TENANTS and TRUSTEES

A STUDY OF THE POOR IN MADRAS

PAUL D WIEBE

Tenants And Trustees A Study Of The Poor In Madras

Carol Appadurai Breckenridge

Tenants And Trustees A Study Of The Poor In Madras:

Tenants and Trustees Paul D. Wiebe, 1982-03 The Politics of Heritage from Madras to Chennai Mary E. Hancock, 2008-10-29 In this anthropological history Mary E Hancock examines the politics of public memory in the southern Indian city of Chennai Once a colonial port Chennai is now poised to become a center for India s new economy of information technology export processing and back office services State and local governments promote tourism and a heritage conscious cityscape to make Chennai a recognizable brand among investment and travel destinations Using a range of textual visual architectural and ethnographic sources Hancock grapples with the question of how people in Chennai remember and represent their past considering the political and economic contexts and implications of those memory practices Working from specific sites including a historic district created around an ancient Hindu temple a living history museum neo traditional and vernacular architecture and political memorials Hancock examines the spatialization of memory under the conditions of neoliberalism **Organising Women's Protest** Eldrid Mageli, 2014-01-14 This study examines the nature of two women's activist groups in Madras and their activities since 1979 focusing on their work with the media slum issues registration of marriages and initiation of an apprenticeship scheme But this volume is more than a study of women and their organisations It is a study of political processes in which women are active an attempt to discuss women s political behaviour in male dominated society where official bodies as well as the academic world pay attention to women s issues but where women as political actors continue to be invisible **Diaspora of the Gods** Joanne Punzo Waghorne, 2004-09-16 Many Hindus today are urban middle class people with religious values similar to those of their professional counterparts in America and Europe Just as modern professionals continue to build new churches synagogues and now mosques Hindus are erecting temples to their gods wherever their work and their lives take them Despite the perceived exoticism of Hindu worship the daily life style of these avid temple patrons differs little from their suburban neighbors Joanne Waghorne leads her readers on a journey through this new middle class Hindu diaspora focusing on their efforts to build and support places of worship She seeks to trace the changing religious sensibilities of the middle classes as written on their temples and on the faces of their gods She offers detailed comparisons of temples in Chennai formerly Madras London and Washington D C and interviews temple priests devotees and patrons In the process she illuminates the interrelationships between ritual worship and religious edifices the rise of the modern world economy and the ascendancy of the great middle class The result is a comprehensive portrait of Hinduism as lived today by so many both in India and throughout the world Lavishly illustrated with professional photographs by Dick Waghorne this book will appeal to art historians as well as urban anthropologists scholars of religion and those interested in diaspora transnationalism and trends in contemporary religion It should be especially appealing for course use because it introduces the modern Hinduism practiced by the friends and neighbors of **Guide to Indian Periodical** students in the U S and Britain Consuming Modernity Carol Appadurai Breckenridge,

Literature ,1983 **Urban Studies in India** ,1988 Sociological Bulletin ,1982 **Urban Social Movements in the** Third World Frans Schuurman, Ton Van Naerssen, 2012-08-21 This reissue initially published in 1989 considers the upsurge of locally based movements attempting to improve living conditions in Third World cities throughout the 1980s The book presents qualitative comparative research on the dynamics and constraints of these urban social movements in a cross cultural framework using case studies from a variety of Latin American African and Asian countries As more democratic type regimes establish themselves in the Third World the possibilities for collective organisations and actions increase Urban social movements therefore are playing an increasingly important role in the habitat of the poor **Religion and Power** Lionel Caplan, 1989 The author traces sociological religious explanations for the growing attraction of Pentecostalism among Protestants There is a chapter which tells how south Indian Christians deal with evil through power encounters and another on the significance of miracles Unfortunately he muddles evangelicals and radical Pentecostals in his analysis and Society T. N. Madan, 1980 Case studies of doctors at the All India Institute of Medical Sciences in the Penang General Hospital and in the Colombo General Hospital Pacific Affairs ,1983 Class and Culture in Urban India Lionel Caplan, 1987 A striking development of recent times has been the explosive growth of fundamentalist forms of Christianity in the Third World This book the first ethnography of an urban Protestant community in India traces the emergence of this kind of religiosity and shows how it now challenges the liberal doctrines and practices introduced by the missionaries Caplan portrays fundamentalism as a species of popular culture favored by those far removed from centers of power and privilege He also explores the nature of the south Indian urban class order the manner of its reproduction and its involvement with Encyclopedia of Urban Cultures Melvin Ember, Carol R. religious processes **Religion and Society**, 1983-06 Ember, 2002 Presents articles on over 240 major cities around the world including demographic information history politics public systems culture social life and future outlook Indian Books in Print ,2003 **Annual Review of Anthropology** Bernard J. Siegel, 1990 Annual compilation of critical articles from all areas of the discipline of anthropology

Bibliographic Index, 1983 **National Union Catalog**, 1982 Includes entries for maps and atlases <u>Accessions</u>
<u>List, South Asia</u> Library of Congress. Library of Congress Office, New Delhi, 1981-11 Records publications acquired from Afghanistan Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka by the U.S. Library of Congress Offices in New Delhi India and Karachi Pakistan

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