

# FROM SLAVERY TO SALVATION



# Slavery As Salvation

**Jean Libby, Thomas W. Henry**



## **Slavery As Salvation:**

**Slavery as Salvation** Dale B. Martin, 1990 Early Christians frequently used metaphors about slavery calling themselves slaves of God and Christ and referring to their leaders as slave representatives of Christ Most biblical scholars have insisted that this language would have been distasteful to potential converts in the Greco Roman world and they have wondered why early Christians such as Paul used the image of slavery to portray salvation In this book the author addresses the issue by examining the social history and rhetorical and theological conventions of the times *Slavery as Salvation* Dale B. Martin, 2021-03-30 Early Christians frequently used metaphors about slavery calling themselves slaves of God and Christ and referring to their leaders as slave representatives of Christ Most biblical scholars have insisted that this language would have been distasteful to potential converts in the Greco Roman world and they have wondered why early Christians such as Paul used the image of slavery to portray salvation In this book Dale B Martin addresses the issue by examining the social history and rhetorical and theological conventions of the times The first half of the book draws on a variety of historical sources inscriptions novels speeches dream handbooks and agricultural manuals to portray the complexity of slavery in the early Roman empire Concentrating on middle level managerial slaves Martin shows how slavery sometimes functioned as a means of upward social mobility and as a form of status by association for those slaves who were agents of members of the upper class For this reason say Martin slavery of Christ brought the Christian convert a degree of symbolic status and lent the Christian leader a certain kind of derived authority The second half of the book traces the Greco Roman use of political rhetoric that spoke about populist leaders as enslaved to their followers especially to members of the lower class This provides the context for Paul s claim in 1 Corinthians 9 that he has enslaved himself to all that is to those very people he is supposed to lead as an apostle Martin thus interprets this statement to mean that Paul identifies himself with the interests of persons with lower status in the Corinthian church calling on those with higher status to imitate his self debasement in order to further the interests of those below them on the social scale **Slavery as Salvation** Dale B. Martin, 1990 **From Slavery to Salvation** Antonio Harlan, 2005-07 Every human being has experienced in life situations circumstances that have engulfed them as in a raging storm lashing with fury at their hearts and souls They are life s issues as critical illness divorce physical or emotional abuse in a home between husband or wife or to precious children Addictions of various kinds rebellion of children and more From the first book *Life s New Dawn* filled with Miracles from God comes this second book in a series *Life s Tossed Waves* that looks into the effects of our life s storms From that storm the book encourages hearts to invest their hope and strengths to faith and trust in Jesus Christ whose presence was nearby as in Matthew chapter 14 verses 24 thru 32 His disciples amidst a storm learned as Jesus spoke Don t be afraid Take courage I am here Such is God s love for you and me Jesus is close by to pull you and me out of *Life s Tossed Waves* to safety healing and restoration Then as in the pages of this book you will arrive upon the shore to recognize and exclaim Truly you Jesus Christ really are the Son of God *Slavery,*

*Civil War, and Salvation* Daniel L. Fountain, 2010-10 During the Civil War traditional history tells us Afro Christianity proved a strong force for slaves perseverance and hope of deliverance In *Slavery Civil War and Salvation* however Daniel Fountain raises the possibility that Afro Christianity played a less significant role within the antebellum slave community than most scholars currently assert Fountain presents a new timeline for the African American conversion experience insisting that only after emancipation and the fulfillment of the predicted Christian deliverance did African Americans more consistently turn to Christianity Freedom Fountain contends brought most former slaves into the Christian faith

**Slavery and Salvation in Colonial Cartagena de Indias** Margaret M. Olsen, 2004 Jesuit priest Alonso de Sandoval's important 1627 missionary history the only existing published document that deals with Africans in the Americas at such an early date describes a means to salvation for Jesuits and Africans alike in the New World Margaret Olsen's fascinating examination of the treatise creates a vivid picture of the Jesuit slaves of Christ as well as the Christianization of Africans brought to Cartagena de Indias the primary port of entry of slaves bound for the colonies at the time Sandoval who was critical of the slave trade in early Spanish America was interested in African welfare and hoped to incorporate Africans as full participants in the Catholic Church Olsen places Sandoval's work in a context of Jesuit self promotion in the New World She discusses his portrayal of Africanness and blackness in geographical philosophical and doctrinal terms and shows him to be a social innovator While arguing for the power and the glory of the Jesuit mission Sandoval redefined blackness describing it as a source of redemption and challenged the dominant attitudes that relegated Afro Latin Americans to a position of inferiority and barbarism Sandoval's text *De instauranda Aethiopia salute* engages classical as well as modern writing regarding evangelization the institution of slavery and the burgeoning slave trade of the 17th century It belongs to a tradition of innovative missionary endeavors by the members of his order In one of the most creative aspects of Olsen's analysis she shows how Sandoval's writing allows African voices to speak through the text expressing their own understanding of Christianity and colonization and to resist classification even by Sandoval himself As such her treatment of the text provides a theoretical basis for understanding the speech of marginalized peoples embedded in historiographic sources

**Bonds of Salvation** Ben Wright, 2020-12-16 Ben Wright's *Bonds of Salvation* demonstrates how religion structured the possibilities and limitations of American abolitionism during the early years of the republic From the American Revolution through the eruption of schisms in the three largest Protestant denominations in the 1840s this comprehensive work lays bare the social and religious divides that culminated in secession and civil war Historians often emphasize status anxieties market changes biracial cooperation and political maneuvering as primary forces in the evolution of slavery in the United States Wright instead foregrounds the pivotal role religion played in shaping the ideological contours of the early abolitionist movement Wright first examines the ideological distinctions between religious conversion and purification in the aftermath of the Revolution when a small number of white Christians contended that the nation must purify itself from slavery before it could

fulfill its religious destiny Most white Christians disagreed focusing on visions of spiritual salvation over the practical goal of emancipation To expand salvation to all they created new denominations equipped to carry the gospel across the American continent and eventually all over the globe These denominations established numerous reform organizations collectively known as the benevolent empire to reckon with the problem of slavery One affiliated group the American Colonization Society ACS worked to end slavery and secure white supremacy by promising salvation for Africa and redemption for the United States Yet the ACS and its efforts drew strong objections Proslavery prophets transformed expectations of expanded salvation into a formidable antiabolitionist weapon framing the ACS s proponents as enemies of national unity Abolitionist assertions that enslavers could not serve as agents of salvation sapped the most potent force in American nationalism Christianity and led to schisms within the Presbyterian Baptist and Methodist churches These divides exacerbated sectional hostilities and sent the nation farther down the path to secession and war Wright s provocative analysis reveals that visions of salvation both created and almost destroyed the American nation     From Slavery to Salvation: the Autobiography of Rev. Thomas W. Henry of the A.M.E. Church Jean Libby, Thomas W. Henry, 2005-10 A primary source account of slavery and the formation of the independent African American Episcopal Church in rural western Maryland the original 1872 was recovered at the Howard University Spingarn Library by Jean Libby in 1977 The social history of Henry s life in slavery and freedom includes a letter from John Brown in 1859 as a trusty man He narrowly escaped arrest and fled north Libby transcribed the narrative from nearly illegible type and documented and illustrated the events over a period of years that included specific university study at the University of California B A 1986 and San Francisco State University 1991 First published by the University Press of Mississippi with a foreword by Edward C Papenfuss Maryland State Archivist copyright assigned to Jean Libby The reprint edition is scanned from the original and formatted with its original paging printed and spiral bound in letter size sheets An 1830s original drawing of the Antietam Iron Works is contributed to the 2020 reprint edition by the current owners Wayne and Gayle McCrossin of Sharpsburg Maryland The National Archives and Records Administration recently published a notice from the African American press of a search by Rev Thomas Henry for his son Rousbey or Asberry sold from Hagerstown in 1838 Original maps and site visits by documentary author Jean Libby make this publication valuable according to reviews by Library Journal and Cambridge University     *Paul and the Rise of the Slave* K. Edwin Bryant, 2016-04-18 *Paul and the Rise of the Slave* locates Paul s description of himself as a slave of Messiah Jesus in the epistolary prescript of Paul s Epistle to Rome within the conceptual world of those who experienced the social reality of slavery in the first century C E The Althusserian concept of interpellation and the Life of Aesop are employed throughout as theoretical frameworks to enhance how Paul offered positive ways for slaves to imagine an existence apart from Roman power An exegesis of Romans 6 12 23 seeks to reclaim the earliest reception of Romans as prophetic discourse aimed at an anti Imperial response among slaves and lower class readers     **Slavery and Salvation** Alastair Redfern, 2020-05

## **Slavery As Salvation** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Slavery As Salvation**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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### **Table of Contents Slavery As Salvation**

1. Understanding the eBook Slavery As Salvation
  - The Rise of Digital Reading Slavery As Salvation
  - Advantages of eBooks Over Traditional Books
2. Identifying Slavery As Salvation
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Slavery As Salvation
  - User-Friendly Interface
4. Exploring eBook Recommendations from Slavery As Salvation
  - Personalized Recommendations
  - Slavery As Salvation User Reviews and Ratings
  - Slavery As Salvation and Bestseller Lists
5. Accessing Slavery As Salvation Free and Paid eBooks

- Slavery As Salvation Public Domain eBooks
- Slavery As Salvation eBook Subscription Services
- Slavery As Salvation Budget-Friendly Options
- 6. Navigating Slavery As Salvation eBook Formats
  - ePub, PDF, MOBI, and More
  - Slavery As Salvation Compatibility with Devices
  - Slavery As Salvation Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Slavery As Salvation
  - Highlighting and Note-Taking Slavery As Salvation
  - Interactive Elements Slavery As Salvation
- 8. Staying Engaged with Slavery As Salvation
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Slavery As Salvation
- 9. Balancing eBooks and Physical Books Slavery As Salvation
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Slavery As Salvation
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Slavery As Salvation
  - Setting Reading Goals Slavery As Salvation
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slavery As Salvation
  - Fact-Checking eBook Content of Slavery As Salvation
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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