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*The English Della Crusicans
and their time,
1783-1828*



MARTINUS NIJHOFF

The English Della Cruscans And Their Time 17831828

J. Labbe



The English Della Cruscans And Their Time 1783-1828:

The English Della Cruscans and Their Time, 1783-1828 W.N. Hargreaves-Mawdsley, 2012-12-06 The English Della Cruscan School although its nucleus was formed in 1785 by the publication of *The Florence Miscellany* existed neither in the consciousness of the group which formed it nor in that of the public until it was so dubbed as a term of reproach by William Gifford in his bitter satire *The Baviad* 1791 As has already been mentioned Merry the leader of the group claimed to be a member of the Real Accademia Fiorentina which had swallowed up the Crusca and the two other Florentine Academies in 1783 but it was not until the summer of 1787 when during his lingering voyage of return to England he began to send his contributions signed Della Crusca to the World that the name became publicly known or even employed by his friends Merry uses it of himself in a letter to Mrs Piozzi after his arrival in England on 27th February 1788 1 His public avowal of his romantic yearning after the suppressed Accademia della Crusca appears on the title page of his *Paulina* 1787 for whereas on the title page of *Robert Manners* 1785 he for the first time calls himself A Member of the Royal Academy of Florence the author of *Paulina* Robert Merry Esq **Romantic Theatricality** Judith Pascoe, 1997 Pascoe adduces the theatrical posturing of the Della Cruscan poets the staginess of the Marie Antoinette depicted in women's poetry and the histrionic maneuverings of participants in the 1794 treason trials Such public events as the trials also linked the newly powerful role of female theatrical spectator to that of political spectator New forms of self representation and dramatization arose as a result of that synthesis The Politics of Romantic Theatricality, 1787-1832 D. Worrall, 2007-04-12 This book sets out the political and cultural conditions regulating dramatic writing during an era of censorship and monopolistic royal theatres Using a range of plays and manuscripts it argues for the centrality of burletta the theatrical locus of the attacks on the Cockney school of poetry and the vitality of the metropolitan dramatic scene British Romanticism and Italian Literature, 2005-01-01 Drawing on a long standing tradition of fictional images British writers of the Romantic period defined and constructed Italy as a land that naturally invites inscription and description In their works Italy is a cultural geography so heavily overwritten with discourse that it becomes the natural recipient of further fictional transformations If critics have frequently attended to this figurative complex and its related Italophilia what seems to have been left relatively unexplored is the fact that these representations were paralleled and sustained by intense scholarly activities This volume specifically addresses Romantic period scholarship about Italian literature history and culture under the interconnected rubrics of translating reviewing and rewriting The essays in this book consider this rich field of scholarly activity in order to redraw its contours and examine its connections with the fictional images of Italy and the general fascination with this land and its civilization that are a crucial component of British culture between the eighteenth and nineteenth centuries

Romanticism: Romanticism and the margins Michael O'Neill, Mark Sandy, 2006 **Romanticism and the Question of the Stranger** David Simpson, 2013-01-15 In our post 9 11 world the figure of the stranger the foreigner the

enemy the unknown visitor carries a particular urgency and the force of language used to describe those who are different has become particularly strong But arguments about the stranger are not unique to our time In Romanticism and the Question of the Stranger David Simpson locates the figure of the stranger and the rhetoric of strangeness in romanticism and places them in a tradition that extends from antiquity to today Simpson shows that debates about strangers loomed large in the French Republic of the 1790s resulting in heated discourse that weighed who was to be welcomed and who was to be proscribed as dangerous Placing this debate in the context of classical biblical and other later writings he identifies a persistent difficulty in controlling the play between the despised and the desired He examines the stranger as found in the works of Coleridge Austen Scott and Southey as well as in depictions of the betrayals of hospitality in the literature of slavery and exploration as in Mungo Park's Travels and Stedman's Narrative and portrayals of strange women in de Sta l Rousseau and Burney Contributing to a rich strain of thinking about the stranger that includes interventions by Ricoeur and Derrida Romanticism and the Question of the Stranger reveals the complex history of encounters with alien figures and our continued struggles with romantic concerns about the unknown *Lives of the Sonnet, 1787-1895* Marianne Van

Remoortel, 2016-05-06 In a series of representative case studies Marianne Van Remoortel traces the development of the sonnet during intense moments of change and stability continuity and conflict from the early Romantic period to the end of the nineteenth century Paying particular attention to the role of the popular press which served as a venue of innovation and as a site of recruitment for aspiring authors Van Remoortel redefines the scope of the genre including the ways in which its development is intricately related to issues of gender Among her subjects are the Della Cruscans and their primary critic William Gifford the young Samuel Taylor Coleridge and his circle Elizabeth Barrett Browning's Sonnets from the Portuguese George Meredith's Modern Love Dante Gabriel Rossetti's House of Life and Augusta Webster's Mother and Daughter As women became a force to be reckoned with among the reading public and the writing community the term sonnet often operated as a satirical label that was not restricted to poetry adhering to the strict formalities of the genre Van Remoortel's study in its attentiveness to the sonnet's feminization during the late eighteenth century offers important insights into the ways in which changing attitudes about gender and genre shaped critics' interpretations of the reception histories of nineteenth century sonnet sequences *The Romantic Paradox* J. Labbe, 2000-06-06

Why are there so few happily ever afters in the Romantic period verse romance Why do so many poets utilise the romance and its parts to such devastating effect Why is gender so often the first victim The Romantic Paradox investigates the prevalence of death in the poetic romances of the Della Cruscans Coleridge Keats Mary Robinson Felicia Hemans Letitia Landon and Byron and posits that understanding the romance and its violent tendencies is vital to understanding Romanticism itself Radicalism and

Revolution in Britain 1775-1848 M. Davis, 1999-12-07 The spectre of revolution and the nature of radicalism in Britain from the late eighteenth century through to the age of the Chartists has for some time engaged the interest of scholars and been

the topic of much debate This book honours one of the subject's most renowned and respected historians Professor Malcolm I Thomis In a collection distinguished by its formidable range of contributors a series of stimulating essays explores and re-examines the threats and ideas of revolution and the byzantine networks and character of British radical culture in the turbulent and intriguing years between 1775 and 1848 *Women Writers and the English Nation in the 1790s* Angela Keane, 2001-01-25 Angela Keane addresses the work of five women writers of the 1790s and its problematic relationship with the canon of Romantic literature Refining arguments that women's writing has been overlooked Keane examines the more complex underpinnings and exclusionary effects of the English national literary tradition The book explores the negotiations of literate middle class women such as Hannah More Mary Wollstonecraft Charlotte Smith Helen Maria Williams and Ann Radcliffe with emergent ideas of national literary representation As women were cast into the feminine maternal role in Romantic national discourse women like these who defined themselves in other terms found themselves exiled sometimes literally from the nation These wandering women did not rest easily in the family romance of Romantic nationalism nor could they be reconciled with the models of literary authorship that emerged in the 1790s **Romantic Localities** Christoph Bode, Jacqueline Labbe, 2015-10-06 *Romantic Localities* explores the ways in which Romantic period writers of varying nationalities responded to languages landscapes both geographical and metaphorical and literatures *The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800* George Watson, Ian R. Willison, 1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of *The Cambridge Bibliography of English Literature* The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re-shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries *Romanticism, Self-Canonization, and the Business of Poetry* Michael Gamer, 2017-02-17 Michael Gamer explodes the myth of the unworldly Romantic poet showing writers' interest in public presence and profit and loss **Poetry Wars** Colin Wells, 2017-10-06 During America's founding period poets and balladeers engaged in a series of literary wars against political leaders journalists and each other all in the name of determining the political course of the new nation Political poems and songs appeared regularly in newspapers and as pamphlets and broadsides commenting on political issues and controversies and satirizing leaders like Thomas Jefferson and Alexander Hamilton Drawing on hundreds of individual poems including many that are frequently overlooked *Poetry Wars* reconstructs the world of literary political struggle as it unfolded between the Stamp Act crisis and the War of 1812 Colin Wells argues that political verse from this period was a unique literary form that derived its cultural importance from its capacity to respond to and contest the meaning of other printed texts from official documents and political speeches to

newspaper articles and rival political poems First arising during the Revolution as a strategy for subverting the authority of royal proclamations and congressional declarations poetic warfare became a ubiquitous part of early national print culture Poets representing the emerging Federalist and Republican parties sought to wrest control of political narratives unfolding in the press by engaging in literary battles Tracing the parallel histories of the first party system and the rise and eventual decline of political verse Poetry Wars shows how poetic warfare lent urgency to policy debates and contributed to a dynamic in which partisans came to regard each other as threats to the republic's survival Breathing new life into this episode of literary political history Wells offers detailed interpretations of scores of individual poems references hundreds of others and identifies numerous terms and tactics of the period's verse warfare

Subject to Others (Routledge Revivals) Moira Ferguson, 2014-08-01 First published in 1992 Subject to Others considers the intersection between late seventeenth to early nineteenth century British female writers and the colonial debate surrounding slavery and abolition Beginning with an overview that sets the discussion in context Moira Ferguson then chronicles writings by Anglo Saxon women and one African Caribbean ex slave woman from between 1670 and 1834 on the abolition of the slave trade and the emancipation of slaves Through studying the writings of around thirty women in total Ferguson concludes that white British women as a result of their class position religious affiliation and evolving conceptions of sexual difference constructed a colonial discourse about Africans in general and slaves in particular Crucially the feminist propensity to align with anti slavery activism helped to secure the political self liberation of white British women A fascinating and detailed text this volume will be of particular interest to undergraduate students researching colonial British female writers early feminist discourse and the anti slavery debate

The Sentimental Novel in the Eighteenth Century Albert J. Rivero, 2019-03-21 Provides twenty first century readers with a new comprehensive and suggestive account of the sentimental novel in the eighteenth century

[The Routledge Companion to Romantic Women Writers](#) Ann R. Hawkins, Catherine S. Blackwell, E. Leigh Bonds, 2022-12-30 The Routledge Companion to Romantic Women Writers overviews critical reception for Romantic women writers from their earliest periodical reviews through the most current scholarship and directs users to avenues of future research It is divided into two parts The first section offers topical discussions on the status of provincial poets on women's engagement in children's literature the relation of women writers to their religious backgrounds the historical backgrounds to women's orientalism and their engagement in debates on slavery and abolition The second part surveys the life and careers of individual women some 47 in all with sections for biography biographical resources works modern editions archival holdings critical reception and avenues for further research The final sections of each essay offer further guidance for researchers including Signatures under which the author published and a List of Works accompanied whenever possible with contemporary prices and publishing formats To facilitate research a robust Works Cited includes all texts mentioned or quoted in the essay

Album Verses and Romantic Literary Culture Samantha Matthews, 2020 This is the first book to tell the story of the Romantic

album and its original poetry It rediscovers a huge number of overlooked Romantic poems and reconstructs how albums and their owners were represented in print **Romantic Drama** Frederick Burwick, 2009-02-19 This book examines the radical changes in drama during the Romantic period tracing how these changes affected theatre performance acting and audience

I'll Tell You What Annibel Jenkins, 2021-12-14 Elizabeth Simpson Inchbald 1753 1821 was one of the leading literary figures of the late eighteenth century an actress a successful playwright and editor of several collections of plays a popular novelist and a drama critic Considered a beautiful independent woman Inchbald was much involved in the theatrical literary and publishing life of London Elizabeth Simpson ran away from home at age eighteen to seek fame as an actress in London and quickly married Joseph Inchbald an actor twice her age They toured the stage together until his sudden death in 1779 She made her London stage debut a year later and her writing debut came in 1784 with the play *The Mogul Tale Or The Descent of the Balloon* Over the next two decades she wrote or adapted twenty one plays comedies farces and works from French and German including the version of Kotzebue's *Lovers Vows* later used in Jane Austen's *Mansfield Park* Inchbald's acclaimed first novel *A Simple Story* prefigured the work of later women writers such as Austen Using material from Inchbald's own pocket books detailing her daily life she destroyed most of her letters and journals late in her life at the advice of her Catholic confessor as well as a wealth of other sources Annibel Jenkins tells for the first time not only the full story of Mrs Inchbald's life but also provides a fascinating look at the society and politics both public and private of London in the late eighteenth and early nineteenth centuries

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Table of Contents The English Della Cruscans And Their Time 17831828

1. Understanding the eBook The English Della Cruscans And Their Time 17831828
 - The Rise of Digital Reading The English Della Cruscans And Their Time 17831828
 - Advantages of eBooks Over Traditional Books
2. Identifying The English Della Cruscans And Their Time 17831828
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The English Della Cruscans And Their Time 17831828
 - User-Friendly Interface
4. Exploring eBook Recommendations from The English Della Cruscans And Their Time 17831828

- Personalized Recommendations
 - The English Della Cruscans And Their Time 17831828 User Reviews and Ratings
 - The English Della Cruscans And Their Time 17831828 and Bestseller Lists
5. Accessing The English Della Cruscans And Their Time 17831828 Free and Paid eBooks
 - The English Della Cruscans And Their Time 17831828 Public Domain eBooks
 - The English Della Cruscans And Their Time 17831828 eBook Subscription Services
 - The English Della Cruscans And Their Time 17831828 Budget-Friendly Options
 6. Navigating The English Della Cruscans And Their Time 17831828 eBook Formats
 - ePub, PDF, MOBI, and More
 - The English Della Cruscans And Their Time 17831828 Compatibility with Devices
 - The English Della Cruscans And Their Time 17831828 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The English Della Cruscans And Their Time 17831828
 - Highlighting and Note-Taking The English Della Cruscans And Their Time 17831828
 - Interactive Elements The English Della Cruscans And Their Time 17831828
 8. Staying Engaged with The English Della Cruscans And Their Time 17831828
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The English Della Cruscans And Their Time 17831828
 9. Balancing eBooks and Physical Books The English Della Cruscans And Their Time 17831828
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The English Della Cruscans And Their Time 17831828
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The English Della Cruscans And Their Time 17831828
 - Setting Reading Goals The English Della Cruscans And Their Time 17831828
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of The English Della Cruscans And Their Time 17831828

- Fact-Checking eBook Content of The English Della Cruscans And Their Time 17831828
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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