



Sixteen Hundred And One And Is Shakespeare Dead

RJ Alexander



Sixteen Hundred And One And Is Shakespeare Dead:

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Shakespeare, from an American Point of View George Wilkes, 1882 *The Works of William Shakespeare* William Shakespeare, 1852 *The Dramatic Works of William Shakspeare* William Shakespeare, 1824 *Which "Real" Jesus?* Steve Bateman, 2008-09-15 _ Are the gospels reliable accounts of Jesus _ Did Jesus claim to be God _ Was Jesus bodily raised from the dead _ Is Jesus the only way to salvation _ Are Christianity and Islam basically the same _ Were the Founding Fathers orthodox Christians Christians in America are routinely confronted with news of archaeological discoveries or new scholarship claiming to present the real Jesus These challenges have a long tradition in America and can be traced to some of the best known founders of our nation In pre Revolutionary America the formidable Jonathan Edwards directly confronted the challenge providing an enduring model for Christians today who desire to articulate and defend the historic orthodox doctrine of Christ While Edwards sought to prove the historic Jesus Benjamin Franklin attempted to improve on the original offering a Jesus of more practical use to his social and civic purposes Franklin s approach inspired by Deist thinkers and refined by Thomas Jefferson has found new life in the advocates of the Jesus Seminar and of other alternative Christianities Even the ambassadors of strident atheism Richard Dawkins Christopher Hitchens and Sam Harris are resurrecting Deist arguments in their best selling books These skeptics notably follow the Deist tactic of using the rise of Islam to undermine the uniqueness of Jesus As a result there is a widespread erosion of confidence among professing Christians in the supremacy of Jesus Christ Which Real Jesus reveals that these new views of the real Jesus are in fact old news *Shakspeare's Werke* William Shakespeare, 1872 Shakespeare's Plays William Shakespeare, 1847 Authoring War Kate

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