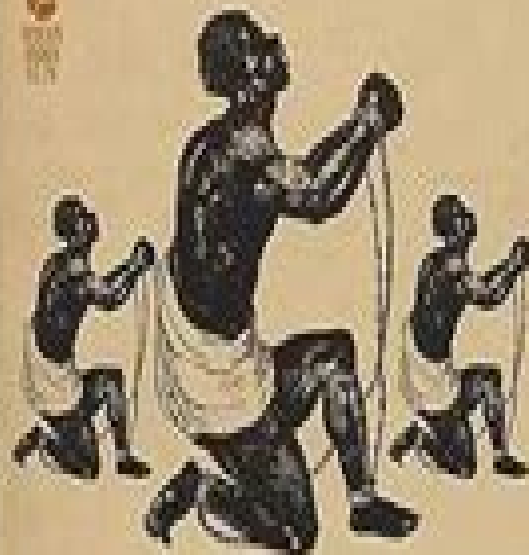
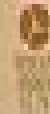


A SLAVER'S LOG BOOK

OR

20 Years' Residence In Africa



THE ORIGINAL 1853 MANUSCRIPT BY

Captain Theophilus Conneau

INTRODUCTION BY HABEL H. SMYTHE

Slavers Log Or Twenty Years Residence In Africa

Sylviane A. Diouf



Slavers Log Or Twenty Years Residence In Africa:

Recaptured Africans Sharla M. Fett, 2016-11-23 In the years just before the Civil War during the most intensive phase of American slave trade suppression the U S Navy seized roughly 2 000 enslaved Africans from illegal slave ships and brought them into temporary camps at Key West and Charleston In this study Sharla Fett reconstructs the social world of these recaptives and recounts the relationships they built to survive the holds of slave ships American detention camps and ultimately a second transatlantic voyage to Liberia Fett also demonstrates how the presence of slave trade refugees in southern ports accelerated heated arguments between divergent antebellum political movements from abolitionist human rights campaigns to slave trade revivalism that used recaptives to support their claims about slavery slave trading and race By focusing on shipmate relations rather than naval exploits or legal trials and by analyzing the experiences of both children and adults of varying African origins Fett provides the first history of U S slave trade suppression centered on recaptive Africans themselves In so doing she examines the state of recaptivity as a distinctive variant of slave trade captivity and situates the recaptives story within the broader diaspora of Liberated Africans throughout the Atlantic world

Ransoming Prisoners in Precolonial Muslim Western Africa Jennifer Lofkrantz, 2023 Introduction Chapter One Islamic Discourse on Slavery and Ransoming before 1800 Chapter Two The Policy and Practice of Ransoming in the Maghrib Chapter Three Jihad the Sokoto Caliphate and Ransoming Chapter Four The Jihad of Umar Taal and its Ransoming Non Policies Chapter Five The Negotiation and Practice of Ransoming Captives Conclusion

Africa Squadron Donald L. Canney, 2006 Donald L. Canney OCOs study is the first book length history of the U S Navy OCOs Africa Squadron Established in 1842 to enforce the ban on importing slaves to the United States in twenty years OCO time the squadron proved ineffective To officers and enlisted men alike duty in the squadron was unpopular The equatorial climate departmental neglect and judicial indifference which allowed slavers back at sea all contributed to the sailors OCO frustration Later the most damaging allegation was that the squadron had failed at its mission Canney investigates how this unit earned a poor reputation and whether it is deserved Though U S warships seized slave vessels as early as 1800 four decades passed before the Navy established a permanent squadron off the western coast of Africa to interdict U S flag vessels participating in this trade Canney traces the Navy OCOs role in interdicting the slave trade Great Britain OCOs pressure on the U S government to curb slave traffic the creation of the squadron and how individual politicians department secretaries captains and squadron commanders interpreted the laws and orders from higher authorities changing squadron operations While famous ships and captains served on this station none won distinction in the Africa Squadron In the final analysis the squadron was unsuccessful even though it was the Navy OCOs only permanent squadron with a specific congressionally mandated mission to maintain a quasi blockade on a foreign shore While Canney exonerates southern born naval captains who approached their work as diligently as their counterparts from the north he demonstrates how the secretaries of the Navy OCO pro slavery southern

politicians
O'Connell neglected the squadron *The Atlantic and Africa* Dale W. Tomich, Paul E. Lovejoy, 2021-08-01 The Atlantic and Africa breaks new ground by exploring the connections between two bodies of scholarship that have developed separately from one another On the one hand the second slavery perspective that has reinterpreted the relation of Atlantic slavery and capitalism by emphasizing the extraordinary expansion of new frontiers of slave commodity production and their role in the economic social and political transformations of the nineteenth century world economy On the other hand Africanist scholarship that has established the importance of slavery and slave trading in Africa to the political economic and social organization of African societies during the nineteenth century Taken together these two movements enable us to delineate the processes forming the capitalist world economy establish its specific geographical and historical structure and reintegrates Africa into the transformations in the world economy This volume explores this paradigm at diverse levels ranging from state formation and the reorganization of world markets to the creation of new social roles and identities

The Pinkster King and the King of Kongo Jeroen Dewulf, 2016-12-20 The Pinkster King and the King of Kongo presents the history of the nation's forgotten Dutch slave community and free Dutch speaking African Americans from seventeenth century New Amsterdam to nineteenth century New York and New Jersey It also develops a provocative new interpretation of one of America's most intriguing black folkloric traditions Pinkster Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival Instead he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions By placing these traditions in an Atlantic context Dewulf identifies striking parallels to royal election rituals in slave communities elsewhere in the Americas and he traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa Dewulf's focus on the social capital of slaves follows the mutual aid to seventeenth century Manhattan He suggests a much stronger impact of Manhattan's first slave community on the development of African American identity in New York and New Jersey than hitherto assumed While the earliest works on slave culture in a North American context concentrated on an assumed process of assimilation according to European standards later studies pointed out the need to look for indigenous African continuities The Pinkster King and the King of Kongo suggests the necessity for an increased focus on the substantial contact that many Africans had with European primarily Portuguese cultures before they were shipped as slaves to the Americas The book has already garnered honors as the winner of the Richard O Collins Award in African Studies the New Netherland Institute Hendricks Award and the Clague and Carol Van Slyke Prize

Slavery And Freedom James Oakes, 2013-04-17 This pathbreaking interpretation of the slaveholding South begins with the insight that slavery and freedom were not mutually exclusive but were intertwined in every dimension of life in the South James Oakes traces the implications of this insight for relations between masters and slaves slaveholders and non slaveholders and for the rise of a racist ideology *Ethnic Genealogy* Jessie Smith, 1983-11-22 This work will be useful to librarians to genealogists and to persons searching American Indian Asian American black

American and Hispanic American ancestries Family researchers or librarians will find this comprehensive user friendly work invaluable Reference Books Bulletin A Slaver's Log Book Theophilus Conneau,1982-07-01 **The Powerful Presence of the Past** Jacqueline Knörr,Wilson Trajano Filho,2010-10-25 This book conceptualizes integration and conflict as interrelated dimensions of social interaction impacted by specific historical experiences Contributions aim at a better understanding of the social mechanisms affecting processes of integration and conflict at the local national and regional levels *Servants of Allah* Sylviane A. Diouf,1998-11 Explores the stories of African Muslim slaves in the New World The author argues that although Islam as brought by the Africans did not outlive the last slaves what they wrote on the sands of the plantations is a successful story of strength resilience courage pride and dignity She discusses Christian Europeans African Muslims the Atlantic slave trade literacy revolts and the Muslim legacy Annotation copyrighted by Book News Inc Portland OR

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