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# **The Babeuf Plot**

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THE MAKING  
OF A  
REPUBLICAN  
LEGEND

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**David Thomson**

*Fellow and Tutor of Sidney Sussex College, Cambridge*

# The Babeuf Plot The Making Of A Republican Legend

**Marie Louise Berneri**



## **The Babeuf Plot The Making Of A Republican Legend:**

The Babeuf Plot David Thomson, 1947      **Republicanism in Nineteenth-Century France, 1814-1871** Pamela Pilbeam, 1995-02-27 This book is a fascinating survey of nineteenth century republicanism the first of its kind this century It investigates why it was that although France was one of the first countries in modern Europe to become a republic in 1792 it was nearly a hundred years before a republic was acceptable to the majority Pamela Pilbeam suggests that republicanism was a witch s brew of Enlightenment rationality bloody memories and conflicting socialist expectations The book concludes that the successful republic of 1871 used the rhetoric of democracy to conceal persistent elitism      *The Babeuf Plot* David Thomson (M.A., Ph.D.), 1947      *The Cult of the Revolutionary Tradition* Patrick H. Hutton, 2022-04-29 This pathbreaking study deals with the thought and activities of the disciples of the renowned revolutionary Auguste Blanqui from the later years of the French Second Empire 1860s through the crisis attending the political campaign of General Boulanger 1880s It explores the mythological significance of Blanqui for the French Left the atheist thoughts of the Blanquists as the foundation of their revolutionary politics the role of the Blanquists in the Paris Commune of 1871 the relationship between Blanquist and Marxist ideologies and the influence of the Blanquists as promoters of the cult of the Revolutionary tradition in the early years of the Third Republic *The Cult of the Revolutionary Tradition* is the first comprehensive study of the Blanquists to appear in French or English It is also the first to treat seriously the impact of the legend of Blanqui upon his followers and admirers In tracing their changing conception of the revolutionary cause from its sources in the radical thought of a Parisian youth movement to its perversion in the proto fascist doctrine of some aging Blanquists employed myth and ritual to popularize their ideas and how in the end their efforts to do so transformed their revolutionary party into a conservative sect Hutton takes issue with the standard interpretation of the Blanquists as unreflective precursors of the Marxists Far from contributing to Marxist Socialism he contends the Blanquists began with different theoretical assumption and developed a different model of revolution In describing the antagonisms between Blanquists guardians of the French Revolutionary tradition and Marxists apostles of a new Socialism the author reveals the obstacles which stood in the way of a unified revolutionary movement in the Third Republic and sheds light on the ideological divisions which have plagued the French Left ever since The study raises issue which transcend the French revolutionary experience In analyzing the Blanquists s conception of revolution as an ultimate concern it underscores the parallels between religious and revolutionary consciousness Through the investigation of the myths and rituals of Blanquist revolutionary practice it offers some observations on the nature of the revolutionary mentality and some perspective upon the phenomenon of revolution in general This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This

title was originally published in 1981      **Long Road to Harpers Ferry** Mark A. Lause, 2018-09-20 This is the first comprehensive history of pre Civil War American radicalism mapping the journeys of the land reformers Jacksonian radicals and militant abolitionists on the long road to the failed slave revolt of Harpers Ferry in 1859 This book contains new and fascinating insights into the cast of characters who created a homegrown American socialist movement through the nineteenth century from Thomas Paine s revolution to Robert Owen s utopianism from James Macune Smith the black founder of organised socialism in the US to Susan B Anthony the often overlooked women s rights activist It also considers the persistent pre capitalist model of the Native American Long Road to Harpers Ferry captures the spirit of the times showing how class solidarity and consciousness became more important to a generation of workers than notions of American citizenship This is a story that s been hidden from official histories which must be remembered if we are to harness the latent power of socialism in the United States today      The French Revolution 1787-1804 P. M. Jones, 2021-09-30 Now in its fourth edition P M Jones The French Revolution has been extensively revised and incorporates the most recent research on race religion gender and citizens rights It also covers in detail the colonial repercussions of the revolution in both the Caribbean and the Indian Ocean Written with the needs of students in mind this volume recounts the dramatic years from 1787 to 1804 when the ancien r gime was replaced by a constitutional monarchy and then a republic Jones covers the difficulties facing King Louis XVI in the run up to the attack on the Bastille and explains how the Revolution led to the creation of the First French Empire by France s most successful General Napoleon Bonaparte Wherever possible the actions and reactions of ordinary men and women who found themselves caught up in the turmoil are recorded By analysing the revolution s significance for both Europe and the world beyond the concluding section sets the revolution in a global context With study aids such as a chronology who s who glossary and an enlarged selection of documents to allow for research and discussion this book remains a useful tool for students interested in politics culture and society during the French Revolution

**Dictionary of World Biography** Barry Jones, 2025-01-06 Jones Barry Owen 1932 Australian politician writer and lawyer born in Geelong Educated at Melbourne High School and Melbourne University he was a public servant high school teacher television and radio performer university lecturer and lawyer before serving as a Labor MP in the Victorian Parliament 1972 77 and the Australian House of Representatives 1977 98 He took a leading role in reviving the Australian film industry and abolishing the death penalty in Australia and was the first politician to raise public awareness of global warming the post industrial society the IT revolution biotechnology the rise of the Third Age and the need to preserve Antarctica as a wilderness In the Hawke Government he was Minister for Science 1983 90 Prices and Consumer Affairs 1987 Small Business 1987 90 and Customs 1988 90 He became a member of the Executive Board of UNESCO Paris 1991 95 and National President of the Australian Labor Party 1992 2000 2005 06 He was Deputy Chairman of the Constitutional Convention 1998 His books include Decades of Decision 1860 1965 Joseph II 1968 Age of Apocalypse 1975 and Knowledge Courage

Leadership Insights Reflections 2016 and he edited The Penalty Is Death 1968 revised and expanded 2022 His bestseller Sleepers Wake Technology and the Future of Work 1982 Fourth edition published in 1995 has been translated into Chinese Japanese Korean Swedish and braille      **Routledge Library Editions: Utopias** Various,2021-11-01 Routledge Library Editions Utopias 6 volume set contains titles originally published between 1923 and 1982 It includes volumes focusing on Utopian fiction both as a genre in its own right and also from a feminist perspective In addition there are sociological texts that examine the history of Utopian thought from the writings of Plato and beyond as well as specific examples of people who have tried to create Utopian communities      **Journey through Utopia** Marie Louise Berneri,2019-11-21 In this title originally published in 1950 the author has set out to give a description and a critical assessment of the most important not necessarily the most famous Utopian writings since Plato first gave in his Republic a literary form to the dreams of a Golden Age and of ideal societies which had doubtless been haunting man since the beginning of the conscious discussion of social problems It is more than a mere compilation and criticism of Utopias it brings out in a striking way the close and fateful relationship between Utopian thought and social reality and takes its place among the important books which had appeared in the previous few years warning us from various points of view of the doom that awaits those who are foolish enough to put their trust in an ordered and regimented world      The Spectator ,1947-07 A weekly review of politics literature theology and art

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