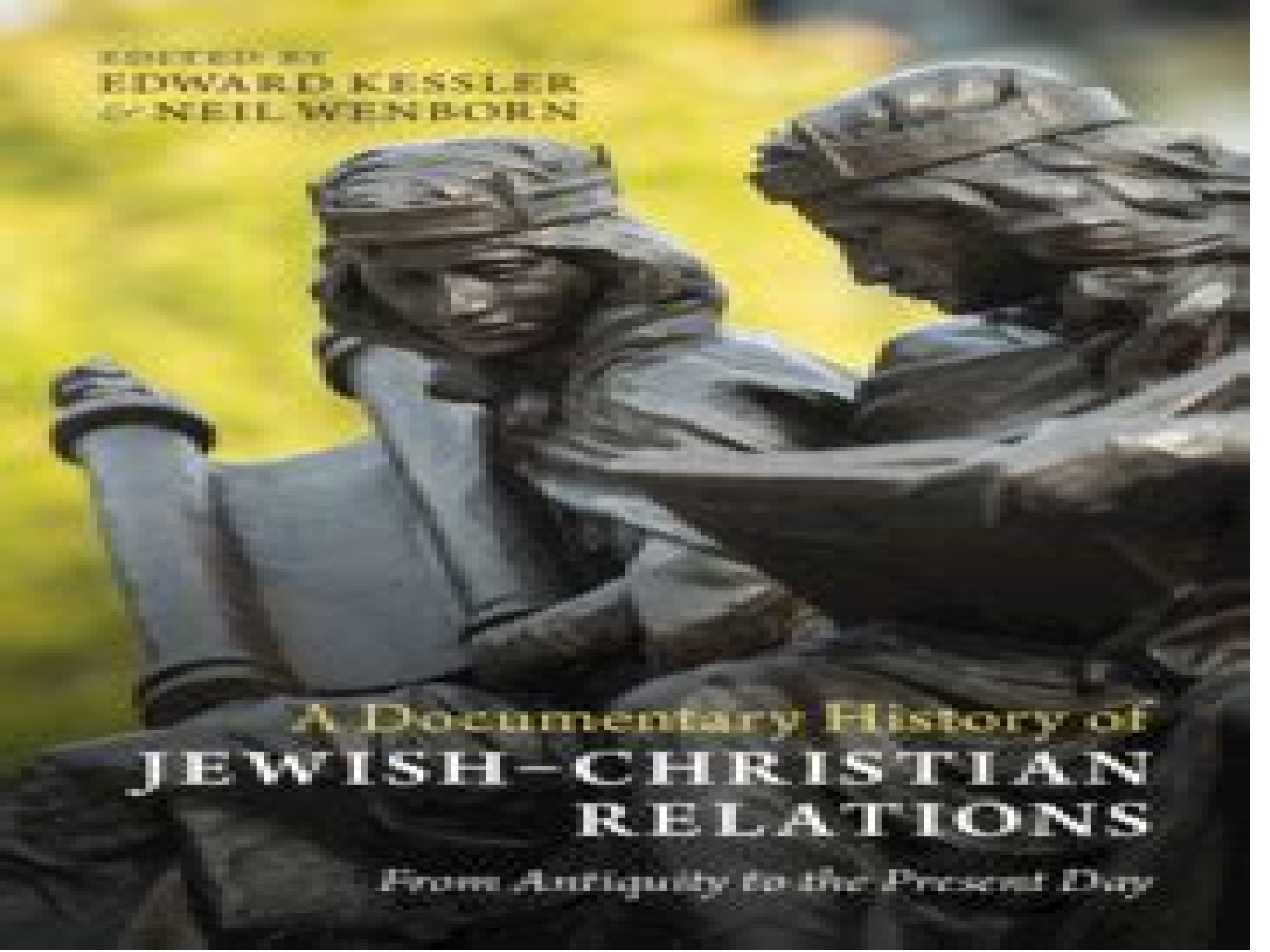




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A Documentary History of
**JEWISH-CHRISTIAN
RELATIONS**

From Antiquity to the Present Day

Stepping Stones To Further Jewishchristian Relations An Unabridged Collection Of Christian Documents

Scott C. Dulebohn



Stepping Stones To Further Jewish-Christian Relations An Unabridged Collection Of Christian Documents:

Christian-Jewish Relations Through the Centuries Stanley E. Porter, Brook W. Pearson, 2004-12-19 Christian Jewish relations have had changing fortunes throughout the centuries Occasionally there has been peace and even mutual understanding but usually these relations have been ones of tension often involving recrimination and even violence This volume addresses a number of the major questions that have been at the heart and the periphery of these tenuous relations through the years The volume begins with a number of papers discussing relations as Christianity emerged from and defined itself in terms of Judaism Other papers trace the relations through the intervening years And a number of papers confront issues that have been at the heart of the troubled twentieth century In all these papers address a sensitive yet vital set of issues from a variety of approaches and perspectives becoming in their own way a part of the ongoing dialogue An Introduction to Jewish-Christian Relations Edward Kessler, 2010-02-18 Relations between Christians and Jews over the past two thousand years have been characterised to a great extent by mutual distrust and by Christian discrimination and violence against Jews In recent decades however a new spirit of dialogue has been emerging beginning with an awakening among Christians of the Jewish origins of Christianity and encouraging scholars of both traditions to work together An Introduction to Jewish Christian Relations sheds fresh light on this ongoing interfaith encounter exploring key writings and themes in Jewish Christian history from the Jewish context of the New Testament to major events of modern times including the rise of ecumenism the horrors of the Holocaust and the creation of the state of Israel This accessible theological and historical study also touches on numerous related areas such as Jewish and interfaith studies philosophy sociology cultural studies international relations and the political sciences Introduction to Jewish-Christian Relations Michael Shermis, Arthur E. Zannoni, 2003-12-19 In recent decades Christians and Jews are beginning to ask questions about one another's traditions to break down centuries old barriers of prejudice and to explore not only our differences but our similarities of faith as well This book walks the reader through rich but controversial terrain the Bible the Holocaust the state of Israel anti Judaism theology Christology intermarriage feminism and approaches to education In each area the reader is asked to listen to be open to stretch and to wrestle with the deeply felt beliefs that unite as well as divide us The authors representing Jewish Protestant and Catholic traditions introduce the reader to the terms content and intricacies of inter religious dialogue the quest for better relations among all those who worship the God of Abraham and Sarah Challenges in Jewish-Christian Relations James Keltie Aitken, Edward Kessler, 2006 James K Aitken and Edward D Kessler have assembled here a widely diverse collection of essays on Jewish Christian relations a discipline that compared with other subjects studied in university and religious circles is relatively young Jewish Christian relations is a complex enterprise that cannot be reduced to simple theological or historical narratives it must take into account politics sociology education language history biblical studies hermeneutics and theology The contributors view their particular subject through the lens

of all of these disciplines while ably meeting the challenge of looking toward the future Chapter One Introduction James K Aitken and Edward D Kessler Chapter Two Jews Facing Christians The Burdens and Blindness of the Past Marc Saperstein Chapter Three The Bible in Future Jewish Christian Relations John F A Sawyer Chapter Four The Orthodox Churches in Dialogue with Judaism Nicholas de Lange Chapter Five Jewish Russian Orthodox Christian Dialogue Irina Levinskaya Chapter Six Catholic Jewish Agendas Remi Hoeckman OP Chapter Seven Institutional Relations in Jewish Christian Relations Rev Friedhelm Pieper Chapter Eight The New Europe Nationalism and Jewish Christian Relations David Weigall Chapter Nine Israel within Jewish Christian Relations Andrew P B White Chapter Ten The Effect of the Holocaust on Jewish Christian Relations Stephen D Smith Chapter Eleven A Third Epoch The Future of Discourse in Jewish Christian Relations Peter Ochs and David F Ford Chapter Twelve Women's Voices in Jewish Christian Relations Christine Trevett Chapter Thirteen Considering a Jewish Statement on Christianity Edward Kessler and James K Aitken The Significance of Dabru Emet Edward Kessler What Does Christianity in Jewish Terms Mean James Aitken Chapter Fourteen Jewish Christian Relations in the Inter Faith Encounter Martin Forward Cumulative Bibliography List of Contributors Index

A Dictionary of the Jewish-Christian Dialogue Leon Klenicki, Geoffrey Wigoder, 1995 This is an invaluable aid in helping readers become better acquainted with key issues involved in the relationship between Judaism and Christianity It brings together significant discussions of major theological and religious topics that are an integral part of the faith dialogue between Jews and Christians Each topic is treated in two separate essays one by a Christian scholar the other by a Jewish scholar and points of agreement and decisive differences stand out clearly

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Military Chaplains' Review, 1981

Nostra Aetate Neville Lamdan, Alberto Melloni, 2007 On 30th October 1st November 2005 for the 40th Anniversary of the Declaration *Nostra Aetate* proclaimed by Pope Paul VI at the Council Vatican II on 28 October 1965 a joint symposium on *Nostra Aetate* Origins Promulgation Impact on Jewish Catholic Relations was held in Jerusalem by the Center for the Study of Christianity at the Hebrew University in conjunction with the John XXIII Foundation for Religious Studies in Bologna This volume brings together most of the papers delivered at the symposium which proved that *Nostra Aetate* is still a vibrant spiritus movens in Catholic Jewish relations

Christian Attitudes Towards the State of Israel Paul Charles Merkley, 2001 During the 1947 United Nations debate on the future of Palestine world opinion was powerfully affected by news of the Holocaust and the plight of Jewish refugees creating a momentary humanitarian advantage that helped mobilize support for the creation of the state of Israel However almost as soon as it became clear that the Jews had won their war for independence anti Zionists within Christianity reasserted themselves A pro Arab bloc of Western missionaries at the World Council of Churches echoed the anti Zionism that has always characterized those churches which today constitute the Middle East Council of Churches while the Roman Catholic Church never friendly to Zionism advocated the internationalization of Jerusalem to diminish the Jewish presence in the heart of the Holy Land

Mainstream Protestantism championed Palestinian nationalism and still does not hesitate to portray Israel as an oppressor but most evangelical Christians see Israel's restoration as a part of God's plan. In *Christian Attitudes towards the State of Israel* Paul Merkley demonstrates that polarized opinion continues to affect how Israel is perceived today. *Pain and Polemic* George M. Smiga, 1992. An examination and evaluation of the anti-Jewish polemic in the Gospels as reflected in the scholarly debate over the last 15 years. **Catholic Doctrines on the Jewish People after Vatican II** Gavin

D'Costa, 2019-10-10. In this timely study Gavin D'Costa explores Roman Catholic doctrines after the Second Vatican Council regarding the Jewish people. 1965-2015. It establishes the emergence of the teaching that God's covenant with the Jewish people is irrevocable. What does this mean for Catholics regarding Jewish religious rituals, the land, and mission? Catholic Doctrines on the Jewish People after Vatican II establishes that the Catholic Church has a new teaching about the Jewish people: the covenant made with God is irrevocable. D'Costa faces head-on three important issues arising from the new teaching. First, previous Catholic teachings seem to claim Jewish rituals are invalid. He argues this is not the case. Earlier teachings allow us positive insights into the modern question. Second, a nuanced case for Catholic minimalist Zionism is advanced without detriment to the Palestinian cause. This is in keeping with Catholic readings of scripture and the development of the Holy See's attitude to the State of Israel. Third, the painful question of mission is explored. D'Costa shows the new approach safeguards Jewish identity and allows for the possibility of successful witness by Hebrew Catholics who retain their Jewish identity and religious life.

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