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# The Ephesian Mysterion Meaning And Content First Edition 1977

John F. Evans

#### The Ephesian Mysterion Meaning And Content First Edition 1977:

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between Colossians and Ephesians and the social life of New Testament communities She illustrates how the texts reflect ancient cultural values and are influenced by particular aspects of community life such as worship and household existence In particular she reflects on the issues faced by these communities as they formed institutions and interacted with the society around them She shows the struggles of the New Testament communities to survive and maintain a distinct identity in first century society Chapters under Colossians are Greeting 1 1 2 Thanksgiving for the Colossians 1 3 8 Prayer on Behalf of the Colossians 1 9 14 The Christ Hymn 1 15 20 Application of Hymn to the Situation in Colossae 1 21 23 Paul s Authority in Colossae and Laodicea 1 24 2 7 Debate with the Opponents The Power of the Risen Christ 2 8 15 Debate with the Opponents Warnings Against Ascetic Practices 2 16 23 New Life in Light of the Resurrection 3 1 4 Ethical Guidelines for a New Life 3 5 17 The Households of Believers 3 18 4 1 Prayer Mission and Contact with Outsiders 4 2 6 Conclusion Personal Notes and Greetings 4 7 18 Chapters under Ephesians are Greeting 1 1 2 Blessing 1 3 14 Thanksgiving and Prayer 1 15 23 The Consequences of Life Together with Christ 2 1 10 The Unity of Jews and Gentiles Created by Christ 2 11 22 The Apostle as Interpreter of the Divine Mystery 3 1 13 Prayer and Doxology 3 14 21 The Unity of the Spirit 4 1 16 The Sons of Disobedience and the Children of Light 4 17 5 20 The Households of Believers 5 21 6 9 Doing Battle with Evil 6 10 20 Conclusion Personal Matters and Final Blessing 6 21 24 Colossians, Volume 44A Clinton E. Arnold, 2025-03-11 Over 2 million copies sold in The Word Biblical Commentary series This commentary series delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation It emphasizes a thorough analysis of textual linguistic structural and theological evidence resulting in judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to

expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary Redeeming the Life of the Mind John M. Frame, Wayne Grudem, John J. Hughes, 2017-11-15 Vern Poythress one of today s leading Reformed theologians has made many vital contributions to evangelical scholarship particularly a vision to glorify Christ as Lord over all areas of human life in order to redeem all realms of human thought In honor of his many years of faithful thinking and writing twenty evangelical scholars have come together to produce a set of essays on topics of importance throughout his ministry biblical exeges the doctrine of the Trinity worldview history and Reading Ephesians and Colossians after Supersessionism Lionel J. Windsor, 2017-10-31 The apostolic mission from ethics Israel to the nations forms the explicit framework for Ephesians and Colossians Yet the concrete dynamics of this mission seldom play any significant role in modern interpretation Scholars frequently approach these letters as if the Jew gentile dynamics inherent in the early Christ preaching mission are either irrelevant or are negated by the letters themselves This book seeks to redress this deficiency Windsor approaches Ephesians and Colossians with an evangelical post supersessionist perspective By highlighting rather than downplaying Israel's special place in salvation history Windsor demonstrates that Jew gentile dynamics and missionary concerns are highly significant for understanding the overall argument of these two letters The resulting readings offer a deeper appreciation of the biblical Israel centered contours in which the theological and ethical concerns of the letters are expressed Along the way Windsor demonstrates how certain texts in Ephesians and Colossians which are often read as evidence of a supersessionist perspective are capable of more fruitful and satisfactory post supersessionist interpretations He demonstrates that in these letters Christ does not negate Jewish distinctiveness Rather Christ's mission proceeds through Israel to the nations creating mutual blessing in the Messiah Tobias Faix, Johannes Reimer, G. J. van Wyngaard, 2021-01-27 Hardly any other topic is as important for the coexistence of mankind as the question of justice and reconciliation In this volume we want to examine this important question from different interdisciplinary and international perspectives in order to develop an overall understanding that will contribute to reconciliation in various cultural and religious fields of conflict in the world Particular attention will be paid to the theological perspective on reconciliation in which justice and restoration of relationships play a central role The Cradle, the Cross, and the Crown Andreas J. Köstenberger, L. Scott Kellum, Charles L Quarles, 2009-08-01 Although Scripture cannot be reduced to a mere piece of human writing there is much to gain by paying careful attention to the historical literary and theological dimensions of the biblical text For this reason The Cradle the Cross and the Crown is offered to the serious New Testament student who seeks to better understand and share God's word of truth 2 Timothy 2 15 Across nearly one thousand pages it thoroughly introduces all twenty seven New Testament books and closely examines Christ's incarnation and virgin birth the

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biblical studies and other related fields and provide a better understanding of the historical and social milieus of early **Themelios, Volume 33, Issue 3** D. A. Carson, 2015-01-27 Themelios is an international evangelical peer Christianity reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

Ablution, Initiation, and Baptism: Methodological considerations, 2011 The present volumes is the result of an international collaboration of researchers who are excellent within their respective fields interpretation of texts studies of rites archaeology architecture history of art and cultural anthropology They met for two conferences to discuss the significance of rites of ablution initiation and baptism and their interpretation in Late Antiquity Early Judaism and Early Christianity The volume establishes a new international standard of research within these fields of scholarship As It Was in the Beginning Mark Owens, 2015-10-15 Paul's comments regarding the new creation in 2 Cor 5 17 and Gal 6 15 have tended to be understood somewhat myopically Some argue the phrase new creation solely refers to the inward transformation believers have experienced through faith in Jesus Christ Others argue this phrase should be understood cosmologically and linked with Isaiah s new heavens and new earth Still others advocate an ecclesiological interpretation of this phrase that views Paul referring to the new community formed around Jesus Christ In As It Was in the Beginning Mark Owens argues that the concept of new creation should be understood like the gospel within the realm of Paul's anthropology cosmology and ecclesiology At the same time he also argues that Paul s understanding of new creation belongs within an Urzeit Endzeit typological framework especially within 2 Cor 5 6 and Eph 1 2 This reading of new creation attempts to give due weight to the use of Isaianic traditions in 2 Cor 5 17 and Eph 2 13 17 Owens demonstrates that the vision of new creation in 2 Corinthians and Galatians is starkly similar to that of Ephesians Mystery and the Making of a Christian

<u>Historical Consciousness</u> T. J. Lang, 2015-10-16 In general theological terms this study examines the interplay of early Christian understandings of history revelation and identity The book explores this interaction through detailed analysis of appeals to mystery in the Pauline letter collection and then the discourse of previously hidden but newly revealed mysteries in various second century thinkers T J Lang argues that the historical coordination of the concealed revealed binary the mystery previously hidden but presently revealed enabled these early Christian authors to ground Christian claims particularly key ecclesial hermeneutical and christological claims in Israel's history and in the eternal design of God while at the same time accounting for their revelatory newness This particular Christian conception of time gives birth to a new and totalizing historical consciousness and one that has significant implications for the construction of Christian identity particularly vis vis Judaism Colossians, Philemon Peter Thomas O'Brien, 1982 The Book of Job among the greatest masterpieces of world literature deserves a commentary alert both to the windings of its arguments and to the massive theological problem it raises the conflict of faith and experience that is does it have to do primarily with the why of suffering or is the chief issue rather the problem of the moral order of the world of the principles on which it is governed While many feel that Job is too long full of windy and tedious words Professor David J A Clines shows in detail how every element is essential and how only the interweaving of literary and theological perspectives can reveal the richness of the writing To this end he supplies a uniquely comprehensive General Bibliography as well as pericope bibliographies unrestricted by scholarly apartheid which includes works of sermons and popular devotions valuable for their theological and spiritual insights A verse by verse commentary this volume never loses sight of the forest for the trees and especially in the Explanation sections constantly surveys the progress of the Book of Job A particular focus is the unraveling of the arguments and the identification of the distinctive viewpoints of the book s speakers The textual Notes which center on explaining why the English versions of Job differ so amazingly from one another support the author's carefully worded Translation In his Introduction Professor Clines says Reading and close reading the Book of Job the most theologically and intellectually intense book of the Old Testament is a perennially uplifting and not infrequently euphoric experience The craftsmanship in the finest details the rain of metaphors the never failing imagination of the poet are surpassed only by the variety and delicacy of the theological ideas and the cunning of this most open of texts confronting its readers with two new questions along with any answer Hidden But Now Revealed G. K. Beale, Benjamin L. Gladd, 2014-10-06 Exploring the biblical conception of mystery as an initial partially hidden revelation that is subsequently more fully revealed this book sheds light not only on the richness of the concept itself but also on the broader relationship between the Old and New Testaments As such it is a model for attentive and faithful biblical theology <u>Jesus as God Murray J. Harris, 2008-12-30 Jesus as God stands as one of the significant</u> exegetical theological contributions of the century With linguistic and exegetical skill befitting his ranking as a leading international scholar Murray J Harris discusses the New Testament us of the Greek term theos God as a christological title

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