



Stendhal Et Largent

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Stendhal Et L'argent:

Stendhal et l'argent, 1994 **Vom Mittelalter zur Moderne** Kurt Ringger, 1991 *Stendhal et l'argent* Mus Ee de La Monnaie, 1993 **Les statuts romanesques de l'argent chez Stendhal ("Armance" et "Le Rouge et le Noir")** Robert Ramahandrisoa, 2009 Les statuts romanesques de l'argent chez Stendhal sont l'expression de l'esthétique romanesque basée sur le thème de l'argent qui est devenu le nouveau critère de mesure de la valeur sociale. Ce thème comprend deux fils directeurs: le premier est son éducation grenobloise donnée par ses deux familles qui place Henri Beyle à la limite de deux classes sociales ayant un rapport opposé: l'argent aristocratique pour les Gagnon et bourgeois pour Chérubin Beyle, ce qui cause la profonde ambiguïté de Henri Beyle: l'argent. Le second fil est l'éducation intellectuelle qu'il se donne lui-même en lisant les idéologies et les grands philosophes des Lumières qui incluent tous des développements sur l'économie politique en complément de leurs analyses. Cette formation conduirait Stendhal à adopter un rapport plutôt positif et dépassionné: l'argent dont les mécanismes peuvent être compris et maîtrisés selon les théories de ses maîtres. Mais il vit une tension entre ses rapports privés: l'argent, rapports toujours problématiques et passionnés liés à son père et les théories auxquelles il essaie d'adhérer. Cette tension devient une contradiction qui clate un moment de crise où il tente de finir contre l'idéologie mais sans rompre avec elle: des expériences fondamentales qui peuvent aussi servir de mesure de la valeur sociale en dehors du monopole de l'argent et incarnées par De l'Amour, Racine et Shakespeare. D'un nouveau complot contre les industriels, le roman devient le lieu de résolution de cette tension. Ainsi, l'argent y est exprimé sous deux formes: d'abord en tant qu'élément majeur, son origine, ensuite en tant qu'aspect du réel.

Stendhal's Parallel Lives Francesco Manzini, 2004 This book deals with the important and hitherto neglected relationship between the works of Stendhal and Plutarch's Parallel Lives. Stendhal's readings of Plutarch are shown to inform his literary representations of Revolution and Empire, Restoration and Orleanism as well as his theorizations of Romanticism. In particular, the Plutarchan concept of Parallel Lives is used to analyse one of the major themes of Stendhal's writing: the self-construction of individual identity, whether autobiographical or fictional, by means of the emulation as distinct from the imitation of heroic exemplars. As a consequence, the balance between irony and idealism often identified by critics in Stendhal's work is shown rather to be an imbalance weighted in favour of an idealism derived from Plutarchan conceptions of heroism, particularly as they are represented in the Lives of Julius Caesar and Marcus Brutus.

Stendhal et l'argent, **Romantisme et politique, 1815-1851** Collectif, École normale supérieure de Saint-Cloud, 1969-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine.

Une somme stendhalienne Victor Del Litto, 2002 La pensée du paradoxe Didier Philippon, Fabienne Bercegol, 2006 A History of French Literature Charles Henry Conrad Wright, 1925

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