



# The Ethnic Chinese In The Philippine Revolution

**Richard Chu**



## **The Ethnic Chinese In The Philippine Revolution:**

**The Ethnic Chinese in the Philippine Revolution** Teresita Ang See, Bon Juan Go, 1996 *Chinese and Chinese Mestizos of Manila* Richard Chu, 2010-01-25 For centuries the Chinese have been intermarrying with inhabitants of the Philippines resulting in a creolized community of Chinese mestizos under the Spanish colonial regime In contemporary Philippine society the Chinese are seen as a racialized Other while descendants from early Chinese Filipino intermarriages as Filipino Previous scholarship attributes this development to the identification of Chinese mestizos with the equally Hispanicized and Catholic indios Building on works in Chinese transnationalism and cultural anthropology this book examines the everyday practices of Chinese merchant families in Manila from the 1860s to the 1930s The result is a fascinating study of how families and individuals creatively negotiate their identities in ways that challenge our understanding of the genesis of ethnic identities in the Philippines This book helps contribute to the revision of the existing literature on the Chinese and Chinese mestizos with a new perspective that highlights the emerging field of transnational studies Prof Augusto Espiritu University of Illinois at Urbana Champaign the author does an outstanding job and we recommend that citizens of the Philippine nation whether they see themselves as Chinese or Filipino would do well to read this work and understand the origins of the racial stereotypes that influence the way they look at particular members of Philippine society particularly in Manila Prof Ellen Palanca and Prof Clark Alejandrino Ateneo de Manila University an ambitious study of the Chinese and first generation Chinese mestizos of Manila the author has added valuable research materials from Philippine and American archival collections and a wide range of published primary sources The book is meticulously annotated and rich in descriptive detail Michael Cullinane University of Wisconsin Madison *Chinese America: History and Perspectives 2000*, 2000 **The Philippine Revolution and Beyond** Elmer A. Ordoñez, 1998

**Ambition and Identity** Andrew R. Wilson, 2004-02-28 What binds overseas Chinese communities together Traditionally scholars have stressed the interplay of external factors discrimination local hostility and internal forces shared language native place ties family to account for the cohesion and Chineseness of these overseas groups Andrew Wilson challenges this Manichean explanation of identity by introducing a third factor the ambitions of the Chinese merchant elite which played an equal if not greater role in the formation of ethnic identity among the Chinese in colonial Manila Drawing on Chinese Spanish and American sources and applying a broad range of historiographical approaches this volume dissects the structures of authority and identity within Manila's Chinese community over a period of dramatic socioeconomic change and political upheaval It reveals the ways in which wealthy Chinese merchants dealt in not only goods and services but also political influence and the movement of human talent from China to the Philippines Their influence and status extended across the physical and political divide between China and the Philippines from the villages of southern China to the streets of Manila making them a truly transnational elite Control of community institutions and especially migration networks accounts for the

cohesiveness of Manila's Chinese enclave argues Wilson and the most successful members of the elite self consciously chose to identify themselves and their progenies as Chinese

*A Study of the Emergence and Early Development of Selected Protestant Chinese Churches in the Philippines* Jean Uy Uayan, 2017-06-30 Dr Jean Uayan comprehensively weaves the story of six Protestant Chinese churches in the Philippines into the local history of their individual settings in this important study Uncovering new insight and historical information from extensive primary and secondary sources Uayan presents a rich and previously unacknowledged heritage and support from four American mission organisations during the US occupation from 1898-1946 The seeds sown amongst Chinese communities across the Philippines resulted in indigenous churches that took differing journeys to full independence and now are also bearing fruit in missionary activity in South Fujian China This book is an important contribution towards a global church history acknowledging the work of the Holy Spirit establishing and building up the church of Jesus Christ among the nations

*The Chinese Question* Caroline S. Hau, 2014-02-28 The rising strength of mainland China has spurred a revival of Chineseness in the Philippines Perceived during the Cold War era as economically dominant political disloyal and culturally different the Chinese presented themselves as an integral part of the Filipino imagined community Today as Filipinos seek associations with China many of them see the local Chinese community as key players in East Asian regional economic development With the revaluing of Chineseness has come a repositioning of Chinese racial and cultural identity Philippine mestizos people of mixed ancestry form an important sub group of the Filipino elite but their Chineseness was occluded as they disappeared into the emergent Filipino nation In the twentieth century mestizos defined themselves and based claims to privilege on white ancestry but mestizos are now actively reclaiming their Chinese heritage At the same time so called pure Chinese are parlaying their connections into cultural social symbolic or economic capital and leaders of mainland Chinese state companies have entered into politico business alliances with the Filipino national elite As the meanings of Chinese and Filipino evolve intractable contradictions are appearing in the concepts of citizenship and national belonging Through an examination of cinematic and literary works *The Chinese Question* shows how race class ideology nationality territory sovereignty and mobility are shaping the discourses of national integration regional identification and global cosmopolitanism

*China and the Philippines* Phillip B. Guingona, 2023-11-23 Foregrounding the entangled history of China and the Philippines Guingona brings to life an array of understudied but influential characters such as Filipino jazz musicians magnetic Chinese swimmers expert Filipino marksmen leading Chinese educators Philippine Chinese bankers Filipina Carnival Queens and many others Through archival research in multiple languages this innovative study advances a more nuanced reading of world history reframing our understanding of the first half of the twentieth century by bringing interactions between Asian people to the fore and minimizing the role of those who historically dominated global history narratives Through methodologically distinct case studies Guingona presents a critique of Eurocentric approaches to world global history shedding light on the interconnected history of China and the Philippines

in a transformative period This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details      *The Chinese in the Philippines* Teresita Ang See,1990      **Diasporic Chinese**

**Ventures** GREGOR BENTON,Hong Liu,2004-07-31 This collection of essays by and about Wang Gungwu brings together some of Wang s most recent and representative writing about the ethnic Chinese outside China giving the reader a deeper understanding of his views on migration identity nationalism and culture all key issues in modern Asia s transformation The book collects interviews speeches and essays that illustrate the development and direction of Wang s scholarship on ethnic and diasporic Chinese      *The Ethnic Chinese in the ASEAN States* Leo Suryadinata,1989 The bibliographical essays on the studies of the ethnic Chinese in the ASEAN states will be extremely useful as it is the first monograph of its kind and also up to date It begins with a general overview on the studies of the ethnic Chinese in the ASEAN states and is followed by five country studies and two essays on specific topics All essays in this volume were written by specialists      Chinese in Ilocos, 1950s-1960s ,1998      **The Ethnic Chinese as Filipinos** Teresita Ang See,1997      **Golden Dragon And Purple Phoenix: The Chinese And Their Multi-ethnic Descendants In Southeast Asia** Khoon Choy Lee,2013-03-26 News Mixed Blood Chinese CultureKey Features Brings new knowledge about the Chinese immigrants in Southeast AsiaShowcases the differences between Chinese immigrants and their multi ethnic descendantsBrings awareness to the large portion of younger Chinese citizens of Southeast Asia      Ethnic Chinese as Southeast Asians Leo Suryadinata,1997 More than 80 per cent of the Chinese outside China live in Southeast Asia and many of them have been integrated into the local societies However the resurgence of China and ethnic Chinese investment in their ancestral land have caused concern among some non Chinese Southeast Asian elites They have begun to question the position and identity of the Chinese population in their countries Ethnic Chinese as Southeast Asians addresses these ethnic Chinese issues as well as ethnic Chinese relations with China and with indigenous groups in the region Written by leading scholars in Southeast Asia including both ethnic Chinese and non Chinese the volume also explores the position of the ethnic Chinese in contemporary as well as the future Southeast Asia providing readers with a most up to date and comprehensive study on the subject      *The Ethnic Chinese as Filipinos, Part III* Teresita Ang See,1999      **Understanding World Regional Geography** Erin H. Fouberg,William G. Moseley,2017-12-27 Understanding World Regional Geography UWRG is a course designed to teach students to think and apply geographic concepts long after the course is over Author Erin Fouberg draws from her expertise in geography education and research in student learning to create a product that has a strong pedagogical framework designed to engage students and deepen their understanding of the world by having them DO Geography UWRG includes features that help students learn to read cultural and physical landscapes ask geographic questions apply geographic concepts and make connections It integrates 25 threshold concepts and teaches students how geographers apply these concepts and asks them to apply these concepts themselves This enables them to grasp the complexities of the world and provides them with the knowledge and thinking

skills necessary to understanding it UWRG is the first introductory course to integrate ESRI ArcGIS Online thematic maps enabling students to engage with course materials see patterns and answer geographic questions

**The Hybrid Tsinoys** Juliet Lee Uytanlet, 2016-06-28 The Hybrid Tsinoys is a study of hybridity and homogeneity as sociocultural constructs in the development of current ethnic identities of Chinese Filipinos This study employs a descriptive ethnographic research method to discover how they see or define themselves in terms of ethnicity Chinese Filipino or both and how their perspectives affect other aspects of their lives language marriage and family The research proposes that there are different kinds of Chinese Filipinos as evidenced in the six classifications in chapter 4 Further most of them have constructed a hybrid culture exclusively and uniquely their own On the one hand they are still attached to their cultural roots on the other hand they cannot evade the fact that they are influenced by their host country and the present global and migratory age we live in Second third and fourth generation Chinese Filipinos demonstrate their hybridity in language and mindset This dissertation also lays out some challenges in relation to doing mission among them

**China Studies in the Philippines** Tina Clemente, Chih-yu Shih, 2018-09-21 As China Studies has grown as a discipline it has also tended to be dominated by the major international powers particularly China itself and the USA It is important to remember however that there is a rich and diverse history of China Studies elsewhere especially in Southeast Asia The Philippines is one such country China studies experts from the Philippines encompass a broad spectrum of individuals including activists and social workers as well as university experts think tank analysts diplomats and journalists and thus contribute a valuable new perspective This book seeks to therefore provide a deeper understanding of the Philippine approach to China revealing the unique and complex connections between China Studies ethnic studies and policy studies It highlights that the Philippines as an epistemological site complicates China as a category and Sinology as an academic agenda Thus the community can embrace nuances in research as well as in life to enable reconsideration and reconciliation of binaries Furthermore demonstrating how scholarship is a practice of life and not merely a neutral process of observation and presentation it challenges Sinologists elsewhere to see that understanding Sinologists is key to comprehending both their scholarship and China itself As such this book will be useful to students and scholars of Southeast Asian Studies and Chinese Studies as well as anthropology and sociology more generally

*Ethnic Chinese As Southeast Asians* NA NA, 2016-04-30 This book addresses ethnic Chinese issues as well as ethnic Chinese relations with China and with indigenous groups in the region

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