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Wilson Company, 1917 The 1st ed includes an index to v 28 36 of St Nicholas The Aesop's Fable Paradigm K. Brandon Barker, Daniel J. Povinelli, 2021-12-07 The Aesop's Fable Paradigm is a collection of essays that explore the cutting edge intersection of Folklore and Science From moralizing fables to fantastic folktales humans have been telling stories about animals animals who can talk feel think and make moral judgments just as we do for a very long time In contrast scientific studies of the mental lives of animals have professed to be investigating the nature of animal minds slowly cautiously objectively with no room for fanciful tales fables or myths But recently these folkloric and scientific traditions have merged in an unexpected and shocking way scientists have attempted to prove that at least some animal fables are actually true These interdisciplinary chapters examine how science has targeted the well known Aesop s fable The Crow and the Pitcher as their starting point They explore the ever growing set of experimental studies which purport to prove that crows possess an understanding of higher order concepts like weight mass and even Archimedes insight about the physics of water displacement The Aesop's Fable Paradigm explores how these scientific studies are doomed to accomplish little more than to mirror anthropomorphic representations of animals in human folklore and reveal that the problem of folkloric projection extends far beyond the Aesop's Fable Paradigm into every nook and cranny of research on animal cognition Arthur Golding's 'A Moral Fabletalk' and Other Renaissance Fable Translations Liza Blake, Kathryn Vomero Santos, 2017-01-03 This volume brings together five translations of Aesopian fables that range from the beginning to the end of the English Renaissance At the centre of the volume is an edition of the entirety of Arthur Golding s manuscript translation of emblematic fables A Morall Fabletalke c 1580s By situating Golding s text alongside William Caxton's early printed translation from French 1485 Richard Smith's English version of Robert Henryson's Middle Scots Moral Fabillis 1577 John Brinsley's grammar school translation 1617 and John Ogilby's politicized fables translated at the end of the English Civil War 1651 this book shows the wide ranging forms and functions of the fable during this period The Children's World of Learning, 1480-1880. 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