflexión teológica de nuestro siglo ROSINO GIBELLINI doctor en teología por la Universidad Gregoriana de Roma y doctor en filosofía por la Universidad Católica de Milán es director literario de la Editorial Queriniana Brescia y autor de numerosas publicaciones sobre las más diversas corrientes de la teología del siglo XX

Teología en América Latina: El siglo de las teologías latinoamericanistas (1899-2001) José Ignacio Saranyana, Carmen José Alejos-Grau, 1999 Contenido v 1 Desde los orígenes a la Guerra de Sucesión 1493 1715 v 2 pte 1 Escóptica barroca ilustración y preparación de la Independencia 1665 1810 pte 2 De las guerras de independencia hasta finales del siglo XIX 1810 1899 v 3 El siglo de las teologías latinoamericanistas 1899 2001 **Iniciación a la práctica de la teología** Bernard Lauret, François Refoulé, 1984 *Teología de la liberación en Colombia* Antonio José Echeverry P., 2007-10-23 Si usted nunca ha escuchado acerca de la teología de la liberación este libro es un buen acercamiento para saber de qué trata Escrito en un lenguaje sencillo el historiador Antonio José Echeverry hace un recuento histórico de cómo ha sido y es este proceso en Colombia desde la colonia contextualizando local continental y mundialmente con hechos las nuevas reflexiones religiosas para dar a entender que la teología de la liberación en Colombia es tanto resultado de un proceso como de circunstancias que la impulsan **Teología de la liberación en Colombia** Antonio José Echeverry Pérez, Echeverry

Pérez Echeverry P.,2007 Teología de la liberación Catholic Church. Commissio Theologica Internationalis,Karl Lehmann,1978 **América Latina en sus ideas** Leopoldo Zea,1986 Frecuencias temáticas de la historiografía latinoamericana Interrogaciones sobre el pensamiento filosófico Ciencia y técnica ideas o mitos Panorama de los procesos de cambio revolucionario reformismo y lucha de clases El pensamiento religioso Panamericanismo y latinoamericanismo Cosmopolitismo e internacionalismo desde 1880 hasta 1940 Regionalismo y nacionalismo Las ideologías europeas Ante el imperialismo colonialismo y neocolonialismo América Latina y el trasfondo de Occidente El indio mito profecía prision Aventuras del negrismo en América Latina El inmigrante europeo 1839 1930 El mestizaje y lo mestizo Mitos y creencias en los procesos de cambio de América Latina El universo de la educación como sistema de ideas en América Latina La expresión estética arte popular y folklore Arte culto Unidad y diversidad del español **Divine Revolution** Dean Brackley,2004-09-27 A compelling exploration of one of the central issues if not the central issue facing theology in our time the relation between transcendent salvation and temporal liberation What does the salvation that the church proclaims mean for the poor of the world In Divine Revolution Dean Brackley presents in a comprehensive yet manageable way what Catholic theology has to say about this complex and urgent topic He addresses the historical as well as the systematic dimensions of the question providing insights that point toward an understanding of the issues that challenge conservative and liberal interpretations alike In a work of great daring and clarity Brackley surveys the confusion surrounding the social historical dimension of salvation in Catholic thought He shows the irony of the fact that after 2 000 years what salvation means for the poor in relationship to their concrete plight remains a quaestio disputata for official Magisterial teaching Going deeply into the relationship of salvation and liberation Brackley explores the thought of Maritain Rahner and Gutierrez to demonstrate how the symbolon of the Reign of God that Jesus announces transcends the tired theological distinctions of all sides in the debate Drawing from developments in feminist and Protestant theology as well as contemporary social theory Divine Revolution offers a fresh understanding of what it means to participate in God's revolutionary reign Catholic tradition Brackley argues has great potential to articulate a hope which responds to the suffering of the poor in our time When conventional wisdom says compassion fatigued Americans are tired of hearing about the poor Brackley responds The poor are far more tired of being poor They too would like to move on to other things but they cannot

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