

THE
ETHIC
OF TIME

STRUCTURES OF
EXPERIENCE
IN

Shakespeare

WYLIE SYPHER

The Ethic Of Time Structures Of Experience In Shakespeare A Continuum

Leslie A. J. Simon



The Ethic Of Time Structures Of Experience In Shakespeare A Continuum:

Untimely Matter in the Time of Shakespeare Jonathan Gil Harris, 2010-11-24 Selected by Choice magazine as an Outstanding Academic Title The New Historicism of the 1980s and early 1990s was preoccupied with the fashioning of early modern subjects But Jonathan Gil Harris notes the pronounced tendency now is to engage with objects From textiles to stage beards to furniture objects are read by literary critics as closely as literature used to be For a growing number of Renaissance and Shakespeare scholars the play is no longer the thing the thing is the thing Curiously the current wave of thing studies has largely avoided posing questions of time How do we understand time through a thing What is the time of a thing In *Untimely Matter in the Time of Shakespeare* Harris challenges the ways we conventionally understand physical objects and their relation to history Turning to Renaissance theories of matter Harris considers the profound untimeliness of things focusing particularly on Shakespeare's stage materials He reveals that many Renaissance objects were actually survivals from an older time the medieval monastic properties that post Reformation were recycled as stage props in the public playhouses or the old Roman walls of London still visible in Shakespeare's time Then as now old objects were inherited recycled repurposed they were polytemporal or palimpsested By treating matter as dynamic and temporally hybrid Harris addresses objects in their futurity not just in their encapsulation of the past *Untimely Matter in the Time of Shakespeare* is a bold study that puts the material the explosive world changing potential back into a material culture that has been too often understood as inert stuff

The Experience of Time in Crime and Punishment Leslie A. Johnson, 1985 **The Ethic of Time** Wylie Sypher, 1976 *Subjective Time in "Crime and Punishment"* Leslie A. J. Simon, 1979 Building Time David Leatherbarrow, 2020-11-26 While most books on architecture concentrate on spatial themes this book explores architecture's temporal dimensions Through a series of close readings of buildings both contemporary and classic it demonstrates the centrality of time in modern architecture and shows why an understanding of time is critical to understanding good architecture All buildings exist in time Even if designed for permanence they change slowly but inevitably They change use they accrue history and meaning they decay all of these processes are inscribed in time So too is the path traced by the sun through a building and the movements of the human body from room to room Time this book argues is the framework for our spatial experience of architecture and a key dimension of a building's structure and significance *Building Time* presents twelve close readings of buildings and artworks which explore this idea Examining works by distinctive modern architects from Eileen Gray to Ivar Siza and Wang Shu it takes the reader in some cases literally step by step through a built work and provides insightful reflections on the importance of making space for time in architectural design This is a book for both theorists and for architectural designers Through it theorists will find a way to rethink the fundamental premises and aims of design work while designers will rediscover the order and ideas that shape the world around them its buildings interiors and landscapes

The Library Journal Book Review, 1977 **Catalog of Printed Books of the Folger Shakespeare**

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Bibliographie Internationale de l'Humanisme et de la Renaissance Fédération internationale des sociétés et instituts
 pour l'étude de la Renaissance,1999 *Ethics-Politics-Subjectivity* Simon Critchley,2020-05-05 In *Ethics Politics Subjectivity*
 Simon Critchley takes up three questions at the centre of contemporary theoretical debate What is ethical experience What
 can be said of the subject who has this experience What if any is the relation of ethical experience to politics Through spirited
 confrontations with major thinkers such as Lacan Nancy Rorty and in particular Levinas and Derrida Critchley finds answers
 in a nuanced ethics of finitude and defends the political possibilities of deconstruction Democracy economics friendship and
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