



# Stepan Razin

**E Durkheim**



## Stepan Razin:

**Stepan Razin** Алексей Чапыгин, 1946 A novel about the Cossack leader who led a major uprising against the nobility and tsarist bureaucracy in southern Russia in 1670 1671 Chapygin drew upon Russian folklore for both the style of Stepan Razin and the positive and romanticized portrait of Razin himself The Soviets excused this modernization of history as a justifiable polemic against the negative portrayal of Razin in 19th century Russian literature Ataman Stepan Razin Al Altaev, 1920 **Stepan Razin** Alekseĭ Chapygin, 1946 **Stepan Razin** Stepan P. Zlobin, 1953 **Pushkin** The U. S. S. R. Society for Cultural Rel, 2002 He is the greatest artist in the world the beginning of all the beginnings of Russian literature He was the founder of our poetry and always the teacher of all us Maxim Gorky He will always remain great an exemplary master of poetry and teacher of art His poetry possessed the peculiar virtue of being able to develop in people a sense of artistic refinement and a sense of humanity The time will come when he will be held up in Russia as a classical poet whose works will guide the formation and development of not only the aesthetic but also the moral sense Vissarion Belinsky The time Belinsky predicted in 1846 has come for the world **Stepan Razin** Alekseĭ Chapygin, 1946 *Stalinist Cinema and the Production of History* Evgeny Dobrenko, 2008-03-05 This book explores how Soviet film worked with time the past and memory It looks at Stalinist cinema and its role in the production of history Cinema's role in the legitimization of Stalinism and the production of a new Soviet identity was enormous Both Lenin and Stalin saw in this most important of arts the most effective form of propaganda and organisation of the masses By examining the works of the greatest Soviet filmmakers of the Stalin era Sergei Eisenstein Vsevolod Pudovkin Grigorii Kozintsev Leonid Trauberg Fridrikh Ermler the author explores the role of the cinema in the formation of the Soviet political imagination Prodigal Son John Givens, 2000 A wildly prolific director actor and writer Vasilii Shukshin 1929 74 reached more Soviets in more media than perhaps any other artist in the post Stalinist USSR This first English language study of Shukshin and his work is thus a portrait of the culture of Soviet Russia after Stalin John Givens begins with Shukshin's position between cultural realms and social strata his abandoned peasant heritage in Siberia as the son of a purged kulak on the one hand and his life as a successful artist in Moscow on the other Givens shows how this clash of cultures and identities was both a burden and the driving force of Shukshin's art and how it represents a central dichotomy between rural and urban culture in Soviet Russia This work provides new terms for rereading the culture of Shukshin's time terms that take up notions of demographic displacement class difference and blurred boundaries among genres audiences and arts **The Cambridge Companion to Shostakovich** Pauline Fairclough, David Fanning, 2008-10-30 As the Soviet Union's foremost composer Shostakovich's status in the West has always been problematic Regarded by some as a collaborator and by others as a symbol of moral resistance both he and his music met with approval and condemnation in equal measure The demise of the Communist state has if anything been accompanied by a bolstering of his reputation but critical engagement with his multi faceted achievements has been patchy This

Companion offers a starting point and a guide for readers who seek a fuller understanding of Shostakovich's place in the history of music. Bringing together an international team of scholars, the book brings research to bear on the full range of Shostakovich's musical output, addressing scholars, students, and all those interested in this complex, iconic figure.

**Spatial Revolution**

Christina E. Crawford, 2022-02-15

*Spatial Revolution* is the first comparative, parallel study of Soviet architecture and planning to create a narrative arc across a vast geography. The narrative binds together three critical industrial residential projects in Baku, Magnitogorsk, and Kharkiv, built during the first fifteen years of the Soviet project and followed attentively worldwide after the collapse of capitalist markets in 1929. Among the revelations provided by Christina E. Crawford is the degree to which outside experts participated in the construction of the Soviet industrial complex while facing difficult topographies, near-impossible deadlines, and inchoate theories of socialist space-making. Crawford describes how early Soviet architecture and planning activities were kinetic and negotiated, and how questions about the proper distribution of people and industry under socialism were posed and refined through the construction of brick and mortar, steel and concrete projects, living laboratories that tested alternative spatial models. As a result, *Spatial Revolution* answers important questions of how the first Soviet industrialization drive was a catalyst for construction of thousands of new enterprises on remote sites across the Eurasian continent, an effort that spread to far-flung sites in other socialist states and capitalist welfare states for decades to follow. Thanks to generous funding from Emory University and its participation in TOME (Toward an Open Monograph Ecosystem), the ebook editions of this book are available as Open Access volumes from Cornell Open, [cornellpress.cornell.edu/cornell-open](https://cornellpress.cornell.edu/cornell-open), and other repositories.

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