

SLAVERY ATTACKED:

THE ABOLITIONIST CRUSADE.

EDITED BY:

JOHN L. THOMAS,

Associate Professor of American History

at

BROWN UNIVERSITY.

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Slavery Attacked The Abolitionist Crusade

Gelien Matthews



Slavery Attacked The Abolitionist Crusade:

Slavery Attacked John L. Thomas, 1965 **Slavery attacked: the abolitionist crusade. Edited by John L. Thomas**
John L. Thomas, 1965 The Abolitionist Movement Claudine L. Ferrell, 2005-12-30 The abolitionists of the 1830s 1850s risked physical harm and social alienation as a result of their refusal to ignore what they considered a national sin contrary to the ideals upon which America was founded Derived from the moral accountability called for by the Great Awakening and the Quaker religion the abolitionist movement demanded not just the gradual dismantling of the system or a mandated political end to slavery but an end to prejudice in the hearts of the American people Primary documents illustrations and biographical sketches of notable figures illuminate the conflicted struggle to end slavery in America Some called them fanatics others called them liberators and saints Immeasurable though their ultimate impact may have been the abolitionists of the 1830s 1850s risked physical harm and social alienation as a result of their refusal to ignore what they considered a national sin contrary to the ideals upon which America was founded Derived from the moral accountability called for by the Great Awakening and the Quaker religion the abolitionist movement demanded not just the gradual dismantling of the system or a mandated political end to slavery but an end to prejudice in the hearts of the American people Claudine Farrell s concluding essay draws parallels between the abolitionists struggles and the Civil Rights movement of the 1950s 1970s demonstrating the significant amount of ground being gained in a still unfinished war Five narrative chapters explore the abolitionist movement s religious beginnings the conflict between moral justice and union preservation and the revolts divisions and conflicts leading up to the Civil War Biographical portraits of such notable figures as Frederick Douglass William Lloyd Garrison and the Grimke sisters supplement the discussion and selections from some of the most influential documents in American history including the Emancipation Proclamation the US Constitution and The Writings of Thomas Jefferson provide actual historical evidence of the events Twelve illustrations a chronology index and extensive annotated bibliography make this an ideal starting point for students looking to understand the battle for and against slavery in America

Abolition Movement T. Adams Upchurch, 2011-01-04 This powerful narrative tells the triumphant story of the men and women who spent their lives and fortunes trying to abolish the institution of slavery in the United States The practice of African slavery has been described as the United States s most shameful sin Undoing this practice was a long complex struggle that lasted centuries and ultimately drove America to a bitter civil war After an introduction that places the United States s form of slavery into a global historical perspective author T Adams Upchurch shows how an ancient custom evolved into the American South s peculiar institution The gripping narrative will fascinate readers while excerpts from primary documents provide glimpses into the minds of key abolitionists and proslavery apologists The book s glossary annotated bibliography and chronology will be indispensable tools for readers researching and writing papers on slavery or abolitionists making this text ideal for high school and college level students Caribbean Slave Revolts and the British Abolitionist

Movement Gelien Matthews, 2006-06-15 In this illuminating study Gelien Matthews demonstrates how slave rebellions in the British West Indies influenced the tactics of abolitionists in England and how the rhetoric and actions of the abolitionists emboldened slaves. Moving between the world of the British Parliament and the realm of Caribbean plantations, Matthews reveals a transatlantic dialectic of antislavery agitation and slave insurrection that eventually influenced the dismantling of slavery in British held territories. Focusing on slave revolts that took place in Barbados in 1816, in Demerara in 1823, and in Jamaica in 1831, Matthews identifies four key aspects in British abolitionist propaganda regarding Caribbean slavery: the denial that antislavery activism prompted slave revolts; the attempt to understand and recount slave uprisings from the slaves' perspectives; the portrayal of slave rebels as victims of armed suppressors and as agents of the antislavery movement; and the presentation of revolts as a rationale against the continuance of slavery. She makes shrewd use of previously overlooked publications of British abolitionists to prove that their language changed over time in response to slave uprisings. Historians previously have examined the economic, religious, and political bases for slavery's abolishment in the Caribbean, but Matthews here emphasizes the agency of slaves in the march toward freedom. Her compelling work is a valuable analytical tool in the interpretation of abolition in North America, uncovering the important connections between rebellious slaves on one side of the Atlantic and abolitionists on the other side. **Antislavery Political Writings, 1833-1860** C. Bradley

Thompson, 2022-09-21 *Antislavery Political Writings* first published in 2004 presents the best speeches and writings of the leading American antislavery thinkers, activists, and politicians in the years between 1830 and 1860. These chapters demonstrate the range of theoretical and political choices open to antislavery advocates during the antebellum period.

The Slavery Debates, 1952-1990 Robert William Fogel, 2003 Fogel chronicles all of these events as well as the emergence of a new generation of intellectual and political historians who questioned the progressive synthesis. In addition to reflecting on his own participation in the slavery debates, he recalls the contributions of numerous noted historians, including Ulrich B. Phillips, Kenneth Stampp, Frederick Jackson Turner, Eugene Genovese, John Blassingame, and Philip D. Morgan. Based on Fogel's 2001 *Walter Lynwood Fleming Lectures in Southern History: The Slavery Debates, 1952-1990*, this is both an enjoyable memoir and an information summary of the literature on the economics of American slavery. Supporters and detractors of this brilliant and controversial historian will welcome his valuable glimpse into one of the most interesting chapters of the historical profession. **BOOK JACKET**

Lincoln's Sacred Effort Lucas E. Morel, 2000-01-19 Lucas Morel examines what the public life of Abraham Lincoln teaches about the role of religion in a self-governing society. Lincoln's understanding of the requirements of republican government led him to accommodate and direct religious sentiment toward responsible self-government. As a successful republic requires a moral or self-controlled people, Lincoln believed the moral and religious sensibilities of a society should be nurtured. **Disunion!** Elizabeth R. Varon, 2008 The author of *We Mean to Be Counted* blends political history with intellectual and cultural history to examine the ongoing debates over disunion that

long preceded the secession crisis in a study that brings together the voices of competing interests including fugitive slaves white Southern dissenters free black activists abolitionists and other outsiders

The South as an American Problem

Larry J. Griffin, Don Harrison Doyle, 1995 In this volume twelve authors take a challenging new look at the South Departing from the issue that has lately preoccupied observers of the South the region's waning cultural distinctiveness the contributors instead look at the dynamics of the region's long troubled relationship with the rest of the nation What they discover allows us all to view the current state and future course of the South as well as its link to the broader culture and polity in a new light To envision the concept of the Problem South and what it means to those within and without the region six historians have joined together with a sociologist an economist two literary scholars a legal scholar and a journalist Their essays which range in subject from the South's climate to its religious fundamentalism to its great outpouring of fiction and autobiography are the products of strong and independent minds that cut across disciplines disagree among themselves blend contemporary and historical insights and confront conventional wisdom and expedient generalities Although consensus among the contributors was never the goal of this collection some common themes do suggest themselves Above all there is not only a South defined by its geography history and society but also a mythic and metaphoric South one continually refashioned by national regional discourse trends and events In addition the South has long been a mirror in which America has viewed itself The nation has sought time and again to change the region but it has also used the South to expose and modify darker impulses of American culture

Decoding **Slavery Attacked The Abolitionist Crusade**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Slavery Attacked The Abolitionist Crusade**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents **Slavery Attacked The Abolitionist Crusade**

1. Understanding the eBook **Slavery Attacked The Abolitionist Crusade**
 - The Rise of Digital Reading **Slavery Attacked The Abolitionist Crusade**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Slavery Attacked The Abolitionist Crusade**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Slavery Attacked The Abolitionist Crusade**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Slavery Attacked The Abolitionist Crusade**
 - Personalized Recommendations
 - **Slavery Attacked The Abolitionist Crusade** User Reviews and Ratings
 - **Slavery Attacked The Abolitionist Crusade** and Bestseller Lists

5. Accessing Slavery Attacked The Abolitionist Crusade Free and Paid eBooks
 - Slavery Attacked The Abolitionist Crusade Public Domain eBooks
 - Slavery Attacked The Abolitionist Crusade eBook Subscription Services
 - Slavery Attacked The Abolitionist Crusade Budget-Friendly Options
6. Navigating Slavery Attacked The Abolitionist Crusade eBook Formats
 - ePub, PDF, MOBI, and More
 - Slavery Attacked The Abolitionist Crusade Compatibility with Devices
 - Slavery Attacked The Abolitionist Crusade Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slavery Attacked The Abolitionist Crusade
 - Highlighting and Note-Taking Slavery Attacked The Abolitionist Crusade
 - Interactive Elements Slavery Attacked The Abolitionist Crusade
8. Staying Engaged with Slavery Attacked The Abolitionist Crusade
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slavery Attacked The Abolitionist Crusade
9. Balancing eBooks and Physical Books Slavery Attacked The Abolitionist Crusade
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slavery Attacked The Abolitionist Crusade
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Slavery Attacked The Abolitionist Crusade
 - Setting Reading Goals Slavery Attacked The Abolitionist Crusade
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slavery Attacked The Abolitionist Crusade
 - Fact-Checking eBook Content of Slavery Attacked The Abolitionist Crusade
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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