JOHN W. BLASSINGAME

The Slave Community

THE ANTEBELLUM SOUTH

Revised & Enlarged Edition

Slave Community

Charles W. Joyner

Slave Community:

The Slave Community John W. Blassingame, 1979 Taking into account the major recent studies this volume presents an updated analysis of the life of the black slave his African heritage culture family acculturation behavior religion and Revisiting Blassingame's The Slave Community Al-Tony Gilmore, 1978-07-26 Original essays critiquing John W Blassingame's pioneering 1972 work The slave community plantation life in the antebellum South which broke with historical tradition by basing itself largely on the autobiographies and other personal records of enslaved persons themselves Blassingame s book was controversial both for what it did and what it failed to do In Revisiting Blassingame s The slave community nine scholars go over the approach conclusions and reception of The slave community and discuss the historiography of enslavement in America before and after its publication **Life in Black and White** Brenda E. Stevenson, 1997-11-06 Life in the old South has always fascinated Americans whether in the mythical portrayals of the planter elite from fiction such as Gone With the Wind or in historical studies that look inside the slave cabin Now Brenda E Stevenson presents a reality far more gripping than popular legend even as she challenges the conventional wisdom of academic historians Life in Black and White provides a panoramic portrait of family and community life in and around Loudoun County Virginia weaving the fascinating personal stories of planters and slaves of free blacks and poor to middling whites into a powerful portrait of southern society from the mid eighteenth century to the Civil War Loudoun County and its vicinity encapsulated the full sweep of southern life Here the region s most illustrious families the Lees Masons Carters Monroes and Peytons helped forge southern traditions and attitudes that became characteristic of the entire region while mingling with yeoman farmers of German Scotch Irish and Irish descent and free black families who lived alongside abolitionist Quakers and thousands of slaves Stevenson brilliantly recounts their stories as she builds the complex picture of their intertwined lives revealing how their combined histories guaranteed Loudon's role in important state regional and national events and controversies Both the Declaration of Independence and the U S Constitution for example were hidden at a local plantation during the War of 1812 James Monroe wrote his famous Doctrine at his Loudon estate The area also was the birthplace of celebrated fugitive slave Daniel Dangerfield the home of John Janney chairman of the Virginia secession convention a center for Underground Railroad activities and the location of John Brown's infamous 1859 raid at Harpers Ferry In exploring the central role of the family Brenda Stevenson offers a wealth of insight we look into the lives of upper class women who bore the oppressive weight of marriage and motherhood as practiced in the South and the equally burdensome roles of their husbands whose honor was tied to their ability to support and lead regardless of their personal preference the yeoman farm family s struggle for respectability and the marginal economic existence of free blacks and its undermining influence on their family life Most important Stevenson breaks new ground in her depiction of slave family life Following the lead of historian Herbert Gutman most scholars have accepted the idea that like white slaves embraced the

nuclear family both as a living reality and an ideal Stevenson destroys this notion showing that the harsh realities of slavery even for those who belonged to such attentive masters as George Washington allowed little possibility of a nuclear family Far more important were extended kin networks and female headed households Meticulously researched insightful and moving Life in Black and White offers our most detailed portrait yet of the reality of southern life It forever changes our understanding of family and race relations during the reign of the peculiar institution in the American South the Riverside Charles W. Joyner, 1984 Re creates the daily life of the slaves What they wore and ate how they celebrated and mourned the culture they created Slaves, Slaveholders, and a Kentucky Community's Struggle Toward Freedom Elizabeth D. Leonard, 2019-02-15 Countless lives were transformed by the war that split the nation and many stories are yet to be revealed about how the Civil War and the Reconstruction era affected Kentuckians One such narrative is that of Sandy Holt who in the summer of 1864 joined tens of thousands of former slaves and enlisted in the United States Colored Troops He put his life on the line to secure the Union's survival and the end of slavery Hundreds of miles away in a federal office Sandy Holt's former owner Joseph Holt worked to achieve the same goals No one could have predicted before the Civil War that these two very different but interconnected Kentuckians would be crucial participants in the Union war effort Joseph Holt's radical transformation and the contributions of black Kentuckians in the United States Colored Troops have long been underestimated In Slaves Slaveholders and a Kentucky Community's Struggle toward Freedom author Elizabeth D Leonard examines a community of black and white Kentuckians whose lives were intertwined throughout the Civil War era Bringing new insights into the life and legacy of Breckinridge County native Joseph Holt Leonard exposes the origins of Holt's evolution from slave owner to member of Lincoln s War Department where he became a powerful advocate for the abolition of slavery and the enlistment of former bondsmen Digging deep into Holt's past Leonard explores the lives of Holt's extended family members and also traces the experiences and efforts of Sandy Holt and other slaves turned soldiers from Breckinridge County and its periphery Many ran from bondage to fight for freedom in the Union army and returned hoping to claim the promises of Emancipation The interwoven stories of Joseph and Sandy Holt and their shared Kentucky community during and after the war show how a small corner of this border state experienced one of the most defining conflicts in American history

The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the WEB Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in American American Community Mark S. Ferrara, 2020 American Community takes us inside forty of our nation s most interesting experiments in collective living from the colonial era to the present day By shining a light on these forgotten histories it shows that far from being foreign concepts communitarianism and socialism have always been vital parts of the American experience Plain Folk and Gentry in a Slave Society J. William Harris, 1998-04-01 In this exciting study of the communities on both sides of the

Savannah River in Georgia and South Carolina I William Harris explores two great ironies of American history the South s commitment to a liberty supported by slavery and its attempt to maintain the status quo with a war that undermined southern society Relying on strong research in quantifiable data as well as manuscript records Harris examines why white southerners most of whom did not own slaves united in a long bloody war to preserve the institution He argues that slaveowners relied on an ideology of liberty a potential for social mobility and a web of personal relationships between classes to contain white class divisions and ensure control over the black population The strains of war Harris shows dissolved these bonds of community and made Confederate victory impossible forever changing southern society Against Slave Jeff Forret, 2015-11-16 In the first ever comprehensive analysis of violence between slaves in the antebellum South Jeff Forret challenges persistent notions of slave communities as sites of unwavering harmony and solidarity Though existing scholarship shows that intraracial black violence did not reach high levels until after Reconstruction contemporary records bear witness to its regular presence among enslaved populations Slave against Slave explores the roots of and motivations for such violence and the ways in which slaves masters churches and civil and criminal laws worked to hold it in check Far from focusing on violence alone Forret's work also adds depth to our understanding of morality among the enslaved revealing how slaves sought to prevent violence and punish those who engaged in it Forret mines a vast array of slave narratives slaveholders journals travelers accounts and church and court records from across the South to approximate the prevalence of slave against slave violence prior to the Civil War A diverse range of motives for these conflicts emerges from tensions over status differences to disagreements originating at work and in private to discord relating to the slave economy and the web of debts that slaves owed one another to courtship rivalries marital disputes and adulterous affairs Forret also uncovers the role of explicitly gendered violence in bondpeople's constructions of masculinity and femininity suggesting a system of honor among slaves that would have been familiar to southern white men and women had they cared to acknowledge it Though many generations of scholars have examined violence in the South as perpetrated by and against whites the internal clashes within the slave quarters have remained largely unexplored Forret's analysis of intraracial slave conflicts in the Old South examines narratives of violence in slave communities opening a new line of inquiry into the study of American slavery Ebony, 1971-02 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine

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Table of Contents Slave Community

- 1. Understanding the eBook Slave Community
 - The Rise of Digital Reading Slave Community
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Slave Community
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slave Community
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Slave Community
 - Personalized Recommendations
 - Slave Community User Reviews and Ratings
 - Slave Community and Bestseller Lists
- 5. Accessing Slave Community Free and Paid eBooks
 - Slave Community Public Domain eBooks
 - Slave Community eBook Subscription Services

- Slave Community Budget-Friendly Options
- 6. Navigating Slave Community eBook Formats
 - o ePub, PDF, MOBI, and More
 - Slave Community Compatibility with Devices
 - Slave Community Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slave Community
 - Highlighting and Note-Taking Slave Community
 - Interactive Elements Slave Community
- 8. Staying Engaged with Slave Community
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slave Community
- 9. Balancing eBooks and Physical Books Slave Community
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slave Community
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slave Community
 - Setting Reading Goals Slave Community
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slave Community
 - Fact-Checking eBook Content of Slave Community
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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