



The Epistle Of Paul The Apostle To The Colobians

Nathan Elliot



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political ideological reading To take into account that the document is a writing from prison and to read it from a political
religious and feminist perspective using new language helps to re create the letter as if it were a new document In this
analysis Elsa Tamez endeavors to utilize non patriarchal inclusive language which helps us to see the contents of the letter
with different eyes Cynthia Briggs Kittredge and Claire Miller Colombo argue that Colossians s contradictions and
complications provide opportunities for entering imaginatively into the world of first century Christian women and men
Rather than try to resolve the controversial portions including the household code they read the letter s tensions as evidence
of lively conversation around key theological spiritual and social issues of the time Taking into account historical structural
and rhetorical dimensions of Philemon Alicia J Batten argues against the runaway slave hypothesis that has so dominated the
interpretation of this letter Paul asks that Onesimus be treated well but the commentary takes seriously the fact that we
never hear what Onesimus s wishes may have been Slaves throughout history have had similar experiences as have many
women Like Onesimus their lives and futures remain in the hands of others whether those others seek good or ill *The Art*
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