

Adam Rothman

# Slave Country



American Expansion and the  
Origins of the Deep South

# Slave Country American Expansion And The Origins Of The Deep South

**Clifford Lane**



## **Slave Country American Expansion And The Origins Of The Deep South:**

**Slave Country** Adam Rothman,2007-04-30 Rothman explores how slavery flourished in a new nation dedicated to the principle of equality among free men and reveals the enormous consequences of U S expansion into the region that became the Deep South

**The Constitutional Origins of the American Civil War** Michael F. Conlin,2019-07-18 Demonstrates the crucial role that the Constitution played in the coming of the Civil War

**American Slavery, Atlantic Slavery, and Beyond** Enrico Dal Lago,2015-12-22 American Slavery Atlantic Slavery and Beyond provides an up to date summary of past and present views of American slavery in international perspective and suggests new directions for current and future comparative scholarship It argues that we can better understand the nature and meaning of American slavery and antislavery if we place them clearly within a Euro American context Current scholarship on American slavery acknowledges the importance of the continental and Atlantic dimensions of the historical phenomenon comparing it often with slavery in the Caribbean and Latin America However since the 1980s a handful of studies has looked further and has compared American slavery with European forms of unfree and nominally free labor Building on this innovative scholarship this book treats the U S peculiar institution as part of both an Atlantic and a wider Euro American world It shows how the Euro American context is no less crucial than the Atlantic one in understanding colonial slavery and the American Revolution in an age of global enlightenment reformism and revolutionary upheavals the Cotton Kingdom s heyday in a world of systems of unfree labor and the making of radical Abolitionism and the occurrence of the American Civil War at a time when nationalist ideologies and nation building movements were widespread

*Standard-Bearers of Equality* Paul J. Polgar,2019-11-07 Paul Polgar recovers the racially inclusive vision of America s first abolition movement In showcasing the activities of the Pennsylvania Abolition Society the New York Manumission Society and their African American allies during the post Revolutionary and early national eras he unearths this coalition s comprehensive agenda for black freedom and equality By guarding and expanding the rights of people of African descent and demonstrating that black Americans could become virtuous citizens of the new Republic these activists whom Polgar names first movement abolitionists sought to end white prejudice and eliminate racial inequality Beginning in the 1820s however colonization threatened to eclipse this racially inclusive movement Colonizationists claimed that what they saw as permanent black inferiority and unconquerable white prejudice meant that slavery could end only if those freed were exiled from the United States In pulling many reformers into their orbit this radically different antislavery movement marginalized the activism of America s first abolitionists and obscured the racially progressive origins of American abolitionism that Polgar now recaptures By reinterpreting the early history of American antislavery Polgar illustrates that the late eighteenth and early nineteenth centuries are as integral to histories of race rights and reform in the United States as the mid nineteenth century

*Slavery and Forced Migration in the Antebellum South* Damian Alan Pargas,2015 This book sheds new light on domestic forced migration by examining the

experiences of American born slave migrants from a comparative perspective It analyzes how different migrant groups anticipated reacted to and experienced forced removal as well as how they adapted to their new homes Homicide Justified Andrew T. Fede,2017-07-15 This comparative study looks at the laws concerning the murder of slaves by their masters and at how these laws were implemented Andrew T Fede cites a wide range of cases across time place and circumstance to illuminate legal judicial and other complexities surrounding this regrettably common occurrence These laws had evolved to limit in different ways the masters rights to severely punish and even kill their slaves while protecting valuable enslaved people understood as property from wanton destruction by hirers overseers and poor whites who did not own slaves To explore the conflicts of masters rights with state and colonial laws Fede shows how slave homicide law evolved and was enforced not only in the United States but also in ancient Roman Visigoth Spanish Portuguese French and British jurisdictions His comparative approach reveals how legal reforms regarding slave homicide in antebellum times like past reforms dictated by emperors and kings were the products of changing perceptions of the interests of the public of the individual slave owners and of the slave owners families heirs and creditors Although some slave murders came to be regarded as capital offenses the laws consistently reinforced the second class status of slaves This influence Fede concludes flowed over into the application of law to free African Americans and would even make itself felt in the legal attitudes that underlay the Jim Crow era **Routes of War** Yael A. Sternhell,2012-04-16 The Civil War thrust millions of men and women rich and poor soldiers and civilians enslaved and free onto the roads of the South During four years of war Southerners lived on the move In the hands of Sternhell movement becomes a radically new means to perceive the full trajectory of the Confederacy s rise struggle and ultimate defeat **Slavery in North America Vol 2** Mark M Smith,Peter S Carmichael,Timothy Lockley,Jonathan Daniel Wells,2022-01-26 First published in 2009 From the founding of Jamestown to the American Civil War slavery and abolition shaped American national regional and racial identities This four volume reset edition draws together rare sources relating to American slavery systems Volume 2 includes the Revolutionary and Early National Period and covers the Anti Slavery Impulse and Reaction to It and the Slave Experience *Anglicizing America* Ignacio Gallup-Diaz,Andrew Shankman,David J. Silverman,2015-03-09 The thirteen mainland colonies of early America were arguably never more British than on the eve of their War of Independence from Britain Though home to settlers of diverse national and cultural backgrounds colonial America gradually became more like Britain in its political and judicial systems material culture economies religious systems and engagements with the empire At the same time and by the same process these politically distinct and geographically distant colonies forged a shared cultural identity one that would bind them together as a nation during the Revolution *Anglicizing America* revisits the theory of Anglicization considering its application to the history of the Atlantic world from Britain to the Caribbean to the western wildernesses at key moments before during and after the American Revolution Ten essays by senior historians trace the complex processes by which global forces local

economies and individual motives interacted to reinforce a more centralized and unified social movement They examine the ways English ideas about labor influenced plantation slavery how Great Britain s imperial aspirations shaped American militarization the influence of religious tolerance on political unity and how Americans relationship to Great Britain after the war impacted the early republic s naval and taxation policies As a whole Anglicizing America offers a compelling framework for explaining the complex processes at work in the western hemisphere during the age of revolutions Contributors Denver Brunsman William Howard Carter Ignacio Gallup Diaz Anthony M Joseph Simon P Newman Geoffrey Plank Nancy L Rhoden Andrew Shankman David J Silverman Jeremy A Stern      **Freedom Seekers** Damian Alan Pargas,2021-11-18 In this fascinating book Damian Alan Pargas introduces a new conceptualization of spaces of freedom for fugitive slaves in North America between 1800 and 1860 and answers the questions How and why did enslaved people flee to and navigate different destinations throughout the continent and to what extent did they succeed in evading recapture and re enslavement Taking a continental approach this study highlights the diversity of slave flight by conceptually dividing the continent into three distinct and continuously evolving spaces of freedom Namely spaces of informal freedom in the US South where enslaved people attempted to flee by passing as free blacks spaces of semi formal freedom in the US North where slavery was abolished but the precise status of fugitive slaves was contested and spaces of formal freedom in Canada and Mexico where slavery was abolished and runaways were considered legally free and safe from re enslavement

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