

# THE ENGLISH GIPSIES AND THEIR LANGUAGE



Charles G. Leland

# The English Gipsies And Their Language

**Charles Godfrey Leland**



## **The English Gypsies And Their Language:**

**The English Gypsies and Their Language. 2nd.ed** Charles Godfrey Leland,1969      **The English Gypsies and Their Language** Charles Godfrey Leland,1873      *The English Gypsies and Their Language* Charles Leland,2016-07-26 A look into the culture language and folklore of the English Roma in the mid 19th Century Chapters include Gipsy Cottage The Gipsy Tinker Gipsy Respect For The Dead Gipsy Words Which Have Passed Into English Slang Proverbs And Chance Phrases Indications Of The Indian Origin Of The Gypsies and Rommani Gudli Or Gipsy Stories And Fables      **The English Gypsies and Their Language** Charles G. Leland,2013-03 The English Gypsies and their Language A great introduction into the traditional life of English Gypsies Including Gypsy slang The English term Gypsy originates from the Middle English gypcian short for Egipcien It was once believed that the Romanies or some other Gypsy groups such as the Balkan Egyptians originated in Egypt and in one narrative were exiled as punishment for allegedly harbouring the infant Jesus Gipsy has several developing and overlapping meanings under English Law Under the Caravan Sites and Control of Development Act 1960 gypsies are defined as persons of nomadic habit of life whatever their race or origin but does not include members of an organised group of travelling showmen or persons engaged in travelling circuses travelling together as such This definition includes such groups as New Age Travellers as well as Irish Travellers and Romany      The English Gypsies and Their Language Charles Godfrey Leland,1874      **The English Gypsies and Their Language** Charles Godfrey Leland,1874

**The English Gypsies and Their Language (Classic Reprint)** Charles Godfrey Leland,2017-09-16 Excerpt from The English Gypsies and Their Language As Author of this book I beg leave to observe that all which is stated in it relative to the customs or peculiarities of Gypsies was gathered directly from Gipsies themselves and that every word of their language here given whether in conversations stories or sayings was taken from Gipsy mouths While entertaining the highest respect for the labours of Mr George Borrow in this field I have carefully avoided repeating him in the least detail neither have I taken anything from Simson Hoyle or any other writer on the Romany race in England Whatever the demerits of the work may be it can at least claim to be an original collection of material fresh from nature and not a reproduction from books There are it is true two German Gipsy letters from other works but these may be excused as illustrative of an English one About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      *The English Gypsies and Their Language* Charles G. Leland,2012-07-18 As Author of this book I beg leave to observe that all which is stated in it relative to the customs or peculiarities of Gypsies was gathered

directly from Gypsies themselves and that every word of their language here given whether in conversations stories or sayings was taken from Gypsy mouths While entertaining the highest respect for the labours of Mr George Borrow in this field I have carefully avoided repeating him in the least detail neither have I taken anything from Simson Hoyland or any other writer on the Rommany race in England Whatever the demerits of the work may be it can at least claim to be an original collection of material fresh from nature and not a reproduction from books There are it is true two German Gypsy letters from other works but these may be excused as illustrative of an English one

**The English Gypsies and Their Language** Charles Godfrey Leland,2021-01-18 Book Excerpt word I mean not the language alone which is regarded however as a test of superior knowledge of the roads but a curious inner life and freemasonry of secret intelligence ties of blood and information useful to a class who have much in common with one another and very little in common with the settled tradesman or worthy citizen The hawker whom you meet and whose blue eyes and light hair indicate no trace of Oriental blood may not be a churdo or pash ratt or half blood or half scrag as a full Gypsy might contemptuously term him but he may be of his kind a quadroon or octoroon or he may have gipsified by marrying a Gypsy wife and by the way be it said such women make by far the best wives to be found among English itinerants and the best suited for a traveller But in any case he has taken pains to pick up all the Gypsy he can If he is a tinker he knows Kennick or cant or thieves slang by nature but the Rommany

*The English Gypsies and Their Language* Charles Godfrey Leland,2018-02 *ENGLISH GIPSIES & THEIR LANGUAGE* Charles Godfrey Leland,2017-03-10 The Rommany English Vocabulary which I propose shall follow this work is many times over more extensive than any ever before published and it will also be found interesting to all philologists by its establishing the very curious fact that this last wave of the primitive Aryan Indian ocean which spread over Europe though it has lost the original form in its subsidence and degradation consists of the same substance or in other words that although the grammar has wellnigh disappeared the words are almost without exception the same as those used in India Germany Hungary or Turkey It is generally believed that English Gipsy is a mere jargon of the cant and slang of all nations that of England predominating but a very slight examination of the Vocabulary will show that during more than three hundred years in England the Rommany have not admitted a single English word to what they correctly call their language I mean of course so far as my own knowledge of Rommany extends To this at least I can testify that the Gipsy to whom I was principally indebted for words though he often used slang invariably discriminated correctly between it and Rommany and I have often admired the extraordinary pride in their language which has induced the Gypsies for so many generations to teach their children this difference

**English Gypsies and Their Language** Charles Godfrey Leland,2024-02-22 English Gypsies and Their Language is a crucial work for linguists anthropologists and anyone interested in the cultural mosaic of England

**The Dialect of the English Gypsies** Bath C. Smart,1863 [The Dialect of the English Gypsies](#) Bath Charles Smart, Henry Thomas Crofton,1875 *The English Gypsies and Their Language* Charles Godfrey Leland,2016-06-23 *The*

*English Gypsies Under the Tudors* Henry-Thomas Crofton,1880

**Gypsy Identities 1500-2000** David Mayall,2004-03-01

Gypsies have lived in England since the early sixteenth century yet considerable confusion and disagreement remain over the precise identity of the group The question Who are the Gypsies is still asked and the debates about the positioning and permanence of the boundary between Gypsy and non Gypsy are contested as fiercely today as at any time before This study locates these debates in their historical perspective tracing the origins and reproduction of the various ways of defining and representing the Gypsy from the early sixteenth century to the present day Starting with a consideration of the early modern description of Gypsies as Egyptians land pirates and vagabonds the volume goes on to examine the racial classification of the nineteenth century and the emergence of the ethnic Gypsy in the twentieth century The book closes with an exploration of the long lasting image of the group as vagrant and parasitic nuisances which spans the whole period from 1500 to 2000

*The English Gypsies and Their Language* Samuel Johnson,2014-09-23

Gypsies and the British Imagination, 1807-1930

Deborah Epstein Nord,2006 Deborah Epstein Nord traces the nearly ubiquitous British preoccupation with Gypsies in imaginative works by John Clare Walter Scott William Wordsworth George Eliot Arthur Conan Doyle and D H Lawrence She also exhumes lesser known literary ethnographic and historical texts exploring the fascinating histories of the nomadic writer George Borrow the Gypsy Lore Society Dora Yates and other rarely examined figures and institutions These textual representations are characterized by a tension between Gypsies as an alien often despised race and the psychic or aesthetic desire to dissolve the boundary between English and Gypsy worlds Nord suggests that by the beginning of the twentieth century romantic identification with Gypsies hardened into caricature and served to obscure the realities of Gypsy life and history This phenomenon is reflected most famously in *The Virgin and the Gipsy* in which D H Lawrence both exploits and criticizes the myth of Gypsies unfettered sensuality closeness to nature and opposition to the oppressive strictures of modern life

*The English Gypsies and Their Language.* by Charles G. Leland,2017-05-13 Charles Godfrey Leland August 15 1824 March 20 1903 was an American humorist writer and folklorist born in Philadelphia Pennsylvania He was educated at Princeton University and in Europe Leland worked in journalism travelled extensively and became interested in folklore and folk linguistics publishing books and articles on American and European languages and folk traditions He worked in a wide variety of trades achieved recognition as the author of the comic Hans Breitmann's Ballads

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