THE BAMBOO

Field work with the New Guinea Wape, Second Edition



William E. Mitchell

The Bamboo Fire Field Work With The New Guinea Wape

Dorothy A Counts, Judith K
Brown, Jacquelyn C Campbell

The Bamboo Fire Field Work With The New Guinea Wape:

The Bamboo Fire, 2012-01-01 The Wape of New Guinea live in a mountainous tropical forest habitat They are slash and burn horticulturalists and reside in sedentary villages Marriage is by bride wealth and polygyny is permitted but rare The society is egalitarian in terms of male status and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance. This book concentrates on describing the field work process It gives the reader a feeling of the reflexive nature of the field work experience to demonstrate not only how the anthropologist proceeds in her or his work but to describe the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others It is not so much a book about the Wape people as it is about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Publisher's description The Bamboo Fire William E. Mitchell, 2012-01-01 The Wape of New Guinea live in a mountainous tropical forest habitat They are slash and burn horticulturalists and reside in sedentary villages Marriage is by bride wealth and polygyny is permitted but rare The society is egalitarian in terms of male status and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process It gives the reader a feeling of the reflexive nature of the field work experience to demonstrate not only how the anthropologist proceeds in her or his work but to describe the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others It is not so much a book about the Wape people as it is about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Publisher The Bamboo Fire William E. Mitchell, 2017-09-29 Anthropology is primarily done in the field unlike the s description laboratory oriented experimental sciences Experimental sciences make their observations in constructed settings that permit variables influencing the outcome of the experiment to be known and controlled In contrast anthropology s object of inquiry like the science of ethology is life experience in its natural setting To understand how people organize their lives both in thought and in action one must settle among them for a very long time The Wape of Papua New Guinea inhabit a mountainous rain forest and live in sedentary villages They are slash and burn horticulturalists marriage is by bride wealth and polygyny is permitted but rare Male status is egalitarian and although the society is hierarchical in terms of sex and age differences both women and the young enjoy higher status than in many other New Guinea societies While most Wape are nominal Christians traditional religious beliefs and practices are of major importance This book concentrates on describing the field work process by giving the reader a feeling of the reflexive nature of this experience It demonstrate not only how

the anthropologist proceeds in her or his work but describes the social and psychological context in which that work evolves and how anthropologists respond to it both within oneself and in communication with others While it is a book about the Wape people it is also a book about how one anthropologist tried to understand them It integrates the subjective and objective into a common research method Related to the book the author has published a film Magical Curing and a CD The Living Dead and Dying Music of the New Guinea Wape A Witch's Hand William E. Mitchell, 2024-05-29 William E Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in Papua New Guinea From 1971 to 1972 William E Mitchell undertook fieldwork on suffering and healing among the Lujere of Papua New Guinea s Upper Sepik River Basin At a time when it was not yet common to make colonial agencies a subject of anthropological study Mitchell carefully located his research on Lujere practices in the framework of a history of colonization that surrounded the Lujere with a shifting array of Western institutions dramatically changing their society forever Mitchell's work has been well known among anthropologists of Oceania but the material in this book has remained unpublished until now In this major new work Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in the region the social organization of Lujere life at the time and the forms of affliction witchcraft and curing that preoccupied them Furthermore Mitchell offers the first sweeping cross cultural survey of sanguma magical murder in Oceania The book presents a vivid portrait of a society that has since changed dramatically as well as an approach to anthropology that was typical of the era This is a significant contribution to the ethnography of Papua New Guinea and is sure to be an invaluable source for researchers of Melanesia **To Have and to Hit** Dorothy Ayers Counts, Judith K. medical anthropologists and scholars of kinship myth and ritual Brown, Jacquelyn Campbell, 1999 This vitally important volume places the problem of wife beating in a broad cultural context in a search for strategies to reform societies including our own that are prone to this pernicious form of violence Based on first hand ethnographic data on more than a dozen societies including a number in Oceania this collection explores the social and cultural factors that work either to inhibit or to promote domestic violence against women The volume also includes a study of abuse among nonhuman primates and a cross cultural analysis of the legal aspects of wife beating By presenting counterexamples from other cultures contributors challenge Western assumptions about the factors leading to wife beating Through a close examination of societies where wife beating is infrequent or absent To Have and To Hit identifies the factors economic social political and cultural that must be explored and transformed in order to combat this violence and eventually eliminate it Sanctions And Sanctuary Dorothy A Counts, Judith K Brown, Jacquelyn C Campbell, 2019-05-28 Bringing together evidence from 15 Western and non Western societies ranging from hunter gatherers to urban Americans this book examines wife beating from a worldwide perspective Cross cultural comparison aims to give a more accurate picture of cultural influences on wife battering and to show the commonalities and differences of the phenomeno Between Two Road through the Rain Worlds Jack Kugelmass, 1988 **Anthropology for the Nineties** Johnnetta B. Cole,1988

Forest David Hayano,1990-01-01 On the remote steep slopes of the grassland and rain forests of Highland Papua New Guinea live the Awa subsisting on root crops and raising domestic pigs Like many cultures the Awa must deal with and find solutions to the problems of human social existence inevitable and rapid culture change interpersonal squabbles lying and deceit adultery sorcery and unexpected death They wait ambivalently for the building of a road that would put them in direct contact with the encroaching world of trade stores outdoor markets schools and the government station In the middle of this walks an anthropologist who learns that fieldwork is first and foremost about understanding lives both his and theirs This book is a personal narrative that provides an intimate glimpse of the actual conduct of fieldwork among diverse individuals with remarkably distinct views of their own culture It is an account of intertwined lives of living anthropology and a road of hope and promise despair and tragedy

Anthropology Stanley R. Barrett,1996 The second phase centred around the 1960s as new theories sprang up and methods were refined in order to cope with doubts that a scientific study of culture had been established and with the recognition that change and conflict were as prevalent as stability and harmony The third phase began in the 1970s and continues today dominated by postmodernism and feminist anthropology One of my central arguments will be that beginning in phase two and growing rapidly during phase three a gap has emerged between our theories and our methods For most of the history of anthropology our methods have talked the language of science

This book delves into The Bamboo Fire Field Work With The New Guinea Wape. The Bamboo Fire Field Work With The New Guinea Wape is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into The Bamboo Fire Field Work With The New Guinea Wape, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 4: The Bamboo Fire Field Work With The New Guinea Wape in Specific Contexts
 - \circ Chapter 5: Conclusion
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- 4. In chapter 3, this book will examine the practical applications of The Bamboo Fire Field Work With The New Guinea Wape in daily life. This chapter will showcase real-world examples of how The Bamboo Fire Field Work With The New Guinea Wape can be effectively utilized in everyday scenarios.
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- 6. In chapter 5, the author will draw a conclusion about The Bamboo Fire Field Work With The New Guinea Wape. The final chapter will summarize the key points that have been discussed throughout the book.

 The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of The Bamboo Fire Field Work With The New Guinea Wape.

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