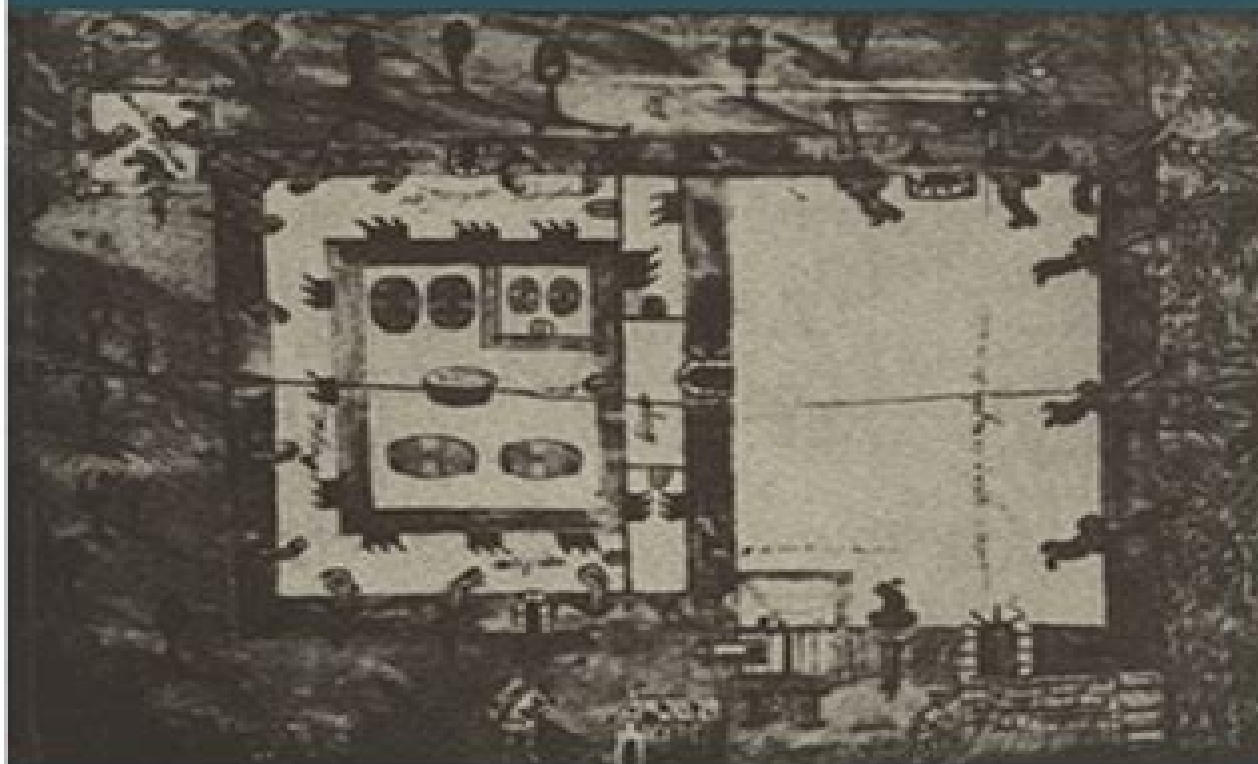


Situado and Sabana

SPAIN'S SUPPORT SYSTEM FOR THE PRESIDIO
AND MISSION PROVINCES OF FLORIDA



Amy Turner Busbnell

American Museum of Natural History, Anthropological Papers, Number 74

Situado And Sabana Spains Support System For The Presidio And Mission Provinces Of Florida

ML Morrison



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The Archaeology of Mission Santa Catalina de Guale Amy Turner Bushnell, 1994 Unearthing the Missions of Spanish Florida Tanya M. Peres, Rochelle A. Marrinan, 2021-11-23 This volume presents new data and interpretations from research at Florida's Spanish missions drawing on the past thirty years of work at sites from St Augustine to the panhandle

The Tree That Bends Patricia Riles Wickman, 1999-03-02 Head of the Anthropology and Genealogy Department of the Seminole Tribe of Florida Wickman rejects the view that the Spanish and disease cleared Florida of natives so that Americans expanded into an empty wilderness She describes the genesis of the group of peoples that includes the Creek Seminole and Miccosukee tracing them by their own accounts to a common Mississippian heritage She replaces the rhetoric of conquest with that of survival Annotation copyrighted by Book News Inc Portland OR Contested Spaces of Early America Juliana Barr, Edward Countryman, 2014-03-07 Colonial America stretched from Quebec to Buenos Aires and from the Atlantic littoral to the Pacific coast Although European settlers laid claim to territories they called New Spain New England and New France the reality of living in those spaces had little to do with European kingdoms Instead the New World's holdings took their form and shape from the Indian territories they inhabited These contested spaces throughout the western hemisphere were not unclaimed lands waiting to be conquered and populated but a single vast space occupied by native communities and defined by the meeting mingling and clashing of peoples creating societies unlike any that the world had seen before Contested Spaces of Early America brings together some of the most distinguished historians in the field to view colonial America on the largest possible scale Lavishly illustrated with maps Native art and color plates the twelve chapters span the southern reaches of New Spain through Mexico and Navajo Country to the Dakotas and Upper Canada and the early Indian civilizations to the ruins of the nineteenth century West At the heart of this volume is a search for a human geography of colonial relations Contested Spaces of Early America aims to rid the historical landscape of imperial cores frontier peripheries and modern national borders to redefine the way scholars imagine colonial America Contributors Matthew Babcock Ned Blackhawk Chantal Cramaussel Brian DeLay Elizabeth Fenn Allan Greer Pekka Hämäläinen Raï Jos Mandrini Cynthia Radding Birgit Brander Rasmussen Alan Taylor and Samuel Truett Indian Slavery in Colonial America Alan Gallay, 2009-01-01 European enslavement of American Indians began with Christopher Columbus's arrival in the New World The slave trade expanded with European colonies and though African slave labor filled many needs huge numbers of America's indigenous peoples continued to be captured and forced to work as slaves Although central to the process of colony building in what became the United States this phenomena has received scant attention from historians Indian Slavery in Colonial America edited by Alan Gallay examines the complicated dynamics of Indian enslavement How and why Indians became both slaves of the Europeans and suppliers of slavery's victims is the subject of this book The essays in this collection use Indian slavery as a lens through which to explore both Indian and European societies and their interactions as well as

relations between and among Native groups Latino America Mark Overmyer-Velázquez, 2008-10-30 A Hispanic and Latino presence in what is now the United States goes back to Spanish settlement in the sixteenth century in Florida and the progressive U S conquest of the Spanish controlled territory of California and the Southwest by 1853 and the Gadsden Purchase Mexicans in this newly American territory had to struggle to hold on to their land The overlooked history and the debates over new immigration from Mexico and Central America are illuminated by this first state by state history of people termed Latinos or Hispanics Much of this information is hard to find and has never been researched before Students and other readers will be able to trace the Latino presence through time per state through a chronology and historical overview and read about noteworthy Latinos in the state and the cultural contributions Latinos have made to communities in that state Taken together a more complete picture of Latinos emerges The information allows understanding of the current status where the Latino presence is now what types of work they are doing and how they are faring in places with only a small Latino presence All 50 states and the District of Columbia are covered in individual chapters A chronology starts the chapter giving the main dates of Latino presence and important events and population figures The historical overview is the core of the chapter The cast of Latino presence and how they have made their livelihood along with relations with non Latinos are discussed A Notable Latinos section then provides a number of short biographical profiles Cultural contributions are showcased in the final section followed by a bibliography A selected bibliography and photos complement the chapters

Catholicism and Native Americans in Early North America Kathleen Deagan, 2024-04-15 Catholicism and Native Americans in Early North America interrogates the profound cultural impacts of Catholic policies and practice in La Florida during the sixteenth and seventeenth centuries Catholicism and Native Americans in Early North America explores the ways in which the church negotiated the founding of a Catholic society in colonial America beginning in St Augustine Florida in 1565 Although the church was deeply involved in all aspects of daily life and institutional organization the book underscores the tensions inherent in creating and sustaining a Catholic tradition in an unfamiliar and socially diverse population Using new primary academic scholarship the contributors explore missionaries accommodations to Catholic practice in the process of conversion the ways in which social and racial differentiation were played out in the treatment of the dead Native literacy and the production of religious texts the impacts of differing conversion philosophies among various religious orders and the historical and theological backgrounds of Catholicism in sixteenth and seventeenth century America Bringing together insights from archaeology social history linguistics and theology this groundbreaking volume moves beyond the missions to reveal how Native people friars secular priests and Spanish parishioners practiced Catholicism across what is now the southeastern United States Contributors Kathleen Deagan Keith Ashley George Aaron Broadwell Jos Antonio Crespo Francisco Y Valero Timothy J Johnson Rochelle Marrinan Susan Richbourg Parker David Hurst Thomas Gifford Waters **A**

Companion to the American South John B. Boles, 2004-03-12 A Companion to the American South surveys and evaluates

the most important and innovative writing on the entire sweep of the history of the southern United States Contains 29 original essays by leading experts in American Southern history Covers the entire sweep of Southern history including slavery politics the Civil War race relations religion and women s history Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns Race, Nation, and Religion in the Americas Henry Goldschmidt, Elizabeth McAlister, 2004-08-12 A collection of new essays exploring the complex and unstable articulations of race and religion Drawing on original research the authors investigate how race and religion have defined global relations shaped the everyday lives of individuals and communities and how communities use religion to contest the power of racism **St. Catherines** David Hurst Thomas, 2011 Published in association with the Georgia Humanities Council

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