



FIG. 104

(See page 76)

The first legendary emperor, or Jade Man, of China, reputed inventor of the Pa Kua or Octagon, and wearing robes embroidered with clouds and dragons. Traditional date: 2612-2736 B.C.

(By kindness of Messrs. Harrington and Williams.)

THE HALL OF LIGHT

*A Study of
Early Chinese Kingship*

By
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The Hall Of Light A Study Of Early Chinese Kingship

Rosina Ehmann



The Hall Of Light A Study Of Early Chinese Kingship:

The Hall of Light William Edward Soothill, 2002 A close examination of early Chinese culture explaining the traditional ideas about monarchy religion and worship rituals and sacrifices customs and other aspects that have influences the thought and behaviour of the Chinese for well over two millennia The Hall of Light, a Study of Early Chinese Kingship, by William Edward Soothill,... Edited By... Lady Hosie,... and G. F. Hudson,... William Edward Soothill, 1951 *Early Chinese Religion, Part One: Shang through Han (1250 BC-220 AD) (2 vols.)* John Lagerwey, Marc Kalinowski, 2008-10-31 Together and for the first time in any language the 24 essays gathered in these volumes provide a composite picture of the history of religion in ancient China from the emergence of writing ca 1250 BC to the collapse of the first major imperial dynasty in 220 AD It is a multi faceted tale of changing gods and rituals that includes the emergence of a form of secular humanism that doubts the existence of the gods and the efficacy of ritual and of an imperial orthodoxy that founds its legitimacy on a distinction between licit and illicit sacrifices Written by specialists in a variety of disciplines the essays cover such subjects as divination and cosmology exorcism and medicine ethics and self cultivation mythology taboos sacrifice shamanism burial practices iconography and political philosophy Produced under the aegis of the Centre de recherche sur les civilisations chinoise japonaise et tib taine UMR 8155 and the cole Pratique des Hautes tudes Paris *The Mandate of Heaven* S J Marshall, S. J. Marshall, 2015-12-14 The Mandate of Heaven was originally given to King Wen in the 11th century BC King Wen is credited with founding the Zhou dynasty after he received the Mandate from Heaven to attack and overthrow the Shang dynasty King Wen is also credited with creating the ancient oracle known as the Yijing or Book of Changes This book validates King Wen s association with the Changes It uncovers in the Changes a record of a total solar eclipse that was witnessed at King Wen s capital of Feng by his son King Wu shortly after King Wen had died before he had a chance to launch the full invasion The sense of this eclipse as an actual event has been overlooked for three millennia It provides an account of the events surrounding the conquest of the Shang and founding of the Zhou dynasty that has never been told It shows how the earliest layer of the Book of Changes the Zhouyi has preserved a hidden history of the Conquest Huang Di Nei Jing Su Wen Paul U. Unschuld, 2003-04-08 The essential reference for ancient Chinese medicine Donald Harper University of Chicago

Imperial Politics and Symbolics in Ancient Japan Herman Ooms, 2008-10-31 Imperial Politics and Symbolics in Ancient Japan is an ambitious and ground breaking study that offers a new understanding of a formative stage in the development of the Japanese state The late seventh and eighth centuries were a time of momentous change in Japan much of it brought about by the short lived Tenmu dynasty Two new capital cities a bureaucratic state led by an imperial ruler and Chinese style law codes were just a few of the innovations instituted by the new regime Herman Ooms presents both a wide ranging and fine grained examination of the power struggles symbolic manipulations new mythological constructs and historical revisions that both defined and propelled these changes In addition to a vast amount of research in Japanese

sources the author draws on a wealth of sinological scholarship in English German and French to illuminate the politics and symbolics of the time An important feature of the book is the way it opens up early Japanese history to considerations of continental influences Rulers and ritual specialists drew on several religious and ritual idioms including Daoism Buddhism yin yang hermeneutics and kami worship to articulate and justify their innovations In looking at the religious symbols that were deployed in support of the state Ooms gives special attention to the Daoist dimensions of the new political symbolics as well as to the crucial contributions made by successive generations of immigrants from the Korean peninsula From the beginning a liturgical state sought to co opt factions and clans uji as participants in the new polity with the emperor acting as both a symbolic mediator and a silent partner In contrast to the traditional interpretation of the Kojiki mythology as providing a vertical legitimation of a Sun lineage of rulers an argument is presented for the importance of a lateral dimension of interdependency as a key structural element in the mythological narrative An enlightening line of interpretation woven into the author s analysis centers on purity This eminently politico ritual value central to Chinese Daoism and Buddhism was used by Tenmu as the emblematic expression of his regime and new political power The concept of purity was most fully realized in the world of the Sai princess in Ise and was later used by Ise ritualists to defend themselves against Buddhist rivals At the end of the Tenmu dynasty it was widely believed that avenging spirits were the principal source of danger and pollution notions understood here as statements about the bloody political battles that were waged in Tenmu court circles The Tenmu dynasty began and ended in bloodshed and was marked throughout by instability and upheaval Constant succession struggles between two branches of the royal line and a few outside lineages generated a host of plots uprisings murders and accusations of black magic This aspect of the period gets full treatment in fascinatingly detailed narratives which the author skillfully alternates with his trademark structural analysis Imperial Politics and Symbolics in Ancient Japan is a boldly imaginative carefully and extensively researched and richly textured history that will reward reading by Japan specialists and students in several disciplines as well as by scholars with an interest in the role of religious symbolism in state formation

Learning to Rule Daniel Barish, 2022-02-08 In the second half of the nineteenth century local leaders around the Qing empire attempted to rebuild in the aftermath of domestic rebellion and imperialist aggression At the same time the enthronement of a series of children brought the question of reconstruction into the heart of the capital Chinese scholars Manchu and Mongolian officials and writers in the press all competed to have their ideas included in the education of young rulers Each group hoped to use the power of the emperor both his functional role within the bureaucracy and his symbolic role as an exemplar for the people to promote reform Daniel Barish explores debates surrounding the education of the final three Qing emperors showing how imperial curricula became proxy battles for divergent visions of how to restabilize the country He sheds light on the efforts of rival figures who drew on China s dynastic history Manchu traditions and the statecraft tools of imperial powers as they sought to remake the state Barish traces how court education reflected arguments

over the introduction of Western learning the fate of the Manchu Way the place of women in society notions of constitutionalism and emergent conceptions of national identity He emphasizes how changing ideas of education intersected with a push for a renewed imperial center and national unity helping create a model of rulership for postimperial regimes Through the lens of the education of young emperors *Learning to Rule* develops a new understanding of the late Qing era and the relationship between the monarchy and the nation in modern China *Recovering Confucian Authority* Robert L. Chard,2024-11-04 The political and cultural power of Confucianism is nowhere more apparent than in ritual Confucian educated officials proficient in Ritual Learning shape the ritual institutions that express dynastic legitimacy This book follows the workings of Ritual Learning during the first three centuries of the Common Era a time marked by three dynastic changes and difficult recovery of the ritual order under new regimes Contrary to common understanding the Eastern Han is a time of flux uncertainty and neglect in Confucian ritual forms and the following third century is an era when Confucian dominance over imperial ritual crystallized as never before *Critical Readings on Tang China* Paul W. Kroll,2019-01-14 The Tang dynasty lasting from 618 to 907 was the high point of medieval Chinese history featuring unprecedented achievements in governmental organization economic and territorial expansion literature the arts and religion Many Tang practices continued with various developments to influence Chinese society for the next thousand years For these and other reasons the Tang has been a key focus of Western sinologists This volume presents English language reprints of fifty seven critical studies of the Tang in the three general categories of political history literature and cultural history and religion The articles and book chapters included here are important scholarly benchmarks that will serve as the starting point for anyone interested in the study of medieval China *The Tithe Maps of England and Wales* Roger J. P. Kain,Richard R. Oliver,1995-07-20 A reference work on the tithe maps of England and Wales for historians geographers and lawyers

Whispering the Techniques of Language: An Mental Quest through **The Hall Of Light A Study Of Early Chinese Kingship**

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