

THE
English Rogue:
DESCRIBED,
IN THE
L I F E
OF
MERITON LATROON,
A Witty Extravagant.
Being a Compleat History of the
MOST
Eminent Cheats
OF
BOTH SEXES.

*Read, but don't Practise: for the Author findes,
They which live Honest have most quiet mindes.*

Dixero si quid forte jocofius hoc mihi juris
Cum & eniã dalis.

London, Printed for **Henry Marfh,** at the Princes
Arms in Chancery-Lane. 1665.

The English Rogue Part 3

T. Osborne



The English Rogue Part 3:

The English Rogue ,1671 The English rogue: continued in the life of Meriton Latroon. Pt.3 [by F. Kirkman], 1674
Francis Kirkman,1874 The English Rogue Richard Head,1674 **The English Rogue Continued ...** Richard Head,1674

A-E Charles Archibald Stonehill,Andrew Block,H. Winthrop Stonehill,1926 *A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century, Containing Thirty Thousand Biographies and Literary Notices, with Forty Indexes of Subjects* Samuel Austin Allibone,1859

Plays, Poems, and Miscellaneous Writings associated with George Villiers, Second Duke of Buckingham Robert D. Hume,Harold Love,2007-03-22 George Villiers Second Duke of Buckingham 1628 1687 was one of the most scandalous and controversial figures of the Restoration period He was the principal author of *The Rehearsal* 1671 an enormously successful burlesque play that ridiculed John Dryden and the rhymed heroic drama Historians remember Buckingham as an opponent who helped topple Clarendon from power in 1667 as a member of the Cabal government in the early 1670s and as an ally of the Earl of Shaftesbury in the political crisis of 1678 1683 The duke was prominent among the court wits Rochester Etherege Sedley Dorset Wycherley and their circle he was closely associated with such writers as Butler and Cowley he was a conspicuous champion of religious toleration and a friend of William Penn No edition of Buckingham has been published since 1775 partly because his work presents horrendous attribution problems He was probably adapter or co author of six plays two of them vastly successful for more than a century including one in French that appears here in English for the first time He is also associated with nine topical pieces variously political religious and satiric and some twenty poems of wildly varying type The Buckingham commonplace book has previously been published only in fragmentary form Almost all of these works present major difficulties in both attribution and annotation here seriously addressed for the first time This edition is a companion venture to Harold Love s important edition of Rochester OUP 1999 **Catalogue of the Libraries of the**

Learned Dr. James Foster, Couns. Hamilton, Late of Lincolns-Inn, Dr. Cromwell Mortimer....and Many Others Containing the Largest and Most Curious Collection of Books, Manuscripts, Prints and Drawings... ,1754 The Literature of Roguery Frank Wadleigh Chandler,1907 *Libertines and Radicals in Early Modern London* James Turner,2002 Analyses English sexual culture between the Civil Wars and the death of Charles II *English Literature* Maggs Bros,1924 *The Rise of the Novel of Manners* Charlotte Elizabeth Morgan,1911 English Literature and History from the 15th to the 18th Century Maggs Bros,1929 *Folktales of Newfoundland (RLE Folklore)* Herbert Halpert,J.D.A. Widdowson,2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance

and the endnote to each tale features an analysis of the narrator's language. In addition, Newfoundland has preserved many aspects of English and Irish folk tradition, some of which are no longer active in the countries of their origin. Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland, the researchers set out to discover if this was in fact the case.

Transactions of the Bibliographical Society Bibliographical Society (Great Britain), 1926

British Slaves and Barbary Corsairs, 1580-1750 Bernard Capp, 2022-04-07

British Slaves and Barbary Corsairs is the first comprehensive study of the thousands of Britons captured and enslaved in North Africa in the early modern period, an issue of intense contemporary concern but almost wholly overlooked in modern histories of Britain. The study charts the course of victims' lives from capture to eventual liberation, death in Barbary, or for a lucky few, escape. After sketching the outlines of Barbary's government and society and the world of the corsairs, it describes the trauma of the slave market, the lives of galley slaves and labourers, and the fate of female captives. Most captives clung on to their Christian faith, but a significant minority apostatized and accepted Islam. For them and for Britons who joined the corsairs voluntarily, identity became fluid and multi-layered. Bernard Capp also explores in depth how ransoms were raised by private and public initiatives and how redemptions were organised by merchants, consuls, and other intermediaries. With most families too poor to raise any ransom, the state came under intense pressure to intervene. From the mid-seventeenth century, the navy played a significant role in gunboat diplomacy that eventually helped end the corsair threat. The Barbary corsairs posed a challenge to most European powers, and the study places the British story within the wider context of Mediterranean slavery, which saw Moors and Christians as both captors and captives.

A Dictionary of the Underworld Eric Partridge, 2015-06-12

First published in 1949, this edition in 1968, this book is a dictionary of the past exploring the language of the criminal and near-criminal worlds. It includes entries from Australia, New Zealand, Canada, and South Africa, as well as from Britain and America, and offers a fascinating and unique study of language. The book provides an invaluable insight into social history with the British vocabulary dating back to the 16th century and the American to the late 18th century. Each entry comes complete with the approximate date of origin, the etymology for each word, and a note of the milieu in which the expression arose.

The Rogue Narrative and Irish Fiction, 1660-1790 Joe Lines, 2021-09-20

With characteristic lawlessness and connection to the common man, the figure of the rogue commanded the world of Irish fiction from 1660 to 1790. During this period of development for the Irish novel, this archetypal figure appears over and over again. Early Irish fiction combined the picaresque genre, focusing on a cunning, witty trickster or p. caro, with the escapades of real and notorious criminals. On the one hand, such rogue tales exemplified the English stereotypes of an unruly Ireland, but on the other, they also personified Irish patriotism. Existing between the dual publishing spheres of London and Dublin, the rogue narrative explored the complexities of Anglo-Irish relations. In this volume, Lines investigates why writers during the long eighteenth century so often turned to the rogue narrative to discuss Ireland. Alongside recognized works of Irish fiction, such as those by William

Chaigneau Richard Head and Charles Johnston Lines presents lesser known and even anonymous popular texts With consideration for themes of conflict migration religion and gender Lines offers up a compelling connection between the rogues themselves marked by persistence and adaptability and the ever popular rogue narrative in this early period of Irish writing **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1894 **The first volume of a catalogue of the libraries of ... mr. Dongworth ... dr. Green [&c.]. Which will continue selling 'till 1st Jan. 1763** T. Osborne,1762

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