

Sophocles Ii

Martin Cropp

Sophocles Ii:

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part of everyone's personal library **Sophocles II.** Sophocles,1957 <u>Sophocles, II</u> Sophocles,1957 <u>Sophocles, 2009-11-20 This</u> Sophocles,1954 **Philoctetes** 496-406 BC. Sophocles,1913 <u>The ^AComplete Sophocles</u> Sophocles,2009-11-20 This volume collects Electra a gripping story of revenge manipulation and the often tense conflict of the human spirit Aias an account of the heroic suicide of the Trojan war hero better known as Ajax Philoctetes a morally complex and penetrating play about the conflict between personal integrity and public duty and The Women of Trachis an urgent tale a mutability and uncertainty in a universe of precipitous change The book retains the informative introductions and explanatory notes of the original editions and adds a single combined glossary and Greek line numbers *Sophocles II* Sophocles,1969

Sophocles I-II Sophocles, 1942 Complete Greek Tragedies Sophocles, 1975-06-01 Brief historical and literary essays introduce the tragedies and comedies of the three masters of Greek drama **Sophocles II** Sophocles, 1957 Minor Greek Tragedians Martin Cropp, 2019 The second of two volumes presenting all the remains of tragedies produced by contemporaries and successors of Aeschylus Sophocles and Euripides Greek texts and sources are accompanied by English translations historical background detailed explanatory notes and bibliographies Volume 2 includes amongst others Astydamas Carcinus Chaeremon Theodectas Moschion the Alexandrian Pleiad and Ezechiel s Exag g The Complete Greek Tragedies. David Grene, Richmond Alexander Lattimore, 1957 Facing Evil John Kekes, 2020-09-01 Arguing that the prevalence of evil presents a fundamental problem for our secular sensibility John Kekes develops a conception of character morality as a response He shows that the main sources of evil are habitual unchosen actions produced by our character defects and that we can increase our control over the evil we cause by cultivating a reflective temper Interpreting **Nightingales** Jeni Williams, 1997-07-01 The poetic nightingale is so familiar it seems hardly to merit serious attention Yet its ubiquity is significant suggesting associations with erotic love pathos and art that cross culture and history This book examines the different nightingales of European literature starting with the Greek myth of Philomela the raped girl silenced by having her tongue cut out and then transformed into the bird whose name means poet poetry and nightingale simultaneously Moving from the classical to the Christian worlds Jeni Williams discusses nightingales and nature in the early church and sees the emergence of the figure as an emotive emblem of the aristocracy in mediaeval vernacular debate poetry Her final chapters use the nightingale and the myth to examine Elizabeth Barrett Browning's struggle for an active female voice in Victorian poetry

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