

Six Lectures on the Ante Nicene Fathers 1895



Fenton John Anthony Hort

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Six Lectures on the Ante Nicene Fathers Fenton John Anthony Hort, 2014-03-30 This Is A New Release Of The Original 1895 Edition **Six Lectures on the Ante-Nicene Fathers** Fenton John Anthony Hort, 2023-07-18 Fenton John Anthony Hort delivered these six lectures in 1895 focusing on the early Christian theologians and writers known as the Ante Nicene Fathers The lectures explore the theological literary and historical dimensions of the complex and diverse writings of these influential thinkers providing an in depth and insightful analysis of their ideas This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Six Lectures on the Ante-Nicene Fathers* Fenton John Anthony Hort, 1895 **Oxford public library. Catalogue of the books in the lending department. [With] Suppl. catalogue, to Nov. 1897** James Lockhart Dougan, 1896 **Patristic Study** Henry Barclay Swete, 1902 *The Early Christian Books* William John Ferrar, 1919 **Catalogue of the Printed Books in the Library of the University of Edinburgh** Edinburgh University Library, 1921 **Dictionary of the Apostolic Church** James Hastings, John Alexander Selbie, John Chisholm Lambert, 1919 *Six Lectures on the Ante-Nicene Fathers* F. J. A. Hort, 2003-03-06 **A Manual of Patrology** Wallace Nelson Stearns, 1899 *Index Catalogue. Authors and Subjects. June 30, 1902* Scranton Public Library (Scranton, Pa.), 1903 *History of the Christian Church: The advance of Christendom, 1880-1901* George Herbert Dryer, 1903 **... Catalogue of Printed Books** British Museum. Department of Printed Books, 1903 **Clement of Alexandria, Miscellanies Book VII** Saint Clement (of Alexandria), 1902 *Index Catalog of the Scranton Public Library Authors and Subjects, June 30, 1902* Scranton Public Library, 1903 *Adversus Judaeos* A. Lukyn Williams, 2012-02-23 This 1935 book charts the religious interaction between Christianity and Judaism from the early years of Christianity to the Renaissance **Manual of Early Ecclesiastical History to 476 A. D.** Charles Luke Wells, 1912 **The Annual American Catalogue 1886-1900**, 1896 **Polycarp and Paul** Kenneth Berding, 2015-12-22 This volume addresses the question of the Apostle Paul s literary and theological influences on Polycarp of Smyrna To this end the most detailed analysis in print of Polycarp s dependence on earlier literature both biblical and extra biblical is undertaken in the first part of the book This general analysis forms the basis for the study of three questions 1 Is Polyarp an imitator of Paul 2 Whom does Polycarp think is the author of the Pastoral Epistles 3 To what degree is Polycarp influenced by the theology of Paul This volume will be of particular interest to anyone studying the Apostolic Fathers the reception of Paul in the second century the concept of imitation and the authorship of the Pastoral Epistles *Clement of Alexandria Miscellanies Book 7*

Clement of Alexandria, 2022-03-23 Published in 1987 This posthumous publication 1902 on the important *Miscellanies* of Clement includes the complete Greek text of Book Seven with English translation and detailed notes This is preceded by an extensive introduction based on the editor's lectures discussing Christianity and philosophy in Clement's foundational work which relates to a Victorian debate concerning the supposed pollution of pure Christianity by alien Greek thought The Editor argued that not only had Hellenism been present from the earliest days of Christianity but also that the interaction between the two had resulted in a de secularization of philosophy He also emphasised Clement's view that the archetypal Christian ought to live as much by prayer and love as by knowledge and thought

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