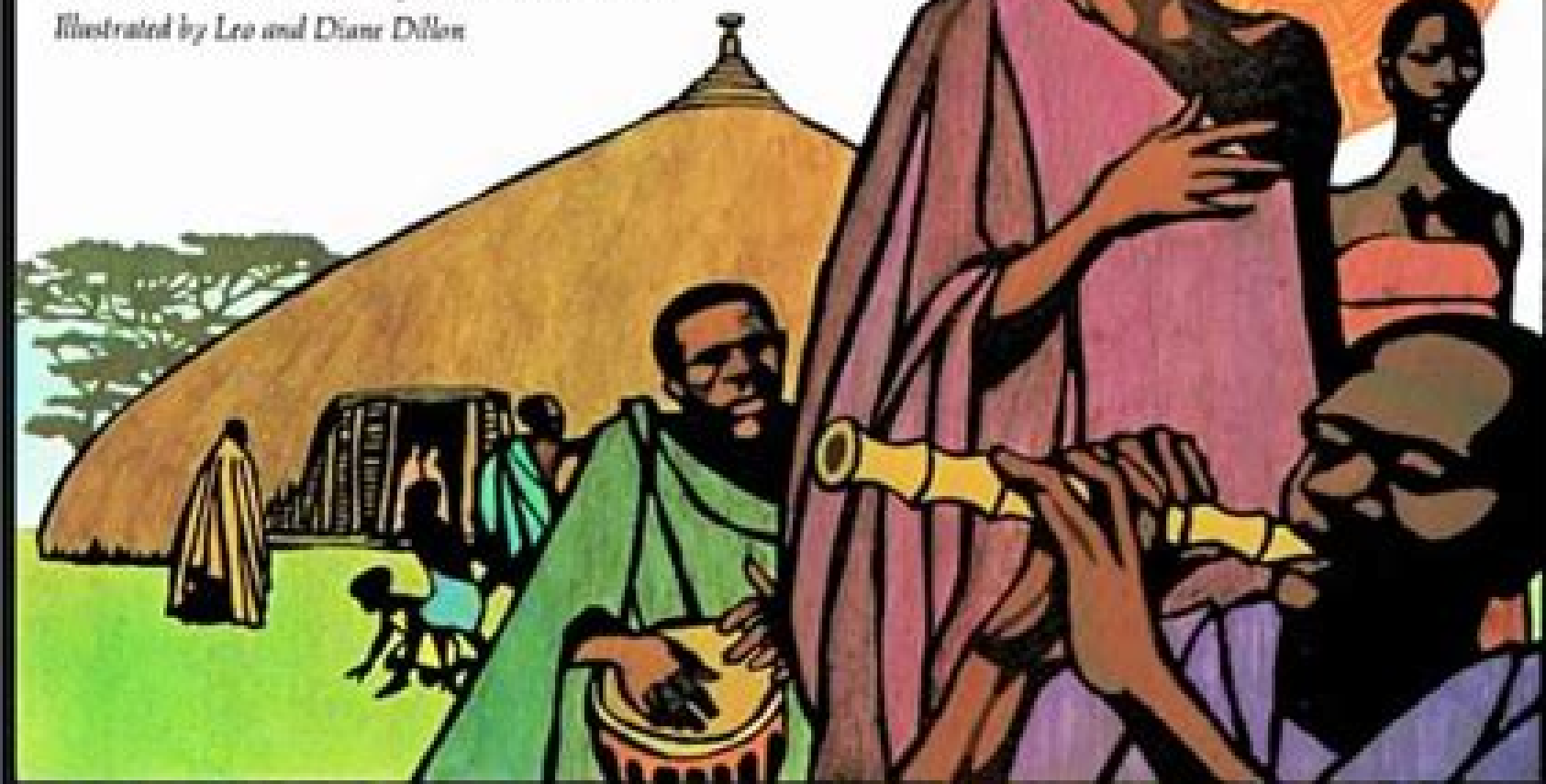


SONGS AND STORIES FROM UGANDA

By W. Moses Serwadda

Transcribed and edited by Hewitt Pantaleoni

Illustrated by Leo and Diane Dillon



Songs And Stories From Uganda

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develop curriculum for an increasingly multicultural society Ready to use lesson plans make it easy to bring many different but equally logical musical systems into your classroom The authors a variety of music educators and ethnomusicologists provide plans and resources to broaden your students perspectives on music as an important aspect of culture both within the United States and globally *Connecting Cultures* Rebecca L. Thomas,1996-01-30 A comprehensive guide to multicultural literature for children this valuable resource features more than 1 600 titles including fiction folktales poetry and song books that focus on diverse cultural groups The selected titles published between the 1970s and 1990s are suitable for use with preschoolers through sixth graders and are likely to be found on the shelves of school and public libraries Topics are timely with an emphasis on books that reflect the needs and interests of today s children Each detailed entry includes bibliographic information Use level is also included as are cultural designation subjects and a summary The invaluable Subject Access section incorporates use level culture information [Proceedings and Book Catalog](#) Boston Public Library,1976 **The Best in Children's Books** Zena Sutherland,1980-05 Includes indexes **Catalog of the E. Azalia Hackley Memorial Collection of Negro Music, Dance, and Drama** Detroit Public Library,E. Azalia Hackley Memorial Collection,1979 **The King of the Snakes and Other Folk-lore Stories from Uganda** Rosetta Baskerville,1922

Echoes of Uganda Pasquale De Marco,2025-04-08 Echoes of Uganda is a captivating journey through the heart and soul of Uganda a country blessed with breathtaking beauty a rich cultural heritage and a warm and welcoming people From the lush rainforests of the west to the arid plains of the north Uganda offers a diverse landscape that is home to a vibrant array of plant and animal life The country is also home to a rich oral tradition with stories songs and legends that have been passed down from generation to generation In Echoes of Uganda readers will embark on a journey to discover the history culture and people of this remarkable country Through a collection of stories songs and legends they will learn about the ancient kingdoms that once ruled the land the struggles for independence and the challenges that Uganda faces today They will also meet the people of Uganda from the farmers who work the land to the musicians who fill the air with their melodies They will learn about Ugandan arts and crafts its delicious cuisine and its lively festivals Echoes of Uganda is a celebration of the spirit of Uganda It is a book that will appeal to anyone who is interested in African history culture and music It is also a book that will inspire readers to travel to Uganda and experience its beauty for themselves Join us on this journey through Uganda and discover the beauty diversity and spirit of this remarkable country If you like this book write a review *Australian Journal of Music Education* ,1972 [Performing Arts and Gender in Postcolonial Western Uganda](#) Linda Cimardi,2023 Drawing on archival research and extensive fieldwork in the regions of Bunyoro and Tooro Linda Cimardi examines the connection between traditional performing arts and gender in Western Uganda The book focuses on runyege the main genre of the Banyoro and Batooro people exploring its different components of singing instrument playing dancing and acting and identifying their complex relationships to gender models and expressions Today mainly performed at Ugandan school

festivals and by semiprofessional ensembles repertoires like runyege adhere to stage conventions that have developed over several decades. Some of these conventions are powerful devices allowing the actors involved, performers, teachers, students, adjudicators, and audiences to collectively shape an image of local culture grounded in a gender notion that is perceived as traditional. At the same time, stage conventions are exploited by some performers to negotiate their gender identities and expressions in unconventional ways, thus challenging hegemonic gender models. Examining traditional arts as both the manifestation and the building blocks of local culture, the book vibrantly depicts the imbrication of Ugandan performing arts with gender and postcolonialism.

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