

# THE FIRST EPISTLE OF ST. JOHN

- **AUTHOR:** The Apostle John
  - **External evidence:** “The church fathers.” Polycarp, Papias, Irenaus, Origen, Cyprian, Clement of Alexandria, Tertullian, and Eusebius.
  - **B. Internal evidence:** Similarities in vocabulary, thought phrases and style of writing to the gospel of John.
    - 1. The opening verse of First John echoes the first chapter of the Gospel of John and reveals the author as an eyewitness to pre-Calvary and post resurrection.
    - 2. Distinctive words common to both books: “beginning,” “light,” “love,” and “abide.
    - 3. Distinctive phrases common to both books.
      - To do truth. (1:6; John 3:21).
      - To walk in darkness. (2:11; John 8:12) etc

# The Epistles Of Saint John

**ML Yell**



## **The Epistles Of Saint John:**

The Epistles of S. John Alfred Plummer,1916      **The Epistles of St. John** Frederick Denison Maurice,1857      **Epistles of Saint John** Alfred Plummer,1890      *The Epistles of Saint John* Alfred Plummer,1938      **The Epistles of Saint John** Alfred Plummer,1889      **The Epistles of Saint John** ,1892      **The Epistles of Saint John** Brooke Foss Westcott,1883      **The epistles of Saint John** Johannes (Evangelist),1966      **The Epistles of s. John, with notes, intr. and appendices by A. Plummer** John (st.),1886      **The Epistles of St. John** Frederick Denison Maurice,1867      **The Epistles of St. John, Second Edition** B. F. Westcott,2001-03-06      The Epistles of S. John Alfred Plummer,1886      The Epistles of S. John ,1889      *Expositor's Bible: The Epistles of St. John* William Alexander,2019-12-04 In the Expositor s Bible The Epistles of St John William Alexander delivers an insightful and meticulously detailed examination of the letters attributed to the Apostle John Alexander employs a blend of historical analysis and theological reflection engaging with the socio religious context of early Christianity The literary style is characterized by clarity and erudition making complex theological concepts accessible to both clergy and laity Each epistle is explored with an emphasis on its implications for the Christian community addressing themes such as love truth and fellowship and how these notions were crucial for the believers in a rapidly evolving faith landscape William Alexander a prominent Scottish theologian of the 19th century brings to this work a wealth of pastoral experience and scholarly insight His background in both classical education and ecclesiastical leadership likely informed his deep commitment to elucidating scripture for readers seeking to understand the nuances of faith amid the challenges faced by early Christians Alexander s reverence for biblical texts and his aim to enrich theological understanding are evident throughout his treatment of John s epistles Readers seeking a profound comprehension of St John s letters will find Alexander s commentary to be an indispensable resource The book is recommended for theologians students and anyone interested in deepening their understanding of New Testament writings With its scholarly yet approachable style it serves both as a critical academic resource and a guide for personal spiritual growth      *The Expositor's Bible* ,1893      **A Commentary on the Epistles of St. John** Friedrich Lücke,1837      **Biblical Commentary on the Epistles of St. John, In Continuation of the Work of Olshausen** John H. A. Ebrard,2024-10-31      *COMMENTARY ON THE EPISTLES OF ST. JOHN* DR. FRIEDRICH,1837      The Greek Testament: pt. 2. The epistles of St. John and St. Jude and the Revelation. 2nd ed. 1862 Henry Alford,1861      **Impressions of the Epistles of Saint John** John Hornby Maw,1872

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