

Mitchell

William E. Mitchell

The Bamboo Fire

The Bamboo Fire

An Anthropologist in New Guinea

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The Bamboo Fire An Anthropologist In New Guinea

Andrew Strathern



The Bamboo Fire An Anthropologist In New Guinea:

The Bamboo Fire William E. Mitchell, 1978-01-01 **The Bamboo Fire** , 2012-01-01 The Wape of New Guinea live in a mountainous tropical forest habitat They are slash and burn horticulturalists and reside in sedentary villages Marriage is by bride wealth and polygyny is permitted but rare The society is egalitarian in terms of male status and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process It gives the reader a feeling of the reflexive nature of the field work experience to demonstrate not only how the anthropologist proceeds in her or his work but to describe the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others It is not so much a book about the Wape people as it is about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Publisher's description **The Bamboo Fire** William E. Mitchell, 2017 Anthropology is primarily done in the field unlike the laboratory oriented experimental sciences Experimental sciences make their observations in constructed settings that permit variables influencing the outcome of the experiment to be known and controlled In contrast anthropology's object of inquiry like the science of ethology is life experience in its natural setting To understand how people organize their lives both in thought and in action one must settle among them for a very long time The Wape of Papua New Guinea inhabit a mountainous rain forest and live in sedentary villages They are slash and burn horticulturalists marriage is by bride wealth and polygyny is permitted but rare Male status is egalitarian and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process by giving the reader a feeling of the reflexive nature of this experience It demonstrates not only how the anthropologist proceeds in her or his work but describes the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others While it is a book about the Wape people it is also a book about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Related to the book the author has published a film *Magical Curing* and a CD *The Living Dead and Dying Music of the New Guinea Wape* Provided by publisher **The Bamboo Fire** William E. Mitchell, 2017-09-29 Anthropology is primarily done in the field unlike the laboratory oriented experimental sciences Experimental sciences make their observations in constructed settings that permit variables influencing the outcome of the experiment to be known and controlled In contrast anthropology's object of inquiry like the science of ethology is life experience in its natural setting To understand how people organize their lives both in thought and in action one must settle among them for a very long time

The Wape of Papua New Guinea inhabit a mountainous rain forest and live in sedentary villages They are slash and burn horticulturalists marriage is by bride wealth and polygyny is permitted but rare Male status is egalitarian and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process by giving the reader a feeling of the reflexive nature of this experience It demonstrate not only how the anthropologist proceeds in her or his work but describes the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others While it is a book about the Wape people it is also a book about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Related to the book the author has published a film *Magical Curing* and a CD *The Living Dead and Dying Music of the New Guinea Wape*

Sociobiological Perspectives on Human Development Kevin B. MacDonald, 2012-12-06 Examines the importance of evolutionary biology for key issues in human development Illustrates the power of socio biological approaches in understanding developmental phenomena and their importance in generating new empirically verifiable predictions

Between Cash and Conviction Flip van Helden, 1998 **Landmarks** Andrew Strathern, 1993 Landmarks addresses a wide range of questions relevant to the recent history of anthropology and its importance to contemporary issues These questions include the significance of anthropology for Third World studies the debate on whether anthropology is a scientific or a humanistic subject anthropology as a means of reflecting on ourselves as well as others and the criticisms of anthropological work that have emerged out of postmodernism Drawing on his research findings in Papua New Guinea since 1964 and his more recent work on the cross cultural study of medicine the author examines the extent to which we can achieve understanding between different cultures and the relative merits of approaches that stress indigenous categories or those of the observer He concludes that the discipline now requires reconstruction rather than deconstruction and advances the call for holistic models of human behavior which reconceptualize the relationship between body and mind **Historical Dictionary of Papua New Guinea** Ann Turner, 2001 Turner who has taught history at both the University of Melbourne and the University of Papua New Guinea provides a basic starting point for those researching both the history and modern culture and life of Papua New Guinea This dictionary offers brief alphabetical entries on topics including the arts such as Lapita pottery international policies such as relations with Australia political personalities including Mekere Morauta economist and politician languages there are three official languages and 750 local dialects and economic and social topics like agriculture and whaling The 60 page bibliography displays a selection of resources organized topically including history culture and economy c Book News Inc **Pandora's Box: Ethnography and the Comparison of Medical Beliefs** Gilbert Lewis, 2021-06-01 In this book written between 1979 and 2020 Gilbert Lewis distills a lifetime of insights he garnered as a

medical anthropologist He asks How do different cultures beliefs about illness influence patients abilities to heal Despite the advances of Western medicine what can it learn from non Western societies that consider sickness and curing to be as much a matter of social relationships as biological states What problems arise when one set of therapeutic practices displaces another Lewis compares Indigenous medical beliefs in New Guinea in 1968 when villagers were largely self reliant and in 1983 after they became dependent on Western medicine He then widens his comparative scope by turning to West Africa and discussing a therapeutic community run by a prophet who heals the ill through confession and long term residential care Pandora s Box began life with the prestigious Lewis Henry Morgan Lectures that Gilbert Lewis delivered in 1979 at the University of Rochester He expanded them with materials gathered over the next forty years completing the manuscript a few weeks before his death Engagingly written this book will inspire anthropologists medical professionals students and curious readers to look with new eyes at current crises in world health **Research in Melanesia** ,1984-06

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