

# **SIX ESSAYS IN COMPARATIVE SOCIOLOGY**

## **ANDRE BETEILLE**

### **SOCIOLOGY AND SOCIAL ANTHROPOLOGY**

**Q. Examine the relationship between Sociology and Social Anthropology with special reference to the Indian Context.**

The book "The Six Essays in Comparative Sociology" by "Andre Beteille" was published in 1974. It explores important topics in sociology and anthropology and relates them to contemporary Indian peasant society. Its first chapter "Sociology and Social Anthropology" examines the relationship between the two disciplines and cites the commonalities as well as the distinctions between them.

According to Andre Beteille, it is useful to examine the relationship between sociology and social anthropology as it has taken shape over time in order to see more clearly the work done by scholars in these fields in India today. He believes that a purely formal discussion of the subject will not be very useful any longer: a discussion at this stage will serve a purpose only if it creates a deeper awareness of the work in which we are actually engaged.

Beteille believes that we should take a critical look at the prevailing division of work among students of human society and culture. He states that one might feel that ideally this division of work should be the same throughout the world but we know that in reality this is not the case. The difference between sociology and social anthropology is not the same in France and Britain. Anglophone countries have maintained a distinction between the two which was sharpest in the period between the two World Wars.

He further states that the division of labour between Sociology and Social Anthropology emerged in Britain or United States under specific historic conditions and was then Transmitted to other countries where conditions were different. A proper division of work among students of human society can be established only on the basis of their ultimate academic objectives and their actual academic concerns. But in dealing with the relationship between Sociology and

# Six Essays In Comparative Sociology

**André Beteille**



## **Six Essays In Comparative Sociology:**

*Six Essays in Comparative Sociology* André Beteille, 1976      **Essays in Comparative Sociology** André Beteille, 1987

This new edition of Beteille's *Six Essays in Comparative Sociology* which explores important topics in sociology and anthropology and relates them to contemporary Indian peasant society features two new essays on Marxism and new appendices on ethnosociology and concepts of the tribe      *Anthropological Journeys* Meenakshi Thapan, 1998 This collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology The essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience The result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people

*Narratives from the Margins* Sanjukta Das Gupta, Raj Sekhar Basu, 2012 Adivasis have principally been studied in the context of rebellion environmental history and the politics of identity However preoccupations with definitions and notions of identity while important in themselves tend to shift attention away from the inner lives of these communities This book deals with different aspects of the histories of adivasi communities from Rajasthan in the west to Bengal and Orissa in the east The essays in this book discuss a range of issues affecting the socio economic and cultural life of adivasis and explore the long term continuities and discontinuities between different political regimes They also reflect some of the new concerns that have come up relating to methodology and sources historiography and colonial concerns the impact of missionaries gender issues the agrarian situation famines and migration Some of the issues addressed in this volume are the genesis and development of tribal studies in India during the colonial period the peasantization of adivasi groups and their assimilation within the Hindu caste fold as reflected in Tulsidas Ramcharitmanas the work of the Protestant missions among the Santals of Chotanagpur the social and ritual relations between the Bhils and the Rajput ruling dynasties of Dungarpur in southern Rajasthan the aspect of agrarian change among the Hos of Singhbhum the factors behind the migration from Chotanagpur its nature and organization and its impact upon the adivasi village community the question of women's agency in colonial Chotanagpur and an exploration of land rights witchcraft employment patterns and how women challenged patriarchy in their everyday lives and the impact of globalisation and liberalization upon adivasis in contemporary India The book will be of use to students and scholars of history anthropology and sociology and also to policy planners      *We Were Adivasis* Megan Moodie, 2015-08-20 Anthropologist Megan Moodie examines the Indian state's relationship to scheduled tribes or adivasis historically oppressed groups that are now entitled to affirmative action quotas in educational and political institutions Through a deep ethnography of the Dhanka in Jaipur Moodie brings readers inside the creative imaginative work of these long marginalised tribal communities      ***German Peasants and Agrarian Politics, 1914-1924*** Robert G. Moeller, 2017-10-10 Robert Moeller investigates the German peasantry's rejection of the Weimar Republic in the 1920s and

provides a new interpretation of Catholic peasant conservatism in western Germany According to Moeller rural support for conservative political solutions to the troubled Weimar Republic was the result of a series of severe economic jolts that began in 1914 and continued unabated until 1933 During the late nineteenth century peasant farmers in the Rhineland and Westphalia adjusted their production to a capitalist market and enjoyed an unprecedented period of prosperity that lasted until the outbreak of World War I After August 1914 peasant producers confronted state intervention in the agricultural sector regulation of prices and markets and the subordination of agrarian interests to the demands of urban consumers A controlled economy for many agricultural products continued into the postwar period Focusing on the Catholic peasantry Moeller shows that peasant rejection of the Weimar Republic was firmly grounded in the immediate circumstances of the war economy and the uneven process of postwar recovery He challenges the dominant view that rural support for conservative political solutions was primarily the product of the peasantry's hostility toward industrial capitalism and of long term social and political affinities dating from the nineteenth century Moeller's findings show that conservative agrarian ideology was carefully formulated in response to the specific peasant grievances that originated in this period of continuing economic and political crisis Originally published in 1986 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

*The Politics of Belonging in India* Daniel J. Rycroft, Sangeeta Dasgupta, 2011-03-29 Since the 1990s the Indigenous movement worldwide has become increasingly relevant to research in India re shaping the terms of engagement with Adivasi Indigenous tribal peoples and their pasts This book responds to the growing need for an interdisciplinary re assessment of Tribal studies in postcolonial India and defines a new agenda for Adivasi studies It considers the existing conceptual and historical parameters of Tribal studies as a means of addressing new approaches to histories of decolonization and patterns of identity formation that have become visible since national independence Contributors address a number of important concerns including the meaning of Indigenous studies in the context of globalised academic and political imaginaries and the possibilities and pitfalls of constructions of indigeneity as both a foundational and a relational concept A series of short editorial essays provide theoretical clarity to issues of representation resistance agency recognition and marginality The book is an essential read for students and scholars of Indian Sociology Anthropology History Cultural Studies and Indigenous studies

*The Impact of China's Belt and Road Initiative in Southeast Asia* Yos Santasombat, Kian Cheng LEE, 2025-02-24 Drawing insights from intensive empirical investigation of the Belt and Road Initiative BRI projects in various Southeast Asian countries this book assesses and analyzes the continuing impact of China's BRI on Thailand and ASEAN at a critical period of Southeast Asian history Over the past decade the BRI a large flagship foreign policy effort of President Xi Jinping has had a significant economic political and environmental impact across the world Since its inception

the BRI has remained shrouded in confusion and controversy The Covid 19 pandemic also presented additional challenges for our understanding of the BRI that warrant further exploration This volume places special focus on special economic zones SEZs and high speed train projects and comparatively examines and critically analyzes the risks and benefits stemming from these megaprojects Breaking away from existing academic studies on the BRI which have been largely based on macro analysis with a top down approach and theoretical deliberation this book focuses on local realities with a qualitative approach to identify the potential impact of the BRI on the development of ASEAN countries By way of a bottom up empirically rich first hand ethnographic account of the risks and benefits of the BRI projects at the local national and regional levels in ASEAN this book makes a substantial contribution to multiple disciplinary arenas from anthropology sociology and history to political science and international relations with particular relevance to those researching China and its relationships with Southeast Asia

**The Gujjars -Vol 04 (Gujjars History & Culture) by Dr. Javaid Rahi** Javaid Rahi, The Gujjars is book series on Gujjars History Culture by Dr Javaid Rahi The Gujjars numbered around 2 038 692 according to their last census in 1931 Eight provinces were then identified as pockets inhabited by them namely Delhi Jammu Kashmir Punjab undivided the North West Provinces Pakistan and other area in and along the Himalayas now Uttaranchal and Himanchal Pradesh The Van Gujjars are relatively unknown in relation to the Hindu Gujjars of North West India According to the current reports the majority of Van Gujjars are semi nomadic forest dwelling and cattle herding Muslim Classes, Citizenship and Inequality T.

K. Oommen,2010 Rejecting the obsolete methodology of comparisons between categories **Problems of Ethnicity in the North-East India** Braja Bihārī Kumāra,2007 Papers presented at the Seminar on the Problems of Ethnicity in the North East India held in 2006 in New Delhi organized by Astha Bharati

**Conversations and Transformations** Ananta Kumar Giri,2002-01-01 In this intriguing new book Indian social theorist Ananta Kumar Giri issues a stirring call for scholars of contemporary social theory and practice to grapple with late modernity s most pressing social and political issues Giri counterposes Western thought with Indian social theory in a work that ranges across an array of Indian texts and ideas hitherto ignored by Western scholarship Included along with the mainstays of Indian intellectual thought like Gandhi and Sri Aurobindo are lesser known Indian social theorists economists sociologists and essayists who argue for transcendence of self interest social responsibility and political renewal Thoughtfully argued and lucidly written this work offers the reader a genuine transdisciplinary learning experience going beyond European ethnocentrism to make social theory a truly global conversation **Institutions and Ideologies** David Arnold,Peter Robb,2013-02-01 Informative timely and accessible introduction to the study of South Asia by leading scholars in the field

**L.P. Vidyarthi, Contribution to the Development of Anthropology** Mohan K. Gautam,Ajit K. Singh,1986 Contributed articles honoring the Indian anthropologist Lalita Prasad Vidyarthi The International Handbook of the Demography of Race and Ethnicity Rogelio Sáenz,David G. Embrick,Néstor P. Rodríguez,2015-06-03 Examining key countries in every region of world this handbook

presents population profiles and analyses concerning racial ethnic disparities and changing intergroup relations Inside prominent scholars from various parts of the world and disciplines address the links between stratification demography and conflict across the globe Organized by region continent coverage for each profiled country includes demographic information a historical overview that addresses past racial ethnic conflict identification of the most salient demographic trends and issues that the country faces theoretical issues related to the linkages between stratification demography and conflict methodological issues including quality of data and cutting edge methods to better understand the issue at hand and details on the possible future of the existing trends and issues with particular emphasis on public policy and human rights This handbook will help readers to better understand the commonalities and differences that exist globally in the interplay between stratification demography and conflict In addition it also provides an excellent inventory of theoretical perspectives and methodological approaches that are needed to better comprehend this issue This handbook will appeal to students researchers and policy analysts in the areas of race and ethnic relations demography inequality international sociology international relations foreign studies social geography and social development

**Peasant History of Late Pre-colonial and Colonial India** B. B. Chaudhuri, 2008 *Sociological Abstracts*, 1989 **2024-25 NTA /UGC-NET/JRF Sociology Solved Papers** YCT Expert Team, 2024 25 NTA UGC NET JRF Sociology Solved Papers 384 795 E This book contains previous year s solved papers from 2011 to 2023

*Writings on Indian Anthropology and Anthropologists* Subir Biswas, Barun Mukhopadhyay and Rajat Kanti Das, 2023-01-01 For the purpose of celebrating 100 years of teaching anthropology in India the Council of the Indian Anthropological Society undertook a programme of organizing a series of Special Lectures in the cherished memory of a selected group of distinguished anthropologists of India who immensely contributed to the growth of Indian anthropology in three of its sub disciplines over the last 10 decades Thus in all 14 special lectures were organized by the Society in collaboration with 14 different institutions engaged in either teaching and or research in Anthropology However we have received 11 articles written by senior anthropological scholars for publication in this book The distinguished anthropologists whose life and academic contributions are portrayed in this book are B K Roy Burman B N Saraswati U Deka P K Bhowmik L P Vidyarthi P K Ganguly G Sarana D P Mukherjee B N Banerjee D K Bhattacharya and A Basu It is expected that this rich collection of papers should be of much help to all serious students of anthropology providing them with enough motivating spirit to work towards the advancement of anthropology

*Caste Ideology and Interaction* Dennis B. McGilvray, 1982-09-02 Following the publication of the book by E R Leach ed Aspects of Caste in South India Ceylon and North West Pakistan 1960 much additional information was gathered on caste hierarchies in South Asia and two major attempts were made to identify the underlying unity of this material a structuralist one by Louis Dumont and a ethnosociological one by McKim Marriott et al This quest for unity seemed attractive yet at the same time as the contributions to the present volume indicate premature The four papers collected here and published in 1982 are all

concerned with caste ideology and caste interaction in different locales of South Asia

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