Soren Kierkegaard's Journals and Papers

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Søren Kierkegaard

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Søren Kierkegaard's Journals and Papers Søren Kierkegaard, 1967 Søren Kierkegaard's Journals and Papers Søren Kierkegaard's Journals and Papers Søren Kierkegaard,1978 **Anthropology** and Authority, 2022-06-08 This volume on anthropology and authority in the writings of S ren Kierkegaard 1813 1855 offers its reader nineteen timely discussions of two fundamental categories pertaining to the literary philosophical and theological production of this prominent 19th century Danish thinker whose vast influence upon 20th century intellectual life continues to grow as the new millennium approaches The volume's nineteen contributors from Canada Denmark Great Britain Holland Hungary Italy and the United States inquire into such complex problematics in Kierkegaard's oeuvre as the interrelationship between the human the divine and the spiritual between the secular and the Christian between human and Christian love between state and church institutions and the single individual of faith and between this individual s concern for quality in civic and religious life and the quantitative forces of modern society s masses and crowds Special attention is given to the indisputable authority of God Christ and the apostles as opposed to the debatable authority or non authority of the author Of particular interest is the nexus between Kierkegaard's existential and religious concerns on the one hand and his intricate textual conceptions multifarious poetic strategies and various means of pseudonymous and indirect communication on the other Between the covers of Anthropology and Authority some chapters seek to refine received knowledge of Kierkegaard in such disciplines as theology and moral philosophy Conversely other chapters submit rather postmodern critiques of the author's stylistic and rhetorical devices A summary assessment of the nineteen contributions would fail to recognize this considerable methodological and theoretical diversity Instead the reader's access to the smorgasbord of insights has been facilitated by an introduction in which one of the American editors briefly outline the individual contributions on a general historical and intellectual background Altogether the probing insights of Anthropology and Authority go to the core of S ren Kierkegaard's authorship Individual chapters either update previous responses to the many challenges presented by this work or the chapters face new challenges and or present critical challenges on their own Søren Kierkegaard's **Iournals and Papers** Søren Kierkegaard, 1978 Søren Kierkegaard's Journals and Papers, Volume 1 Søren Kierkegaard, Gregor Malantschuk, 1967-03-22 I can be understood only after my death Kierkegaard noted prophetically the fulfillment of this expectation for the English speaking world a century and a quarter later is signified by the English translation in authoritative editions of all his works by the indefatigable Howard and Edna Hong The importance of the Papirer was emphasized by Kierkegaard himself The essentially religious interpretation he gave to his mission in life and his personal relationships is now documented clearly and exhaustively Obviously these editions are essential for academic and large general collections Library Journal From this point on anyone interested in tracking down a Kierkegaardian theme will have to consult the Hong presentation as well as the books of Kierkegaard Annual Review of Philosophy The translations are

entirely excellent One envies the Hongs their capacity in language the breadth of their reading in Kierkegaard and his sources and the dedication they brought to this Herculean task The assistance of Gregor Malantschuk has contributed materially to the notes which serve as trenchant summaries of Kierkegaard's thought on the topics This is indeed a monumental work Review of Metaphysics an astonishing labor of editing and translating International Studies in Philosophy Howard and Edna Hong have brought to the task solid scholarship linguistic competence an imaginative and useful arrangement of the material and a scrupulous self effacement before the work No one could ask for more Citation of the Judges at the National Book Awards We must be grateful to the Hongs for their enormous labor Kierkegaard s Journals and Papers are worth having for angry days or inward days especially when they have been translated in as lively and sensitive a manner as are the texts in this first volume Nation The incidental writings of S ren Kierkegaard published in the twenty volume Danish edition of the Papirer provide direct access to the thought of the many faceted nineteenth century philosopher who exerted so profound an influence on Protestant theology and modern existentialism This important material which Danish scholars regard as the key to the scriptures of Kierkegaard's other work spans his entire productive life the last entry of the Papirer being dated only a few days before his death These writings have been previously inaccessible in English except for a few fragmentary selections the most significant writings are now being made available in this definitive seven volume edition under the editorship of two expert scholars and translators Kierkegaard's scattered writings fall into three main subject groupings journal entries of varied content notes and early versions of his published material and personal reactions to his reading and study In length and degree of polish they range from brief and cryptic notes to extensive lecture material finished travel sketches and extended philosophical speculation The translators provide annotations copious notes and a collation of entries with the Danish Papirer The editors group the selections in Volumes I through IV by theme with all entries on a given subject under the same heading Within subject headings entries are arranged chronologically making it feasible to trace the evolution of Kierkegaard's thought on a specific topic Volumes V and VI are devoted to autobiographical material Volume VII contains an extensive index with topical crossreferences *Augustine and Kierkegaard* Kim Paffenroth, John Doody, Helene Tallon Russell, 2017-09-20 This volume is a continuation of our series exploring Saint Augustine's influence on later thought this time bringing the fifth century bishop into dialogue with 19th century philosopher theologian social critic and originator of Existentialism Soren Kierkegaard The connections contrasts and sometimes surprising similarities of their thought are uncovered and analyzed in topics such as exile and pilgrimage time and restlessness inwardness and the church as well as suffering evil and humility The implications of this analysis are profound and far reaching for theology ecclesiology and ethics Søren Kierkegaard's Journals and Papers Søren Kierkegaard,1967 Søren Kierkegaard's Journals and Papers ... Edited and Translated by Howard V. Hong and Edna H. Hong. Assisted by

Søren Kierkegaard's Journals and Papers ... Edited and Translated by Howard V. Hong and Edna H. Hong. Assisted by Gregor Malantschuk Søren Kierkegaard, Edna H. HONG, Howard Vincent HONG, Gregor MALANTSCHUK, 1967 The

Radical Demand in Løgstrup's Ethics Robert Stern, 2019-01-03 How much does ethics demand of us On what authority does it demand it How does what ethics demand relate to other requirements such as those of prudence law and social convention Does ethics really demand anything at all Questions of this sort lie at the heart of the work of the Danish philosopher and theologian K E L gstrup 1905 1981 and in particular his key text The Ethical Demand 1956 In The Radical Demand in L gstrup's Ethics Robert Stern offers a full account of that text and situates L gstrup's distinctive position in relation to Kant Kierkegaard Levinas Darwall and Luther For L gstrup the ethical situation is primarily one in which the fate of the other person is placed in your hands where it is then your responsibility to do what is best for them The demand therefore does not come from the other person as such as what they ask you to do may be different from what you should do It is also not laid down by social rules nor by God or by any formal principle of practical reason such as Kant's principle of universalizability Rather it comes from what is required to care for the other and the directive power of their needs in the situation L gstrup therefore rejects accounts of ethical obligation based on the commands of God or on abstract principles governing practical reason or on social norms instead he develops a different picture at the basis of which is our interdependence which he argues gives his ethics a grounding in the nature of life itself **The Abased Christ** Thomas J. Millay, 2022-10-03 The Abased Christ is the first monograph to be devoted exclusively to S ren Kierkegaard's Christological masterpiece Practice in Christianity Alongside an argument for a new translation of the work s title it offers detailed textual commentary on a series of themes in Practice in Christianity such as the person of Christ contemporaneity imitation and Kierkegaard's philosophy of history Anti Climacus the pseudonymous author of Practice in Christianity presents to his readers a uniquely challenging understanding of who Christ is and what it means to follow him The Christ of Anti Climacus is not the glorious Christ who abides with the Father in heaven but the abased Christ who is poor marginal offensive and persecuted Throughout Practice in Christianity we are called not only to perceive the abased Christ but to follow after him The Abased Christ aims to enrich historical theologians appreciation of Kierkegaard's Christology However it concludes by grappling with questions of power agency and sacrifice which have been at the forefront of contemporary theology in the 20th and 21st centuries thereby suggesting how we might make sense of Kierkegaard's Christology today Kierkegaard and Luther David Lawrence Coe, 2020-07-09 S ren Kierkegaard denounced nineteenth century Danish Lutheranism for exploiting Martin Luther s doctrine of justification without works as justification for an antinomian easy life Kierkegaard saw his own writing as a corrective I have wanted to prevent people in Christendom from existentially taking in vain Luther and the significance of Luther's life In 1847 Kierkegaard began an eight year reading of Luther's sermons forking through them for extracts to confirm his theological corrective rather than to comprehend the breadth of Luther's thought While he found much to laud Kierkegaard also found much to lance privately commenting that Luther was partially responsible for what he considered the problematic Lutheranism of his own day Furthermore David Coe argues Kierkegaard was unaware that his copy of Luther s

church and house postils was a heavily abridged edition of extracts from those postils Therefore his appraisal of Luther begs to be investigated Kierkegaard and Luther examines the Luther sermons Kierkegaard read what he praised and criticized missed and misjudged of Luther and spotlights the concord these two Lutheran giants actually shared namely the negative yet necessary role that Christian suffering Anfechtung Anf gtelse plays in Christian faith and life Between Being and Time Andrew T. J. Kaethler, Sotiris Mitralexis, 2019-02-07 This book explores the relationship between being and time between ontology and history in the context of both Christian theology and philosophical inquiry Each chapter tests the limits of this multifaceted thematic vis vis a wide variety of sources from patristics Maximus the Confessor Gregory of Nyssa to philosophy Kant Kierkegaard Heidegger to modern theology Berdyaev Ratzinger Fagerberg Zizioulas Yannaras Loudovikos from incarnation to eschatology and from liturgy and ecclesiology to political theology Among other topics time and eternity protology and eschatology personhood and relation and ontology and responsibility within history form core areas of inquiry Between Being and Time facilitates an auspicious dialogue between philosophy and theology and within the latter between Catholic and Orthodox thought It will be of considerable interest to scholars of Christian theology and philosophy of religion

<u>Kierkegaard and Philosophy</u> Alastair Hannay,2003-12-16 Kierkegaard and Philosophy makes many of the most important papers on Kierkegaard available in one place for the first time These seventeen essays written over a period of over twenty years have all been substantially revised or specially prepared for this collection with a new introduction by the author In the first part Alastair Hannay concentrates on Kierkegaard's central philosophical writings offering closely text based accounts of the silent concepts Kierkegaard uses The second part shows the relevance of other thinkers treatments of shared themes pointing out where they differ from Kierkegaard The concluding chapter provides a reason Kierkegaard himself would give for disagreeing with those who claim his texts are infinitely interpretable Written by the world's foremost Kierkegaard scholar and translator Kierkegaard and Philosophy is an indispensible resource for all students of Kierkegaard's work

Søren Kierkegaard Jon Stewart,2015-10-08 S ren Kierkegaard Subjectivity Irony and the Crisis of Modernity examines the thought of S ren Kierkegaard a unique figure who has freeired provoked fascinated and irritated people ever since he walked the streets of Copenhagen At the end of his life Kierkegaard said that the only model he had for his work was the Greek philosopher Socrates This work takes this statement as its point of departure Jon Stewart explores what Kierkegaard meant by this and to show how different aspects of his writing and argumentative strategy can be traced back to Socrates The main focus is The Concept of Irony which is a key text at the beginning of Kierkegaard's literary career Although it was an early work it nevertheless played a determining role in his later development and writings Indeed it can be said that it laid the groundwork for much of what would appear in his later famous books such as Either Or and Fear and Trembling The Original Age of Anxiety Lasse Horne Kjældgaard,2021-09-27 Why was anxiety such a major issue for S ren Kierkegaard and his contemporaries This book revisits the original age of anxiety the time and place where Kierkegaard's ground

breaking thoughts on anxiety were formed The pseudonym used by Kierkegaard in The Concept of Anxiety 1844 Vigilius Haufniensis is Latin for the watchman of Copenhagen A guiding question is what the vigilant Haufniensis might have observed in his city and especially in the literary culture of his time and day Exploring freedom in many forms Kierkegaard and his contemporaries found combinations of fear and desire that have later been considered symptomatic of modernity

The Paradoxical Rationality of Søren Kierkegaard Richard McCombs, 2013-03-04 Richard McCombs presents S ren Kierkegaard as an author who deliberately pretended to be irrational in many of his pseudonymous writings in order to provoke his readers to discover the hidden and paradoxical rationality of faith Focusing on pseudonymous works by Johannes Climacus McCombs interprets Kierkegaardian rationality as a striving to become a self consistently unified in all its dimensions thinking feeling willing acting and communicating McCombs argues that Kierkegaard's strategy of feigning irrationality is sometimes brilliantly instructive but also partly misguided This fresh reading of Kierkegaard addresses an essential problem in the philosophy of religion the relation between faith and reason Letters to Power Samuel McCormick, 2015-11-09 Although the scarcity of public intellectuals among today s academic professionals is certainly a cause for concern it also serves as a challenge to explore alternative more subtle forms of political intelligence Letters to Power accepts this challenge guiding readers through ancient medieval and modern traditions of learned advocacy in search of persuasive techniques resistant practices and ethical sensibilities for use in contemporary democratic public culture At the center of this book are the political epistles of four renowned scholars the Roman Stoic Seneca the Younger the late medieval feminist Christine de Pizan the key Enlightenment thinker Immanuel Kant and the Christian anti philosopher S ren Kierkegaard Anticipating much of today s online advocacy their letter writing helps would be intellectuals understand the economy of personal and public address at work in contemporary relations of power suggesting that the art of lettered protest like letter writing itself involves appealing to diverse and often strictly virtual audiences In this sense Letters to Power is not only a nuanced historical study but also a book in search of a usable past Introducción a Søren Kierkegaard, o la teología patas arriba AETH Association for Hispanic Theological Education, 1990-08-01 Eliseo P rez lvarez presenta en su libro a un Kierkegaard que va m s all de lo que leemos de l en muchas introducciones Agu adem s es el profeta el denunciante de la injusticia social y de la hipocres a eclesi stica y religiosa Eliseo nos engancha entreteni ndonos con sus im genes culinarias al tiempo que nos lleva a reconocer cuanta raz n ten a Kierkegaard en mucho de lo que dijo In this book the author presents a Kierkegaard that goes beyond what we read of him in many textbooks Aside from a look at Kierkegaard the prophet the denouncer of the social injustice and of the religious and ecclesiastical hypocrisy lyarez treats readers to a detailed examination of the times that formed Kierkegaard's teachings and philosphies Eliseo Perez Alvarez studied theology and philosophy in Mexico City Atlanta Chicago and Copenhagen He has been professor pastor editor and coordinator for Hispanic Ministries in Mexico USA Puerto Rico and the Virgin Islands He currently is an Associate Professor

of Latino Theology and Mission at the Lutheran Seminary Program in the Southwest in Austin Texas
Garden with the Poppy Blooms Chris Boesel, 2021-07-27 Chris Boesel invites readers into a Kierkegaardian style literary conceit creating two pseudonymous voices one philosophical and deconstructive one theological and confessional in order to stage an encounter between two commentaries on Kierkegaard's Fear and Trembling On one level the contest between the two commentaries demonstrates the extent to which an encounter between deconstruction and Kierkegaard has not taken place in the one place everyone thinks it has in Derrida's reading of Fear and Trembling in The Gift of Death On a deeper level Boesel argues that Derrida's misreading of Fear and Trembling is both source and symptom of a wider problem an apophatic blind spot in deconstructive engagements with Christian theology in philosophy of religion and postmodern theology This blind spot erases the theological and ethical possibilities of what Boesel calls a Kierkegaardian confessional faith possibilities rooted in a deconstructive deconstructibility that produces its own deconstructive like effects As a corrective to this blind spot the encounter between deconstruction and Kierkegaard staged here shows how these effects do the very things heralded by self proclaimed apophatic remedies of confessional faith disrupt human mastery over God and neighbor while calling for concrete commitments to justice for the widow orphan and stranger

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