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The Evolution Of Emily Frontier Child To Modern Woman

Carla Pascoe Leahy



The Evolution Of Emily Frontier Child To Modern Woman:

Emily D. West and the "Yellow Rose of Texas" Myth Phillip Thomas Tucker, 2014-02-13 For the first time the true story of The Yellow Rose of Texas is told in full revealing a host of new insights and perspectives on one of America's most popular stories For generations the Yellow Rose of Texas has been one of America's most popular western myths growing larger over time and little resembling the truth of what happened on April 21 1836 at the battle of San Jacinto where a new Texas Republic won its independence The woman who has been popularly connected to the story was an ordinary but also quite remarkable free black woman from the North Emily D West This work reconstructs her experience places it in full context and explores the evolution of a most fanciful myth

Our Frontier Is the World Mischa Honeck, 2018-05-15 Mischa Honeck's *Our Frontier Is the World* is a provocative account of how the Boy Scouts echoed and enabled American global expansion in the twentieth century The Boy Scouts of America BSA has long been a standard bearer for national identity The core values of the organization have since its founding in 1910 shaped what it means to be an American boy and man As Honeck shows those masculine values had implications that extended far beyond the borders of the United States Writing the global back into the history of one of the country's largest youth organizations *Our Frontier Is the World* details how the BSA operated as a vehicle of empire from the Progressive Era up to the countercultural moment of the 1960s American boys and men wearing the Scout uniform never simply hiked local trails to citizenship they forged ties with their international peers camped in foreign lands and started troops on overseas military bases Scouts traveled to Africa and even sailed to icy Antarctica hoisting the American flag and standing as models of loyalty obedience and bravery Through scouting America's complex engagements with the world were presented as honorable and playful masculine adventures abroad Innocent fun and earnest commitment to doing a good turn of course were not the whole story Honeck argues that the good-natured Boy Scout was a ready means for soft power abroad and gentle influence where American values and democratic capitalism were at stake In other instances the BSA provided a pleasant cover for imperial interventions that required coercion and violence At Scouting's global frontiers the stern expression of empire often lurked behind the smile of a boy

Selling Women's History Emily Westkaemper, 2017-01-09 Only in recent decades has the American academic profession taken women's history seriously But the very concept of women's history has a much longer past one that's intimately entwined with the development of American advertising and consumer culture *Selling Women's History* reveals how from the 1900s to the 1970s popular culture helped teach Americans about the accomplishments of their foremothers promoting an awareness of women's wide-ranging capabilities On one hand Emily Westkaemper examines how this was a marketing ploy as Madison Avenue co-opted women's history to sell everything from Betsy Ross Red lipstick to Virginia Slims cigarettes But she also shows how pioneering adwomen and female historians used consumer culture to publicize histories that were ignored elsewhere Their feminist work challenged sexist assumptions about women's subordinate roles Assessing a dazzling array of

media including soap operas advertisements films magazines calendars and greeting cards *Selling Women's History* offers a new perspective on how early and mid twentieth century women saw themselves Rather than presuming a drought of female agency between the first and second waves of American feminism it reveals the subtle messages about women's empowerment that flooded the marketplace **Protestant missionary children's lives, c.1870-1950** Hugh

Morrison,2024-03-05 Protestant missionary children were uniquely empire citizens through their experiences of living in empire and in religiously formed contexts This book examines their lives through the related lenses of parental institutional and child narratives To do so it draws on histories of childhood and of emotions using a range of sources including oral history It argues that missionary children were doubly shaped by parents concerns and institutional policy responses At the same time children saw their own lives as both ordinary and complicated Literary representations boosted adult narratives Empire provided a complex space in which these children navigated their way between the expectations of two if not three different cultures The focus is on a range of settings and on the early twentieth century Therefore the book offers a complex and comparative picture of missionary children's lives *The End of American Childhood* Paula S. Fass,2017-11-07 How American childhood and parenting have changed from the nation's founding to the present *The End of American Childhood* takes a sweeping look at the history of American childhood and parenting from the nation's founding to the present day Renowned historian Paula Fass shows how since the beginning of the American republic independence self definition and individual success have informed Americans attitudes toward children But as parents today hover over every detail of their children's lives are the qualities that once made American childhood special still desired or possible Placing the experiences of children and parents against the backdrop of social political and cultural shifts Fass challenges Americans to reconnect with the beliefs that set the American understanding of childhood apart from the rest of the world Fass examines how freer relationships between American children and parents transformed the national culture altered generational relationships among immigrants helped create a new science of child development and promoted a revolution in modern schooling She looks at the childhoods of icons including Margaret Mead and Ulysses S Grant who as an eleven year old was in charge of his father's fields and explored his rural Ohio countryside Fass also features less well known children like ten year old Rose Cohen who worked in the drudgery of nineteenth century factories Bringing readers into the present Fass argues that current American conditions and policies have made adolescence socially irrelevant and altered children's road to maturity while parental oversight threatens children's competence and initiative Showing how American parenting has been firmly linked to historical changes *The End of American Childhood* considers what implications this might hold for the nation's future **Writing Kit Carson** Susan Lee Johnson,2020-10-28 In this critical biography Susan Lee Johnson braids together lives over time and space telling tales of two white women who in the 1960s wrote books about the fabled frontiersman Christopher Kit Carson Quantrille McClung a Denver librarian who compiled the Carson Bent Boggs Genealogy and Kansas

born but Washington D C and Chicago based Bernice Blackwelder a singer on stage and radio a CIA employee and the author of *Great Westerner The Story of Kit Carson* In the 1970s as once celebrated figures like Carson were falling headlong from grace these two amateur historians kept weaving stories of western white men including those who married American Indian and Spanish Mexican women just as Carson had wed Singing Grass Making Out Road and Josefa Jaramillo Johnson s multilayered biography reveals the nature of relationships between women historians and male historical subjects and between history buffs and professional historians It explores the practice of history in the context of everyday life the seductions of gender in the context of racialized power and the strange contours of twentieth century relationships predicated on nineteenth century pasts On the surface it tells a story of lives tangled across generation and geography Underneath run probing questions about how we know about the past and how that knowledge is shaped by the conditions of our knowing

Kids InfoBits Presents: Canada Gale, Cengage Learning, What is the official sport of Canada Where is the Bay of Fundy located Who are the First Nations people Find out the answers to these questions and more in Kids InfoBits Presents Canada Canada contains authoritative age appropriate content covering a range of topics from French Canadians and the Red River Rebellion to Niagara Falls and Lucy Maud Montgomery The content arranged in A Z format provides interesting and important facts and is geared to fit the needs of elementary school students Kids InfoBits Presents contains content derived from Kids InfoBits a content rich and easy to use digital resource available at your local school or public library

Gender, Power and Sexual Abuse in the Pacific Emily J. Manktelow, 2018-07-26 In 1843 on the island of Tahiti the evangelical missionary Rev Alexander Simpson was accused of sexually assaulting three of the female students under his care and of taking improper liberties with at least three more The events did not come out in public for at least a decade while Simpson s power in the local community only grew and rumblings relating to his wrong doings were ruthlessly crushed By exploring the case of Rev Simpson Emily Manktelow gives us key insights into the gender power and racial dynamics of a particular case of sexual abuse on the frontiers of European colonialism She explores the social and sexual context of clerical abuse considers the hierarchies of gender and power that determined how the case was handled and investigates the nature of colonialism gender and abuse in the 19th century The uncomfortably timely content of *Gender Power and Sexual Abuse in the Pacific* allows us to interrogate the way we deal with and represent issues of abuse authority and childhood It aims to give voice to those whom the archive has silenced and to listen to what they have to tell us about gender sexuality and abuse in the modern world

The Women's West Susan Armitage, Elizabeth Jameson, 1987 Uses selections from diaries public records letters interviews and fiction to describe the experiences of women in the West including Indians servants waitresses prostitutes and farmers

America's Jewish Women: A History from Colonial Times to Today Pamela Nadell, 2019-03-05 A groundbreaking history of how Jewish women maintained their identity and influenced social activism as they wrote themselves into American history What does it mean to be a Jewish woman in America In a gripping historical

narrative Pamela S Nadell weaves together the stories of a diverse group of extraordinary people from the colonial era matriarch Grace Nathan and her great granddaughter poet Emma Lazarus to labor organizer Bessie Hillman and the great justice Ruth Bader Ginsburg to scores of other activists workers wives and mothers who helped carve out a Jewish American identity The twin threads binding these women together she argues are a strong sense of self and a resolute commitment to making the world a better place Nadell recounts how Jewish women have been at the forefront of causes for centuries fighting for suffrage trade unions civil rights and feminism and hoisting banners for Jewish rights around the world Informed by shared values of America s founding and Jewish identity these women s lives have left deep footprints in the history of the nation they call home

Gender Roles Linda L. Lindsey,2015-10-14 Offers a sociological perspective of gender that can be applied to our lives Focusing on the most recent research and theory both in the U S and globally Gender Roles 6e provides an in depth survey and analysis of modern gender roles and issues from a sociological perspective The text integrates insights and research from other disciplines such as biology psychology anthropology and history to help build more robust theories of gender roles

Feminism against Cisness Emma Heaney,2024-03-29 The contributors to Feminism against Cisness showcase the future of feminist historical theoretical and political thought freed from the conceptual strictures of cisness the fallacy that assigned sex determines sexed experience

American Women's History Doris Weatherford,1994 Among the women profiled in American Women s History are Grace Abbott noted for her tireless work on behalf of children and immigrants Susan B

Becoming a mother Carla Pascoe Leahy,2023-04-04 Becoming a mother charts the diverse and complex history of Australian mothering for the first time exposing the ways it has been both connected to and distinct from parallel developments in other industrialised societies In many respects the historical context in which Australian women come to motherhood has changed dramatically since 1945 And yet examination of the memories of multiple maternal generations reveals surprising continuities in the emotions and experiences of first time motherhood Drawing upon interdisciplinary insights from anthropology history psychology and sociology Carla Pascoe Leahy unpacks this multifaceted rite of passage through more than 60 oral history interviews demonstrating how maternal memories continue to influence motherhood today Despite radical shifts in understandings of gender care and subjectivity becoming a mother remains one of the most personally and culturally significant moments in a woman s life

Antimodernism and Artistic Experience Lynda Jessup,2001-01-01 Scholars in art history anthropology history and feminist media studies explore Western antimodernism of the turn of the 20th century as an artistic response to a perceived loss of authentic experience

Creating Religious Childhoods in Anglo-World and British Colonial Contexts, 1800-1950 Hugh Morrison,Mary Clare Martin,2017-01-20 Drawing on examples from British world expressions of Christianity this collection further greater understanding of religion as a critical element of modern children s and young people s history It builds on emerging scholarship that challenges the view that religion had a solely negative impact on nineteenth and twentieth century children or that secularization is the only lens

to apply to childhood and religion Putting forth the argument that religion was an abiding influence among British world children throughout the nineteenth and most of the twentieth centuries this volume places religion at the center of analysis and discussion At the same time it positions the religious factor within a broader social and cultural framework The essays focus on the historical contexts in which religion was formative for children in various British settings denoted as Anglo or colonial during the nineteenth and early to mid twentieth centuries These contexts include mission fields churches families Sunday schools camps schools and youth movements Together they are treated as sites in which religion contributed to identity formation albeit in different ways relating to such factors as gender race disability and denomination The contributors develop this subject for childhoods that were experienced largely but not exclusively outside the metropole in a diversity of geographical settings By extending the geographic range even within the British world it provides a more rounded perspective on children s global engagement with religion

Catholic Sisters, Narratives of Authority, and the Native American Boarding Schools, 1847-1918 Elisabeth C. Davis, 2024-11-30 Catholic Sisters Narratives of Authority and the Native American Boarding Schools 1847 1918 brings to light a largely unknown history of the Catholic Native American Boarding Schools run by Catholic Sisters Elisabeth C Davis examines four schools the first one established by Catholic women in the United States in 1847 and the last ending in 1918 Using previously unexplored archival material Davis examines how Catholic Sisters established authority over their students and the local indigenous communities In doing so Davis sheds new light on the role of women during the eras of American expansion settler imperialism and the boarding school era

Encyclopedia of Women's Folklore and Folklife Pauline Greenhill, Liz Locke, Theresa A. Vaughan, 2008-12-08 From the stone age to the cyber age women and men have experienced the world differently Out of a cosmos of goddesses and she devils earth mothers and madonnas witches and queens saints and whores a vast body of women s folklore has come into bloom International in scope and drawing on more than 130 expert contributors this encyclopedia reviews the myths traditions and beliefs central to women s daily lives More than 260 alphabetically arranged entries cover the lore of women across time space and life Students of history religion and spirituality healing and traditional medicine literature and world cultures will value this encyclopedia as an indispensable guide to women s folklore In addition there are entries on women s folklore and folklife in 15 regions of the world such as the Caribbean Central Asia the Middle East and Western Europe Entries provide cross references and cite works for further reading and the encyclopedia closes with a selected bibliography of print and electronic resources Students learning about history world cultures religion and spirituality healing and traditional medicine and literature will welcome this companion to the daily life of women across time and continents

FAA Aviation News, 1991

Contemporary Women Writers Look Back Alice Ridout, 2011-01-13 Long before John Barth announced in his famous 1967 essay that late 20th century fiction was The Literature of Exhaustion authors have been retelling and recycling stories Barth was however right to identify in postmodern fiction a particular self

consciousness about its belatedness at the end of a long literary tradition This book traces the move in contemporary women's writing from the self-conscious ironic parodies of postmodernism to the nostalgic and historical turn of the 21st century It analyses how contemporary women writers deal with their literary inheritances offering an illuminating and provocative study of contemporary women writers re-writings of previous texts and stories Through close readings of novels by key contemporary women writers including Toni Morrison Doris Lessing Margaret Atwood Zadie Smith Emma Tennant and Helen Fielding and of the ITV adaptation *Lost in Austen* Alice Ridout examines the politics of parody and nostalgia exploring the limitations and possibilities of both in the contexts of feminism and postcolonialism

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