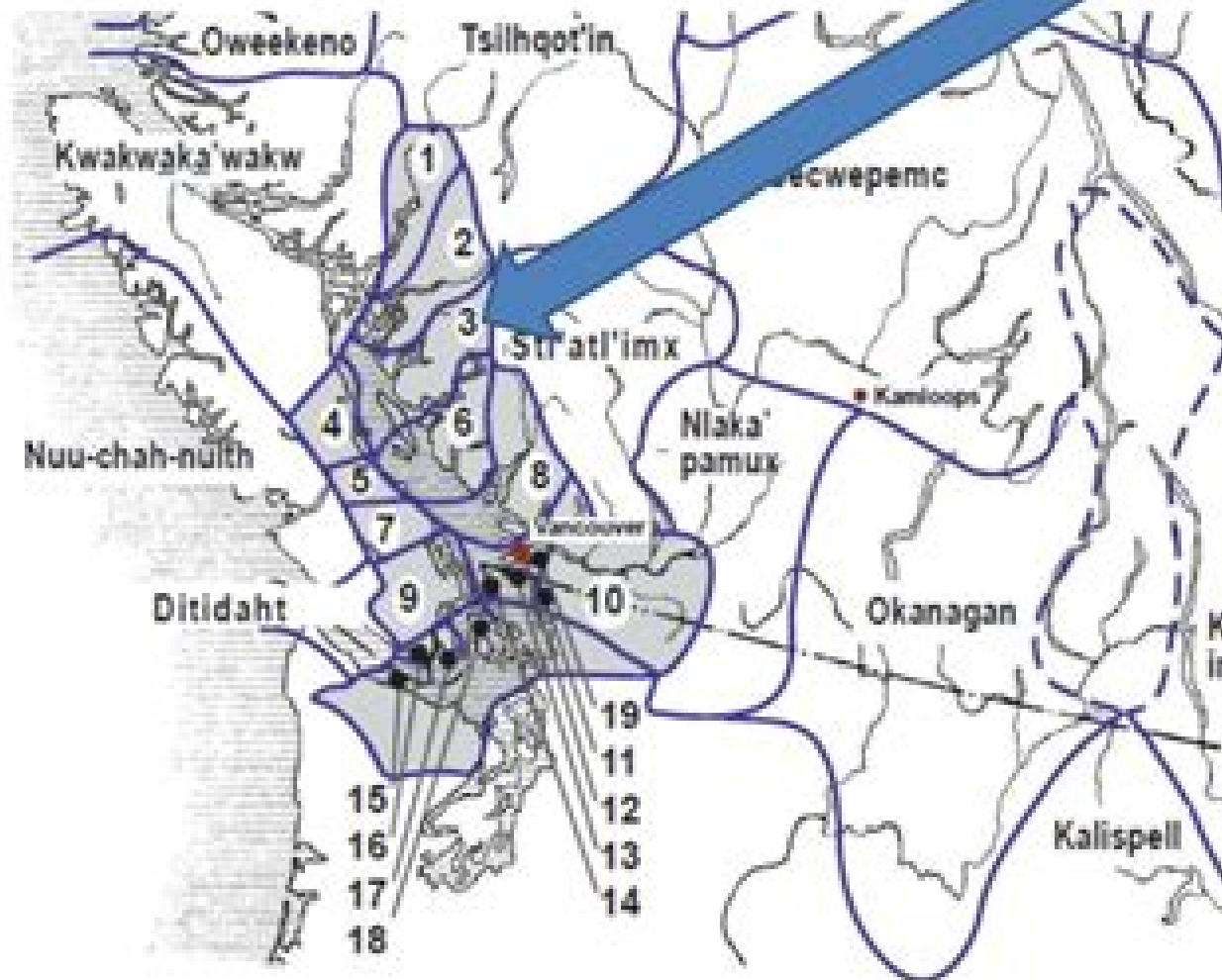


Map of Sliammon



Sliammon Life Sliammon Lands

Joy Inglis, Harry Assu



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Sliammon Life, Sliammon Lands Dorothy I. D. Kennedy, Randy Bouchard, 1983 The history and folkways of the Sliammon Coast Salish people of the northern Georgia Strait region Traditional and Modern Approaches to the Environment on the Pacific Rim Harold G. Coward, 1998-01-01 An interdisciplinary exploration of the tension between traditional and modern approaches to the environment in Pacific Rim countries *Raincoast Chronicles* 24 Judith Williams, 2019-04-27 Of the settlers prospectors trappers mountaineers and loggers who came to British Columbia's remote Bute Inlet between the 1890s and the 1940s few remained long August Schnarr however trapped far up the Homathko and Southgate Rivers and logged the inlet shores from 1910 until the 1960s An adventurous photographer August strapped his Kodak camera to his suspenders and captured his mountain climbing upriver treks and family homestead His photo collection is a diary of fifty years of an upcoast life In this twenty fourth issue of Raincoast Chronicles Judith Williams traces the Schnarrs family story through August's photographs Included are classic portraits of the pioneering Bute residents posed on wooden boats and floathouses and with giant fish catches and hunting trophies as well as rare 1930s pictures documenting August's daughters with their pet cougars They were nice pets we could pet them and they'd purr just like a cat and they kept pawing you don't quit don't quit said August's daughter Pansy in an interview with Maud Emery They didn't like anybody but us three they didn't like my dad at all They were just like cats to us we didn't think of them as anything special nothing but a bunch of work Richly illustrated impeccably researched and featuring diaries interviews and oral history *Raincoast Chronicles* 24 illuminates the experience of homesteading on the remote BC coast **Colonizing Bodies** Mary-Ellen Kelm, 2011-11-01 Recent debates about the health of First Nations peoples have drawn a flurry of public attention and controversy and have placed the relationship between Aboriginal well being and reserve locations and allotments in the spotlight Aboriginal access to medical care and the transfer of funds and responsibility for health from the federal government to individual bands and tribal councils are also bones of contention Comprehensive discussion of such issues however has often been hampered by a lack of historical analysis Promising to remedy this is Mary Ellen Kelm's *Colonizing Bodies* which examines the impact of colonization on Aboriginal health in British Columbia during the first half of the twentieth century Using postmodern and postcolonial conceptions of the body and the power relations of colonization Kelm shows how a pluralistic medical system evolved She begins by exploring the ways in which Aboriginal bodies were materially affected by Canadian Indian policy which placed restrictions on fishing and hunting allocated inadequate reserves forced children into unhealthy residential schools and criminalized Indigenous healing She goes on to consider how humanitarianism and colonial medicine were used to pathologize Aboriginal bodies and institute a regime of doctors hospitals and field matrons all working to encourage assimilation Finally Kelm reveals how Aboriginal people were able to resist and alter these forces in order to preserve their own cultural understanding of their bodies disease and medicine This detailed

but highly readable ethnohistory draws on archival sources archeological findings fieldwork and oral history interviews with First Nations elders from across British Columbia Kelm s cross disciplinary approach results in an important and accessible book that will be of interest not only to academic historians and medical anthropologists but also to those concerned with Aboriginal health and healing today Spirited Waters (Volume 2 of 2) (EasyRead Super Large 24pt Edition) , **Assu of Cape Mudge** Joy Inglis, Harry Assu, 2007-10-01 Harry Assu a chief of the Lekwiltok the southernmost tribe of the Kwagiulth Nation was born in 1905 in Cape Mudge Quadra Island British Columbia His father was Billy Assu one of the most renowned chiefs of the Northwest who led his people from a traditional way of life into modern prosperity As well as being a family chronicle Harry Assu s recollections tell the little known story of the Lekwiltok from legendary times to the present Drawing on the oral traditions of his people he narrates the story of the Great Flood which gave sacred sanction to territories settled by them Hand drawn and historical maps illustrate his account of coastal alliances and raids by other tribes over the last two centuries and provide an understanding of the current land and sea claims of the Kwagiulth Nation Supernatural beings inhabited the worlds of his ancestors and of Assu s boyhood and he recalls encounters with birds and whales which held particular significance for his family His description of a more recent experience his own potlatch in 1984 is perhaps the most complete record of a modern potlatch As well his account of the seizure of potlatch regalia in 1922 the jailing of the leaders and the subsequent restoration of these family treasures is a rare view from inside Indian culture Harry Assu put his faith in education and welcomed the efforts of teachers sent by the Methodist Missionary Society He remains an elder and supporter of the United Church at Cape Mudge Symbolizing the achievement of his tribe in bringing into harmony a traditional culture with commercial fishing in which he was involved for sixty years Harry Assu reminisces about the old cannery days on the coast and tells of the continuing struggle by his people to maintain a place in the modern fishing industry Assu of Cape Mudge is illustrated with drawings of supernatural events by artist and author Hilary Stewart which were drawn near Cape Mudge while Harry Assu described the dramatic occurrences The Kwakwaka words have been transcribed by Peter Wilson with a full record of language association meaning and optional spellings Also included in the book and of general interest are an appendix of ancient tales told by the Lekwiltok and a genealogical chart of the Assu family This personal memoir by an important Native leader of British Columbia will delight anthropologists historians and all those with an interest in Native studies and autobiography They Call Me Father Nicolas Cocco, 1988 These fascinating memoirs of Father Nicolas Cocco a Corsican born Oblate who arrived in British Columbia in 1880 reveal the complexity of the work carried out by ordinary missionary priests **The First Nations of British Columbia, Second Edition** Robert J. Muckle, 2011-11-01 The First Nations of British Columbia 2nd edition is a concise and accessible overview of First Nations peoples cultures and issues in the province Robert Muckle familiarizes readers with the history diversity and complexity of First Nations to provide a context for contemporary concerns and initiatives This fully revised edition Updates names

suggested readings maps and photographs Explains the current treaty negotiation process Provides highlights of agreements between First Nations and governments up to the present Details past and present government policies Identifies the territories of major groups in the province Gives information on populations reserves bands and language groups Summarizes archaeological ethnographic historical legal and political issues The First Nations of British Columbia is an indispensable resource for teachers and students and an excellent introduction for anyone interested in BC's First Nations

Written As I Remember It Elsie Paul, Paige Raibmon, Harmony Johnson, 2014-04-15 Long before vacationers discovered BC's Sunshine Coast the Sliammon a Coast Salish people called the region home In this remarkable book Sliammon Elder Elsie Paul collaborates with a scholar Paige Raibmon and her granddaughter Harmony Johnson to tell her life story and the history of her people in her own words and storytelling style Raised by her grandparents who took her on their seasonal travels Paul spent most of her childhood learning Sliammon ways teachings and stories and is one of the last surviving mother tongue speakers of the Sliammon language She shares this traditional knowledge with future generations in *Written as I Remember It*

Voices for the Islands Sheila Harrington, 2024-07-09 A fascinating compendium of stories chronicling the creation of local nature conservancies and the people behind them on seventeen islands on the Salish Sea from the 1990s to the present day *Voices for the Islands* brings together the stories and experiences of those who rose to protect areas at risk within their island communities Narratively linked by author Sheila Harrington's three year sailing journey among the islands to interview more than fifty veteran conservationists the book shares an in depth view of local protests and the history and evolution of local conservancies from their timely emergence through legal battles and successful partnerships It highlights how local provincial and national support was won through the collaborative efforts of dedicated locals resulting in hundreds of new protected areas and parks within one of the most at risk ecological communities in Canada the islands of the Salish Sea Beginning in the 1980s when logging and development threatened the fragile ecosystems and natural habitats and culminating in the creation of more than seventeen local conservancies and the Gulf Island National Park Reserve *Voices for the Islands* will inspire readers to turn apathy into action and support the cause of conservation and reconciliation in an era of species extinction and climate change Full of colour photos maps and fascinating first hand stories by unsung heroes of conservation many of whom are now elders this book reveals how local people and grassroots movements have the power to transform the future of our precious planet

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