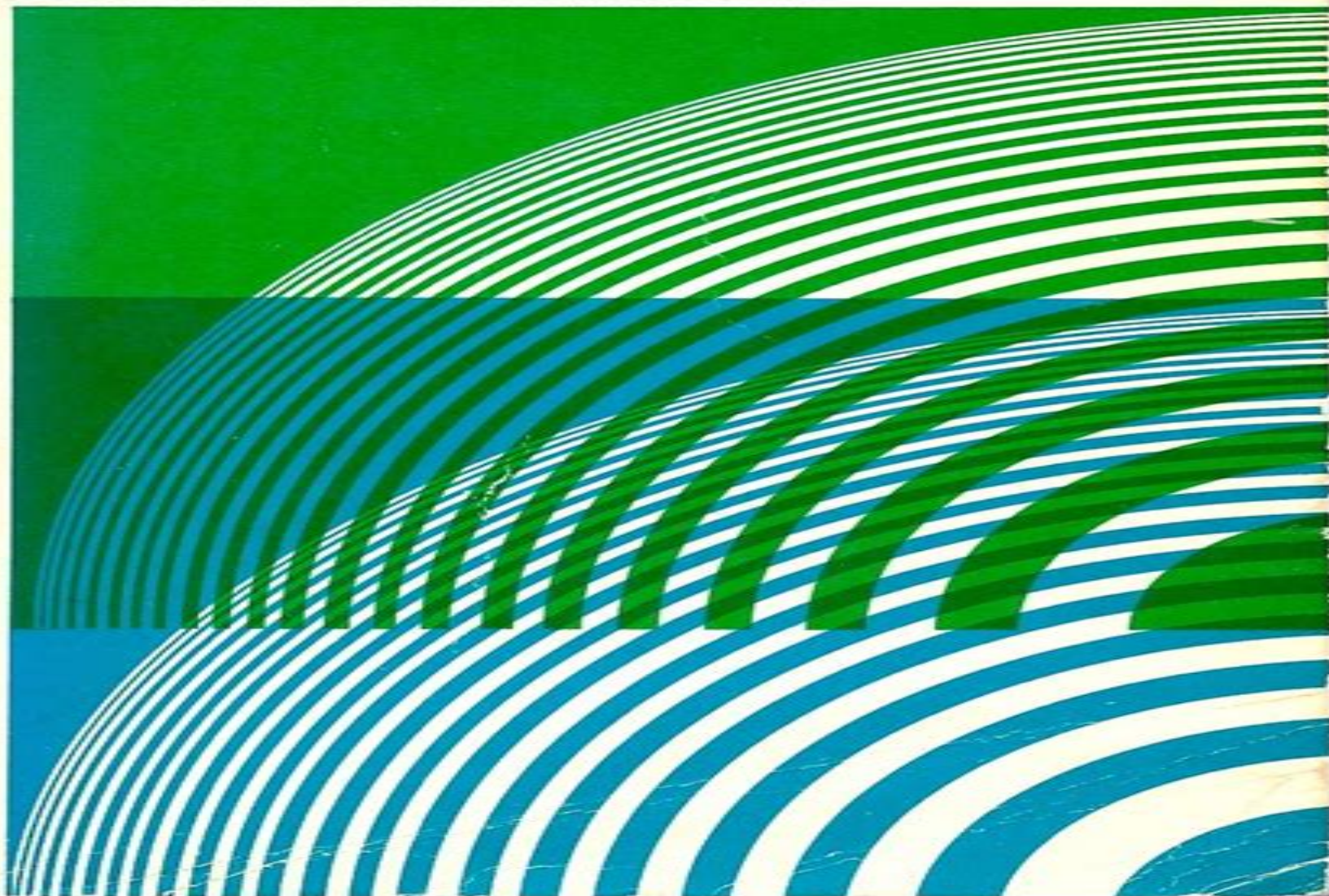


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THE EXISTENTIALIST TRADITION

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EDITED BY NINO LANGIULLI



The Existentialist Tradition

Nino Langiulli



The Existentialist Tradition:

The existentialist tradition Nino Langiulli, 1971 **Existentialism and the Philosophical Tradition** Diane Christine Raymond, Diane Barsoum Raymond, 1991 An in depth anthology of the existentialist tradition with an emphasis on the philosophy of personal experience **The Existentialist Tradition** Nino Langiulli, 1981 **Existentialism: A Note on the Philosophical School** Pons Malleus, 2025-06-02 Existentialism is not merely a philosophical doctrine but a living breathing confrontation with what it means to be human It is a call to face the raw realities of existence freedom responsibility anxiety alienation and ultimately death without retreating into comforting illusions This book is born out of that call to explore unpack and wrestle with the core ideas of existentialist thought not from the distance of academic abstraction but from within the very questions that define our lives The existentialist tradition is broad diverse and sometimes internally contradictory It includes thinkers as different in style and emphasis as Søren Kierkegaard Friedrich Nietzsche Jean Paul Sartre Simone de Beauvoir Albert Camus Martin Heidegger and Maurice Merleau Ponty Some rooted their reflections in theology others were staunch atheists Some spoke of absurdity others of transcendence But what unites them is a shared concern the centrality of individual existence in an often indifferent or unknowable universe Existentialism arose in a modern world disoriented by the collapse of traditional values the disintegration of religious authority the trauma of war and the alienation of industrial society It gave voice to a generation asking not What should I believe but How should I live and Who am I when all the roles and certainties fall away These are not questions with definitive answers They are lived questions answers are provisional contingent and must be earned through experience not received by doctrine This book does not pretend to provide the final word on existentialism Instead it aims to guide readers through its major themes and figures to offer a map for navigating its often challenging terrain From Kierkegaard's leap of faith and Nietzsche's proclamation of the death of God to Sartre's radical freedom and Camus's myth of Sisyphus we will examine how existentialists have approached the problem of meaning in a world where meaning is not given Existentialism is sometimes caricatured as dark nihilistic or pessimistic Certainly it does not flinch from despair But at its heart existentialism is profoundly liberating It tells us that though we are thrown into a world not of our choosing we are not defined by our circumstances We are free and with that freedom comes the burden and the beauty of shaping a life that is authentically our own In this sense existentialism is not a philosophy of defeat but one of courage As you read you may find that existentialism doesn't offer comfort but it does offer clarity It asks you to look honestly at yourself and your condition to resist the seductions of evasion and bad faith and to take responsibility for the shape of your life That is its enduring power and its enduring challenge Whether you are encountering these ideas for the first time or returning to them with new eyes I invite you to read this book not only with the intellect but with the whole of your being Existentialism is not just something to be studied it is something to be lived *The Existential Phenomenology of Simone de Beauvoir* Wendy O'Brien, Lester Embree, 2013-06-29 While earlier research considered Simone

de Beauvoir in the perspectives of Existentialism or Feminism this work is the first to emphasize her reflective and descriptive approach and the full range of issues she addresses There are valuable chapters and sections that are historical and or comparative but most of the contents of this work critically examine Beauvoir s views on old age whereon she is the first phenomenologist to work biology gender ethics ethnicity where she is among the first and politics again among the first Besides their systematic as well as historical significance these chapters show her philosophy as on a par with those of Merleau Ponty and Jean Paul Sartre in quality richness and distinctiveness of problematics and the penetration of her insight into collective as well as individual human life within the socio historical world The Existentialists Charles B.

Guignon,2004 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism Kierkegaard Nietzsche Heidegger and Sartre The contributors write on such topics as Kierkegaard s knight of faith and his diagnosis of the present age Nietzsche s view of morality and self creation Heidegger s accounts of worldhood and authenticity and Sartre s ontology ethics and conception of the cogito The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject s work The volume is enhanced by the editor s introduction and extensive bibliography to aid further study **The Existentialists** Charles Guignon,2004-10-26 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism

Kierkegaard Nietzsche Heidegger and Sartre The contributors write on such topics as Kierkegaard s knight of faith and his diagnosis of the present age Nietzsche s view of morality and self creation Heidegger s accounts of worldhood and authenticity and Sartre s ontology ethics and conception of the cogito The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject s work The volume is enhanced by the editor s introduction and extensive bibliography to aid further study **The Existentialist Theology of Paul Tillich....** Bernard

Martin,1963 Volume 9: Kierkegaard and Existentialism Jon Stewart,2016-12-05 There can be no doubt that most of the thinkers who are usually associated with the existentialist tradition whatever their actual doctrines were in one way or another influenced by the writings of Kierkegaard This influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in Kierkegaard s international reception that took place in the twentieth century In Kierkegaard s writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature Sartre played an important role in canonizing Kierkegaard as one of the forerunners of existentialism However recent scholarship has been attentive to his ideological use of Kierkegaard Indeed Sartre seemed to be exploiting Kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between Kierkegaard and the existentialist thinkers The articles in the present volume feature figures from the French German

Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and most importantly they critically analyze his purported role in this famous intellectual movement

The Routledge International Handbook of Existential Human Science Huon Wardle,Nigel Rapport,Albert Piette,2023-08-01 This volume is the first handbook to explore existentialism as epistemology and method Transdisciplinary in scope it considers the nature of human subjectivity and how human experience ought to be studied examining the connections that exist between the individual s imagining of the world and their everyday practice within it With attention to the question of whether humans are ultimately alone in their self knowledge or whether what they know of themselves is constructed in common with others it enables the reader to recognize core questions that frame the methods and orientation of an existential inquiry In addition to historical exposition it offers a variety of chapters from around the world that explore the diverse global spaces for and different types of existential focus and discussion thus questioning the view that the existential problem may be singularly a matter for the post enlightenment West The fullest and most comprehensive survey to date of what human beings can and should make of themselves The Routledge International Handbook of Existential Human Science will appeal to scholars across the humanities and social sciences with interests in anthropology sociology philosophy and research methods

Idealism and Existentialism Jon Stewart,2010-06-02 The history of Continental philosophy is often conceived as being represented by two major schools German idealism and phenomenology existentialism These two schools are frequently juxtaposed so as to highlight their purported radical differences There is a commonly held view that an abrupt break occurred in the nineteenth century resulting in a disdainful rejection of idealism in all its forms This break is often located in the transition from Hegel to Kierkegaard The history of philosophy in the first half of the nineteenth century has thus been read as a grand confrontation between the overambitious rationalistic system of Hegel and the devastating criticisms of it by Kierkegaard s philosophy of existence This work aims to undermine this popular view of the radical break between idealism and existentialism by means of a series of detailed studies in specific episodes of European thought As a whole this book represents an important attempt to demonstrate the long shadow cast by Kant and Hegel over the subsequent history of European philosophy

Existentialism Richard Gravil,2007-01-01 After an Introduction examining the historical moment of Existentialism as a product of wartime discipline and consciousness this book sets out the thinking of Kierkegaard and Nietzsche Jean Paul Sartre Simone de Beauvoir Martin Heidegger and Karl Jaspers on the broad questions of What is Man What Can I Know and What must I do It introduces models of Abandonment The Absurd and Ambiguity Consciousness and Freedom Being in itself and Being for itself Bad Faith Facticity and Possibility Dasein or there being Temporality attitudes towards Death The Will to Power The Superman and the so called Kingdom of Ends The book glances throughout at literary contributions to Existentialism and ends with brief biographies of the major Existentialists and an extensive glossary of terms

The Palgrave Handbook of German Idealism and Existentialism Jon Stewart,2020-08-25 This

Handbook explores the complex relations between two great schools of continental philosophy German idealism and existentialism While the existentialists are commonly thought to have rejected idealism as overly abstract and neglectful of the concrete experience of the individual the chapters in this collection reveal that the German idealists in fact anticipated many key existentialist ideas A radically new vision of the history of continental philosophy is thereby established one that understands existentialism as a continuous development from German idealism Key Features Operates at both the macro level and micro level treating both the two schools of thought and the individual thinkers associated with them Explores the relations from shifting perspectives by examining how the German idealists anticipated existentialist themes and how the existentialists concretely drew on the work of the idealists Meticulously uncovers and documents many little known points of contact between the German idealists and the existentialists Includes often neglected figures such as Jacobi and Trendelenburg This Handbook is an essential resource for researchers and advanced students interested in thinking critically about the broad development of continental philosophy Moreover the individual chapters on specific philosophers contain a wealth of information that will compel experts in the field to reconsider their views on these figures

The Existential and its Exits L. A. C. Dobrez, 2014-01-13 The book fills a significant gap in modern critical studies Hitherto there has been no considered attempt to relate Existentialist thought to contemporary literature and this is precisely what Dr Dobrez achieves taking four leading writers and discussing their work in relation to Husserl Heidegger and Sartre Readers will find this account enlightening in its discussion of Existentialism itself and its application of Existentialist principles in modern literature Thus this book will be of great value to students of both contemporary literature and modern philosophy

The Phoenix of Philosophy Mikhail Epstein, 2019-06-27 This groundbreaking work by one of the world's foremost theoreticians of Russian literature culture and thought gives for the first time an extensive and detailed examination of the development of Russian thought during the late Soviet period Countering the traditional view of an intellectual wilderness under the Soviet regime Mikhail Epstein offers a systematic account of Russian thought in the second half of the 20th century In doing so he provides new insights into previously ignored areas such as Russian liberalism personalism structuralism neo rationalism and culturology Epstein shows how Russian philosophy and culture has long been trapped in an intellectual prison of its own making as it sought to create its own utopia However he demonstrates that it is time to reappraise Russian philosophical thought and cultural theory now freed from the bonds of totalitarianism We are left with not only a new and exciting interpretation of Russian thought but also an opportunity to rethink our own intellectual heritage

The Religious Existentialists and the Redemption of Feeling Anthony Malagon, Abi Doukhan, 2019-06-27 Traditional philosophizing has generally depended upon reason as its primary access to truth Subjective experiences such as feelings the passions and emotions have typically been viewed as secondary to reason untrustworthy or both The Religious Existentialists and the Redemption of Feeling revisits how the movement of existentialism via the religious existentialists has contributed to a

rethinking of the role of subjective experience in contrast to the rationalist and idealist traditions thus reframing the importance of feelings in general for the philosophical enterprise as a whole Through the considerations of a variety of thinkers this collection provides a fresh look at the contributions of twentieth century existentialists thereby re contextualizing the very notion of existentialism offering a powerful and genuine re evaluation of the significance of subjectivity and underscoring the continued relevance of the religious existentialists European Existentialism Nino Langiulli, 2018-01-18 European Existentialism is a rich collection of major texts and is made all the more significant by the range and depth of its contributions This book aims to give greater intelligibility to existentialism by providing samples from antecedents of and influences upon it Although existentialism is regarded as an example of twentieth century philosophizing the book presents nineteenth century thinkers such as Kierkegaard and Nietzsche as its forerunners Thinkers such as Dilthey Husserl and Scheler frequently associated with other trends in philosophy such as historicism and phenomenology are included because of their influence upon existentialism Informative biographies of each author represented are also included European Existentialism includes a broad range of philosophers working in the existentialist mode not only French and German but also Spanish Italian Jewish and Russian philosophers This volume is also distinctive in that it omits existentialists from the literary world While Dostoevsky is often included in other existentialist collections Langiulli represents Russian philosophy with a selection by Berdyaev In his new introduction Langiulli discusses how the themes of existentialism have led to contemporary aberrations He uses the language of political rights as an example whereas we once referred to freedom of speech we have transformed that phrase into a much wider category freedom of expression Langiulli also examines various trends that have derived from existentialism postmodernism deconstructionism and multiculturalism Langiulli's introduction and the contributions place existentialism as a genuine tradition in the history of philosophy European Existentialism is an invaluable collection for philosophers educators and all those interested in the existentialist tradition Soldiers of God in a Secular World Sarah Shortall, 2021-11-23 Secularism can be stifling for religious actors seeking a voice in public life But it can also be empowering Sarah Shortall tells the story of France's nouveaux théologiens who recast arguments over fascism communism democracy and human rights in theological terms thereby securing a voice for their faith in twentieth century politics **Jean Améry and Existentialism's Limits** John Reed Spiers, Existential Psychoanalysis M. Guy Thompson, 2025-04-24 A fascinating introductory volume Existential Psychoanalysis A Contemporary Introduction integrates existential philosophy with psychoanalysis drawing on key theorists from both areas and expertly guiding the reader on how to incorporate these two disciplines which may appear disparate on the surface into their clinical and theoretical work This unique and accessible book sees M Guy Thompson explore key concepts such as experience authenticity freedom psychic change agency and the pervasive role of suffering in our lives Throughout he draws on a wide range of thinkers from both fields including Sartre Heidegger Nietzsche Freud Winnicott Bion Laing and Lacan Exquisitely lucid and engaging Thompson

deftly brings the reader into thoughtful and enlightening territory typically inaccessible to the general reader Although existential philosophy and psychoanalysis are often thought of as incompatible fields Thompson shows how they share far more in common than is usually supposed This volume will help clinicians scholars and students of all persuasions learn how integrating the two disciplines introduces a more personal and revolutionary understanding of what psychoanalysis can be in the twenty first century This compelling assimilation of continental philosophy and psychoanalysis will be of interest to psychoanalytic practitioners and psychotherapists as well as philosophers social scientists and any student of the human condition

Adopting the Beat of Expression: An Mental Symphony within **The Existentialist Tradition**

In a global taken by displays and the ceaseless chatter of fast communication, the melodic elegance and emotional symphony created by the written word often disappear in to the backdrop, eclipsed by the relentless noise and distractions that permeate our lives. But, situated within the pages of **The Existentialist Tradition** a charming fictional treasure full of natural feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this captivating masterpiece conducts viewers on a psychological trip, well unraveling the concealed melodies and profound impact resonating within each cautiously constructed phrase. Within the depths of the poignant evaluation, we shall investigate the book is central harmonies, analyze its enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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The Existentialist Tradition Introduction

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