

# THE FIRST EPISTLE OF JOHN

Introduction. "Walk in the Light." The Contrasted Darkness

which was <sup>a</sup>from the begin-  
which we have <sup>b</sup>heard,  
eye <sup>c</sup>beheld, and our  
the <sup>d</sup>Word  
fested,  
ess.

CHAP. I

<sup>a</sup> See Jn. 1.  
1 L.  
comp. ch.  
2. 13. 14  
<sup>b</sup> ver. 3;  
comp.  
Acts 4. 20  
<sup>c</sup> ver. 2; Jn.  
19. 35;  
<sup>d</sup> Pet. 1. 16

not in him; 5 but whoso "keepeth his  
word, in him verily hath the "love  
of God been perfected. <sup>e</sup>Hereby we  
know that we are in him; 6 he that  
saith he <sup>f</sup>abideth in him <sup>g</sup>ought him-  
self also to walk even as he walked.  
7 <sup>h</sup>Beloved, no new command-  
ment write I unto you, but an old com-  
ment which ye had <sup>i</sup>from the  
word: the old commandment  
which ye heard. 8  
commandment write  
thing is true in him  
darkness is  
light alre

# The Epistles Of John

**I. Howard Marshall**



## The Epistles Of John:

*Epistles of John* Bob Yandian, 2023-09-05 John Examines the Power of True Bible Doctrine Through the Lens of Love Before being exiled to the island of Patmos where he wrote the book of Revelation the apostle John penned three letters to the church at Ephesus The Ephesian church was the largest in the ancient world and faced as many churches of that time did the dangerous doctrines *The Epistles of John* John R. W. Stott, 1964 This commentary aims to be primarily exegetical and only secondarily homiletic the commentary's preface states that authors in the series are united in their desire to promote a truly Biblical theology This commentary on the text is based on the King James Version **The Epistles of John and Jude** H. A. Ironside, 1931 Originally published in 1931 T p verso *The Epistles of John* James Montgomery Boice, 1983-03 **Exploring the Epistles of John** John Phillips, 2003 John Phillips writes with enthusiasm and clarity cutting through the confusion and heretical dangers associated with Bible interpretation Moody Magazine **The Epistles of John** Raymond Edward Brown, 1982 A lengthy introduction which discusses the authorship of the Epistles of John their relationship to the Fourth Gospel and what they demonstrate about the followers of John precedes a detailed commentary on the text of the Epistles themselves Notes on the epistles of John, from notes of lectures, by J.N.D. John Nelson Darby, 1870 The Epistles of John David E. Hiebert, 1991 This commentary on what the author calls a singular irreplaceable gem among the books of the New Testament is written with a balance of theological orthodoxy reverent scholarship and evangelical warmth It is a work which provides the preacher teacher and layman with a clear and concise discussion of the meaning of the biblical text yet never ignores the devotional purpose with which the Apostle John wrote Back cover *The Epistles of S. John* Alfred Plummer, 1916 **The Epistles of s. John, with notes, intr. and appendices by A. Plummer** John (st.), 1886 The Epistles of S. John, 1900 The Epistles of John Frederick Fyvie Bruce, 1979 The Epistles of John addressed to the Asian Christians at the end of the first century A D were written to encourage these believers in the face of false teachings in their midst and to assure them that they were indeed following the truth of Christ The temptation to conform the gospel to current fashions of thought is as real today as it was in the time of John **The Epistles of John** David Rensberger, 2001-01-01 David Rensberger shows here how the Epistles of John spoke to the emerging concerns of an early Christian community that cherished John's Gospel The Epistles apply many of the themes of the Gospel to new situations In particular the Elder who writes these epistles reminds his readers that their love of God must be made concrete in the love they show their fellow Christians At the same time Rensberger shows how these letters face the problems of theological disagreement and church division and how they can help Christians today better understand theological diversity and the struggle for church unity Books in the Westminster Bible Companion series assist laity in their study of the Bible as a guide to Christian faith and practice Each volume explains the biblical book in its original historical context and explores its significance for faithful living today These books are ideal for individual study and for Bible

study classes and groups      **The Epistles of John** Samuel M. Ngewa, 2019-10-21 While the message of the Bible remains the same different insights may add new light In this commentary attempt is made to interact with the text of the letters of John especially as we have it in the Greek New Testament The meaning of the word is not seen as the end but only as the basis upon which to relate the message to the present needs of the church The church is both guardian of truth and instrument of love These two themes are repeatedly found in the epistles of John and as they are discussed in this commentary the writer seeks to provoke the reader to reflect on how he she can keep on improving in them In our times with so many displaced persons hospitality is increasingly becoming an aspect of Christian love the church cannot run away from These are matters that this book calls attention to as they are raised by the biblical text itself I am grateful to others who have also given their time and energy in providing their insights on the same epistles May the Lord use all the efforts to build a strong church for our time and many years to come      **The Epistles of John** I. Howard Marshall, 1984      **The Epistles of John** Ian Howard Marshall, 1988      The Epistles of John, 2021 With this study companion to the masterful two volume *The Gospel According to John* Raymond E Brown completed his trilogy on the Johannine corpus Meticulous in detail exhaustive in analysis persuasive in argument it examines controversies that have long troubled both biblical scholars and lay readers Questions of authorship composition and dating as well as the debate over source theories are discussed at length but these are kept subordinate to the overall question of meaning What gives this commentary special interest and excitement is the bold imaginative reconstruction of the setting of the Johannine work in particular of the opposition figures who are only dimly sketched in the Epistles so that we see clearly that the author is writing to his flock both about the dangers and difficulties confronting them and about the eternal life that is theirs by the gift of God In this way the Epistles of John become intelligible as broadsides in a critical engagement between the forces of light and darkness In addition to his superb textual analysis of the letters Raymond Brown has brought to life the community in which these works were formed and shaped We are forcefully reminded that the Gospel and the Epistles were addressed to very real people living in the first century A D people with religious problems not unlike our own In all respects *The Epistles of John* stands out as a model of biblical scholarship and study      *The Epistles of St. John* Frederick Denison Maurice, 1857      The Epistles of John I. Howard Marshall, 1978-07-14 The three Epistles of John according to the author are concerned with the fundamentals of Christian belief and life faith and love The reader who grasps the message of these short but essential letters will have a sound basis in Christian doctrine This group of Epistles is also a good starting point for the study of the Gospel of John This important commentary was written not only so that students of the Bible might master the content of John's Epistles but that they might come to a proper understanding of Johannine theology as a whole      **The Epistles of John, Jude, and the Book of Revelation** Alexander Maclaren, 1910

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