

Political Science

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UNIT I

APPROACHES TO INTERNATIONAL RELATIONS

--Karuna Kar Patra

International relations as a discipline is relatively new. After the end of the First World War, it was emerged seriously as a branch of study. The discipline developed during the 1930's, as a predominantly idealistic spectrum, that is, many practitioners were explicitly working along the lines which assumed the world peace would be preserved by strengthening the League of Nations and collective security. However, with the break of Second World War some of the eminent thinkers like E. H. Carr and Hans Morgenthau emerged in the scene, who were popularly known as the realists. Morgenthau's path breaking work "Politics among Nations" (1948) took the centre stage arguing that the struggle for power was the dominant feature of international politics. The substantive arguments were immensely important, relating to a world which looked as though it might well destroy itself, and it is not surprising that some of the central scholars in the discipline did not interest themselves directly in methodological questions. Around the middle of the 1950's, when cold war fully established, a group of scholars arose who, impressed by the apparent success of other disciplines such as economics, etc. began to apply the techniques of social sciences to its study.

However, writers on international relations agree that the structure of international society is becoming increasingly complex, but they disagree violently about the most helpful way of looking at it. The traditional way was to concentrate upon the states as the historically prominent units and to ignore other agents which lack the basic character of states -their sovereignty and territoriality. The influence of post-war evolution of the behavioural sciences has led to a greater or lesser acceptance of a behavioural analysis of international system as consisting of numerous, more or less, autonomous interacting actors.

It is very important why theories are required to understand international relations. Theories are interesting less for the substantive explanations they offer about political conditions in the modern world than as expressions of the limits of the contemporary political imagination when confronted with persistent claims about and evidence of

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