

## Early Modern Europe/Début de l'Europe moderne

*The Faith and Fortunes of France's Huguenots, 1600-85*, by Philip Benedict. St. Andrews Studies in Reformation History. Aldershot, United Kingdom, Ashgate, 2001. xiv, 336 pp. \$109.95 US (cloth).

*Society and Culture in the Huguenot World 1559-1685*, edited by Raymond A. Mentzer and Andrew Spicer. Cambridge, Cambridge University Press, 2002. xvii, 241 pp. \$75.00 US (cloth).

In these two collections of essays, historians chart the fate of a minority group in the years between the consolidation of the Huguenot community in the 1560s up to its suppression through the Revocation of the Edict of Nantes in 1685. Fresh empirical research challenges some of the theories which account for worldly success, or political failure, or declining demographic strength, and provide a better understanding of Huguenot survival.

*Faith and Fortunes* gathers Philip Benedict's essays from 1985 onwards, including nine which have previously been published, and a tenth, "Two Calvinisms," which signals comparative directions taken up in his recent *Christ's Churches Purely Reformed: A Social History of Calvinism* (New Haven, Connecticut, 2002). The first essays identify the demographic and sociological dimensions of the Huguenot community and investigate the ways in which such community was sustained in the seventeenth century. Benedict finds that Huguenot population decline, from, perhaps, 1.1 million in 1600 to 700,000 in 1685, was a result not of overt persecution, but rather through demographic constraints of rising marriage age, rural economic stagnation, and urban mortality. The Huguenot community was shaped through occupational limitation, endogamous marriage practice, and persistent emphasis on difference urged by Huguenot militants. In many places, the two confessions could exist side by side; co-operation occasionally extended to intermarriage. Equally, though, the persistence of Catholic efforts to win back the protestants, and various state efforts to limit the access to legal office, courts, and hospitals and schools, militated against such co-operation in the decades before 1685.

While faith is difficult to ascertain in the present, let alone in the past, Benedict's essays demonstrate expressive aspects of commitment to Reformed doctrine. Essays in the latter part of his collection detail the ways in which the material evidence of Huguenot practice — the inventories of paintings in protestant households in Metz, or the invocations of injustice and persecution in Huguenot writing — detail a community which expressed itself in everyday life, apart from stylized confrontation with Catholics. In Metz, Huguenot burgers adorned their walls with paintings depicting Biblical history, especially scenes from the Old Testament. Their Catholic neighbours, meanwhile, gazed on portraits of the saints. And how did Huguenot outlook differ from that of their cross-channel puritan brethren? Throughout France, the faith was experienced without

# The Faith And Fortunes Of Frances Huguenots 1600 85

**Keith P. Luria**



### **The Faith And Fortunes Of Frances Huguenots 1600 85:**

The Faith and Fortunes of France's Huguenots, 1600-85 Philip Benedict, 2001 The essays presented in this book represent a series of explorations in the social and religious history of France's Huguenots between the Edict of Nantes and its revocation This book investigates the history of the Huguenots how the community evolved numerically and sociologically in the face of intensifying pressure to return to the Catholic church the nature of huguenot identity the religious psychology cultural practices and mental world of the group and its members It also studies marital customs moral beliefs social mobility and wealth accumulation The author explores whether there was a link between Calvinism and capitalism as German sociologist Max Weber believed He looks at whether the Huguenots displayed a greater inner worldly asceticism or more of an aptitude for economic success than their Catholic neighbours There is an investigation of the Protestant and Catholic visual cultures and a look at their behaviours and customs *The Faith and Fortunes of France's Huguenots 1600-85* ,

The Huguenots of Paris and the Coming of Religious Freedom, 1685-1789 David Garrioch, 2014-02-13 This book investigates the reasons why the Catholic population of Paris increasingly tolerated the minority Protestant Huguenot population between 1685 and 1789 Reframing Treaties in the Late Medieval and Early Modern West , 2025-08-02 The history of peacemaking has traditionally been reduced to isolated case studies and seen as the prelude to the presumed universal and modern international order Countering this one dimensional and Eurocentric narrative this multi authored volume reconceptualizes peace treaties as a range of successful and failed agreements settlements truces leagues and other forms of conflict resolution thus recovering their multilayered history throughout the medieval and early modern period Rather than a series of great treaties peacemaking is reframed as a flexible phenomenon a political grammar whose complexity is reflected in its variety of forms and sources Drawing on both diplomatic history and international relations studies this volume traces the central role that peacemaking has played in the political history of the Western World

**Memory and Community in Sixteenth-Century France** David P. LaGuardia, Cathy Yandell, 2016-03-03 Memory and Community in Sixteenth Century France engages the question of remembering from a number of different perspectives It examines the formation of communities within diverse cultural religious and geographical contexts especially in relation to the material conditions for producing texts and discourses that were the foundations for collective practices of memory The Wars of Religion in France gave rise to numerous narrative and graphic representations of bodies remembered as icons and signifiers of the religious troubles The multiple sites of these clashes were filled with sound language and diverse kinds of signs mediated by print writing and discourses that recalled past battles and opposed different factions The volume demonstrates that memory and community interacted constantly in sixteenth century France producing conceptual frames that defined the conflicting groups to which individuals belonged and from which they derived their identities The ongoing conflicts of the Wars hence made it necessary for people both to remember certain events and to forget others As such

memory was one of the key ideas in a period defined by its continuous reformulations of the present as a forum in which contradictory accounts of the recent past competed with one another for hegemony One of the aims of *Memory and Community in Sixteenth Century France* is to remedy the lack of scholarship on this important memorial function which was one of the intellectual foundations of the late French Renaissance and its fractured communities *European Physico-Theology (1650-C. 1760) in Context* Kaspar Von Greyerz,2022 Physico theology celebrated the observation of nature as a way toward recognising God as Creator demonstrating the compatibility of the biblical record with new science This is the first English language monograph to study the impact of physico theology on the intellectual and socio cultural establishment in Europe from the mid 17th century **The Routledge Companion to the Christian Church** Gerard Mannion,Lewis S. Mudge,2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues *Probate Inventories of French Immigrants in Early Modern London* Greig Parker,2016-04-22 Probate inventories provide an unparalleled and intimate glimpse into the lives of the inhabitants of early modern England After death the items within the deceased s home would frequently be itemised and valued room by room As well as providing invaluable information about the rich diversity and value of domestic material culture the inventories also offer insights into the different tastes domestic arrangements and range of activities that took place within the early modern home Inventories also enable scholars to reconstruct the informal social and business networks that are crucial for understanding this period but which might otherwise remain hidden By offering a critical introduction to the use of probate inventories for historical research and by providing transcriptions of inventories from French immigrants to early modern London this book provides a new and important resource for students and researchers interested in the early modern household material culture studies and the domestic lives of the Huguenot refugees The book begins with a detailed introduction that provides historical background on the French immigrant community in London This is followed by an original analysis of the key differences that existed between French and English domestic interiors during this period along with a discussion of how these trends are visible within the included inventories The book subsequently provides a critical discussion of the issues and challenges involved in studying probate inventories and the difficulties in their interpretation Following a description of the methodology used for the current study and the general characteristics of the sample included the volume provides transcriptions of ninety two probate inventories from members of London s Huguenot community In addition the book contains a fully referenced historical glossary of the items of early modern material culture listed within the inventories Taken together the book ha

The Perraults Oded Rabinovitch,2018-11-15 In *The Perraults* Oded Rabinovitch takes the fascinating eponymous literary and scientific family as an entry point into the complex and rapidly changing world of early modern France Today the

Perraults are best remembered for their canonical fairy tales such as Cinderella and Puss in Boots most often attributed to Charles Perrault one of the brothers While the writing of fairy tales may seem a frivolous enterprise it was in fact linked to the cultural revolution of the seventeenth century which paved the way for the scientific revolution the rise of national literatures and the early Enlightenment Rabinovitch argues that kinship networks played a crucial yet unexamined role in shaping the cultural and intellectual ferment of the day which in turn shaped kinship and the social history of the family Through skillful reconstruction of the Perraults careers and networks Rabinovitch portrays the world of letters as a means of social mobility He complicates our understanding of prominent institutions such as the Academy of Sciences Versailles and the salons as well as the very notions of authorship and court capitalism The Perraults shows us that institutions were not simply rigid entities embodying or defining intellectual or literary styles such as Cartesianism empiricism or the purity of the French language Rather they emerge as nodes that connect actors intellectual projects family strategies and practices of writing

**The Brothers Le Nain** Esther Susan Bell, Claude Douglas Dickerson, Nicolas Milavanovic, Alain Tallon, 2016-01-01 A beautiful volume that brings to light the forgotten Le Nain brothers a trio of 17th century French master painters who specialized in portraiture religious subjects and scenes of everyday peasant life In France in the 17th century the brothers Antoine c 1598 1648 Louis c 1600 1605 1648 and Mathieu 1607 1677 Le Nain painted images of everyday life for which they became posthumously famous They are celebrated for their depictions of middle class leisure activities and particularly for their representations of peasant families who gaze out at the viewer The uncompromising naturalism of these compositions along with their oddly suspended action imparts a sense of dignity to their subjects Featuring more than sixty paintings highlighting the artists full range of production including altarpieces private devotional paintings portraits and the poignant images of peasants for which the brothers are best known this generously illustrated volume presents new research concerning the authorship dating and meaning of the works by well known scholars in the field Also groundbreaking are the results of a technical study of the paintings which constitutes a major contribution to the scholarship on the Le Nain brothers

**Early Modern Europe** Mark Konnert, 2008-08-23 A tour de force Vladimir Steffel Ohio State University

**Sacred Boundaries** Keith P. Luria, 2005-08 Religious rivalry and persecution have bedeviled so many societies that confessional difference often seems an unavoidable source of conflict Sacred Boundaries challenges this assumption by examining relations between the Catholic majority and Protestant minority in seventeenth century France as a case study of two religious groups constructing confessional difference and coexistence

**Calvinism and the Making of the European Mind**, 2014-09-18 Calvinism must be assigned a significant place among the forces that have shaped modern European culture Even now despite its history of religious fragmentation and secularization Europe continues to bear the marks of a pervasive Calvinist ethos The character of that ethos is however difficult to pin down In this volume many of the traditional scholarly conundrums about the relationship between Calvinism and the cultural history of Europe are revisited and re

investigated to see what new light can be shed on them For example how has the ethos of Calvinism or more broadly the Reformed tradition affected economic thinking and practice the development of the sciences views on religious toleration or the constitution of European polities In general what kind of transformations did Calvinism's distinct spirituality bring about Such questions demand painstaking and detailed scholarly work a fine sample of which is published in this volume

Confessionalization in Europe, 1555-1700 John M. Headley, Hans J. Hillerbrand, 2017-03-02 Confessionalization in Europe 1555-1700 brings together a closely focused set of essays by leading scholars from the USA UK and Europe in memory of Bodo Nischan They address what historians of the Early Modern period have recently come to define as the pre eminent issue in the history of the Reformation as they turn their emphases from the earlier part of the 16th century to the relatively neglected latter half of the century By the time of his death Bodo Nischan had distinguished himself as a significant contributor to this central problem of confessionalization The concept involves the practice of confession building which in relation to that of social disciplining promoted interrelated processes contributing decisively to the formation of confessional churches greater social cohesion and the emergence of the Early Modern absolute state Many religious practices earlier considered as *adiaphora* indifferent matters now became treated as marks of demarcation between the emerging Protestant confessional churches and at the same time politicized as the early modern state sought to impose greater social control Through the analysis of such liturgical ritual and ceremonial practices Nischan helped show the way towards a better understanding of the Reformation's engagement with the people These are the themes treated in this volume

**Compassion's Edge** Katherine Ibbett, 2018 Compassion's Edge traces the relation between compassion and toleration after France's Wars of Religion This is not however a story about compassion overcoming difference but one of compassion reinforcing division It provides a robust corrective to today's hope that fellow feeling draws us inexorably and usefully together *Reformation and Early Modern Europe* David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers *Reformation and Early Modern Europe A Guide to Research* is a valuable resource for students and scholars of early modern Europe Memory before Modernity Erika Kuijpers, Judith Pollmann, Johannes Mueller, Jasper van der Steen, 2013-12-05 This volume examines the practice of memory in early modern Europe showing that this was already a multimedia affair with many political uses and affecting people at all levels of society many pre modern memory practices persist until today *The Oxford History of Anglicanism, Volume I* Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity

and historical influence of one of the world's largest versions of Christianity. This global study of Anglicanism from the sixteenth century looks at how Anglican identity was constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries. It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political, social, economic, and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non-western societies today. The chapters are written by international experts in their various historical fields, which includes the most recent research in their areas as well as original research. The series forms an invaluable reference for both scholars and interested non-specialists.

Volume one of *The Oxford History of Anglicanism* examines a period when the nature of Anglicanism was still heavily contested. Rather than merely tracing the emergence of trends that we associate with later Anglicanism, the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years and the different claims to what should count as Anglican orthodoxy. After the introduction and narrative chapters explain the historical background, individual chapters then analyse different understandings of the early church and church history: variant readings of the meaning of the royal supremacy, the role of bishops and canon law, and cathedrals; the very diverse experiences of religion in parishes; styles of worship and piety; church decoration and Bible usage; and the competing claims to Anglican orthodoxy of puritanism, avant-garde conformity, and Laudianism. Also analysed are arguments over the Church of England's confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland, Scotland, and North America. The reforms of the 1640s and 1650s are included in their own right, and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity.

*The Life of Madame Necker* Sonja Boon, 2015-10-06. Madame Necker occupies a unique position in French social and cultural history. This study breaks new ground by examining the profoundly corporeal nature of Madame Necker's life, her debilitating decades-long psychic and somatic suffering, and subsequent curious death.

**Teaching the Reformation** Amy Nelson Burnett, 2006-10-12. Though the Reformation was sparked by the actions of Martin Luther, it was not a decisive break from the Church in Rome but rather a gradual process of religious and social change. As the men responsible for religious instruction and moral oversight at the village level, parish pastors played a key role in the implementation of the Reformation and the gradual development of a Protestant religious culture, but their ministry has seldom been examined in the light of how they were prepared for the pastorate. *Teaching the Reformation* examines the four generations of Reformed pastors who served the church of Basel in the century after the Reformation, focusing on the evolution of pastoral training and Reformed theology, the theory and practice of preaching, and the performance of pastoral care in both urban and rural parishes. It looks at how these pastors were educated and what they learned, examining not only the study of theology but also the general education in languages, rhetoric, and dialectic that future pastors received at the

city's Latin school and in the arts faculty of the university. It points to significant changes over time in the content of that education which in turn separated Basels pastors into distinct generations. The study also looks more specifically at preaching in Basel, demonstrating how the evolution of dialectic and rhetoric instruction and particularly the spread of Ramism led to changes in both exegetical method and homiletics. These developments combined with the gradual elaboration of Reformed theology resulted in a distinctive style of Reformed Orthodox preaching in Basel. The development of pastoral education also had a direct impact on how Basels clergy carried out their other duties: catechization, administering the sacraments, counseling the dying, and consoling the bereaved, and overseeing the moral conduct of their parishioners. The growing professionalization of the clergy, the result of more intensive education and more stringent supervision, contributed to the gradual implantation of a Reformed religious culture in Basel.



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