

TENSIONS BETWEEN CITIZENSHIP AND DISCIPLINESHIP

A Case Study

Edited by Nellie G. Slater

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Tensions Between Citizenship And Discipleship A Case Study

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Tensions Between Citizenship And Discipleship A Case Study:

Tensions Between Citizenship and Discipleship Nelle G. Slater, 1989 American Congregations, Volume 2 James P. Wind, James W. Lewis, 1998-09 Continuing this two part series on American religion Volume 2 addresses three questions Where is the congregation located on the broader map of American cultural and religious life What are congregations distinctive roles in American culture And what patterns of leadership characterize congregations in America Law and Asylum Simon Behrman, 2018-06-18 In contrast to the claim that refugee law has been a key in guaranteeing a space of protection for refugees this book argues that law has been instrumental in eliminating spaces of protection not just from one s persecutors but also from the grasp of sovereign power By uncovering certain fundamental aspects of asylum as practised in the past and in present day social movements namely its concern with defining space rather than people and its role as a space of resistance or otherness to sovereign law this book demonstrates that asylum has historically been antagonistic to law and vice versa In contrast twentieth century refugee law was constructed precisely to ensure the effective management and control over the movements of forced migrants To illustrate the complex ways in which these two paradigms asylum and refugee law interact with one another this book examines their historical development and concludes with in depth studies of the Sanctuary Movement in the United States and the Sans Papiers of France The book will appeal to researchers and students of refugee law and refugee studies legal and political philosophy ancient medieval and modern legal history and sociology of political movements **A Fundamental Practical Theology** Don S. Browning, 1995-12-01 On congregational care religious education theological education clinical pastoral education and church consultation *Taking on Practical Theology* Courtney Goto, 2018-08-20 In *Taking on Practical Theology* Courtney T Goto explores the regnant paradigm that shapes knowledge production and that preserves power privilege and historic communal injury even as scholars intend to enlighten and transform communities Approaching context as a case study Goto illumines how this commonly used taken for granted concept is idolized Though practical theologians are sensitive to context researchers often fail to consider how their own assumptive world dictates and influences their practices of research teaching and engaging in scholarly conversations These practices unwittingly validate scholars who enjoy the most social capital while inflicting harm on both communities they research and on colleagues and students who do not fit or fit less well the norms of the majority **Caring for the Commonweal** Parker J. Palmer, 1990 **The Limits of Hospitality** Jessica Wroblewski, 2012-04-01 Practicing hospitality is central to building a civil society not to mention living a Christian life It can be enriching and joy filled but it can also be profoundly demanding and sometimes even dangerous In *The Limits of Hospitality* Jessica Wroblewski explores the ethical questions surrounding the practice of hospitality particularly hospitality that is informed by Christian theological commitments While there is no algorithm that distinguishes between ethically legitimate and illegitimate boundaries the variety of circumstances in which hospitality is relevant and the nature of hospitality itself make advocating firm and fixed

boundaries difficult How much more so for Christians for whom the practice of hospitality should be a manifestation of agape a participation in God's eschatological welcome extended to all people through Jesus Christ Are limits to hospitality then merely a regrettable concession to our finite and fallen condition Wroblewski offers a rich theological reflection that will interest anyone who has a role in the practice of hospitality in community Whether such communities are families households churches educational institutions or nation states *A Particular Place* Nancy L. Eiesland, 2000 Focusing on how the religious congregations all Protestant of a particular town adapted to a rapid influx of newcomers this book makes a significant contribution to sociological literature in an interesting narrative style Eiesland's work is the perfect complement to that of other major contributors in the field such as Robert Wuthnow Wade Clark Roof William McKinney David A Rootzen Jackson Carroll and Nancy T Ammerman **God and Caesar at the Rio Grande** Hilary Cunningham, 1995 The author offers a fascinating account of the history and growth of the Sanctuary Movement as she demonstrates how religion shapes and is shaped by political culture Focusing on the Sanctuary located in Tucson Arizona she explores the movement primarily through the experiences of everyday participants conveyed through interviews with Sanctuary workers as well as reproductions of documents from her stays in Arizona Mexico and Guatemala **How Faith Matures**, 1989-01-01 How Faith Matures is a follow up to C Ellis Nelson's classic work Where Faith Begins Extending and developing the insights of that earlier volume How Faith Matures proposes an alternative to the church school and presents a model that church professionals can apply to improve education in their church communities **Christian Theological Seminary, Indianapolis** Keith Watkins, 2001 **Forthcoming Books** Rose Arny, 1998 **Teaching and Learning in Communities of Faith** Linda J. Vogel, 1991-12-13 Increasing numbers of adults looking for some higher meaning in life are turning to religion for answers In this book Linda J Vogel explores the growing movement toward adult religious education and drawing on her knowledge from the field of adult learning and development offers strategies for teaching adults in both Christian and non Christian settings *Progressions*, 1989 Annual Report Lilly Endowment, 1989 **Books in Print**, 1977 **The Catholic Church and the Nation-State** Paul Christopher Manuel, Lawrence C. Reardon, Clyde Wilcox, 2006-08-16 Presenting case studies from sixteen countries on five continents The Catholic Church and the Nation State paints a rich portrait of a complex and paradoxical institution whose political role has varied historically and geographically In this integrated and synthetic collection of essays outstanding scholars from the United States and abroad examine religious diplomatic and political actions both admirable and regrettable that shape our world Kenneth R Himes sets the context of the book by brilliantly describing the political influence of the church in the post Vatican II era There are many recent instances the contributors assert where the Church has acted as both a moral authority and a self interested institution in the United States it maintained unpopular moral positions on issues such as contraception and sexuality yet at the same time it sought to cover up its own abuses it was complicit in genocide in Rwanda but played an important role in ending the horrific civil

war in Angola and it has alternately embraced and suppressed nationalism by acting as the voice of resistance against communism in Poland whereas in Chile it once supported opposition to Pinochet but now aligns with rightist parties With an in depth exploration of the five primary challenges facing the Church theology and politics secularization the transition from serving as a nationalist voice of opposition questions of justice and accommodation to sometimes hostile civil authorities this book will be of interest to scholars and students in religion and politics as well as Catholic Church clergy and laity By demonstrating how national churches vary considerably in the emphasis of their teachings and in the scope and nature of their political involvement the analyses presented in this volume engender a deeper understanding of the role of the Roman Catholic Church in the world

Bildung in der Praktischen Theologie der USA Moritz Emmelmann, 2024-04-17 Die US amerikanische Praktische Theologie ist dem Anliegen verschrieben Menschen in ihrer Selbständigkeit als Interpretinnen und Interpreten ihres Glaubens zu stärken Insbesondere erforscht sie die bildsame Begegnung mit akademischer Theologie in Hochschulen und Kirchengemeinden die Chiffre dafür lautet Theological Education In dieser Studie legt Moritz Emmelmann dar unter welchen disziplingeschichtlichen Bedingungen Bildung in den 1980er Jahren zu einem zentralen Thema Praktischer Theologie in den USA avancierte Vor diesem Hintergrund rekonstruiert er die methodologischen enzyklopadischen und bildungsbezogenen Konzeptionen Edward Farleys und Don S Brownings Es tritt ein Verständnis von Theological Education als intellektuelle handlungsorientierende und personengerechte Bildung hervor das der Religionspädagogik transatlantische Gesprächsmöglichkeiten eröffnet und Grund gibt zu neuem Elan bei der Arbeit an einer Hochschuldidaktik der Theologie

The Christian Librarian ,1986 *Index to Book Reviews in Religion* ,1992

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