

THE
GIRLS of
SLENDER
MEANS
MURIEL
SPARK



The Girls Of Slender Means

Judy Little



The Girls Of Slender Means:

The Girls of Slender Means Muriel Spark, 2012-08-01 Long ago in 1945 all the nice people in England were poor allowing for exceptions begins The Girls of Slender Means Dame Muriel Spark's tragic and rapier-witted portrait of a London ladies' hostel just emerging from the shadow of World War II. Like the May of Teck Club itself three times window shattered since 1940 but never directly hit its lady inhabitants do their best to act as if the world were back to normal practicing elocution and jostling over suitors and a single Schiaparelli gown. The novel's harrowing ending reveals that the girls' giddy literary and amorous peregrinations are hiding some tragically painful war wounds. Chosen by Anthony Burgess as one of the Best Modern Novels in the Sunday Times of London The Girls of Slender Means is a taut and eerily perfect novel by an author The New York Times has called one of this century's finest creators of comic metaphysical entertainment The Prime of Miss Jean Brodie, The Girls of Slender Means, The Driver's Seat, The Only Problem Muriel Spark, 2004-04-06 The brevity of Muriel Spark's novels is equaled only by their brilliance. These four novels each a miniature masterpiece illustrate her development over four decades. Despite the seriousness of their themes all four are fantastic comedies of manners bristling with wit. Spark's most celebrated novel The Prime of Miss Jean Brodie tells the story of a charismatic schoolteacher's catastrophic effect on her pupils. The Girls of Slender Means is a beautifully drawn portrait of young women living in a hostel in London in the giddy postwar days of 1945. The Driver's Seat follows the final haunted hours of a woman descending into madness. And The Only Problem is a witty fable about suffering that brings the Book of Job to bear on contemporary terrorism. All four novels give evidence of one of the most original and unmistakable voices in contemporary fiction. Characters are vividly etched in a few words; earth-shaking events are lightly touched on. Yet underneath the glittering surface there is an obsessive probing of metaphysical questions: the meaning of good and evil, the need for salvation, the search for significance. "The" Girls of Slender Means Muriel Spark, 2013 The Girls of Slender Means Robin Kerrod, 1971 **Comedy and the Woman Writer** Judy Little, 1983-01-01 Recent critics have affirmed the difficulty perhaps the impossibility of defining modern comedy at the same time some feminist scholars are seeking to understand the special comedy often present in literature written by women. Comedy and the Woman Writer responds to both these concerns of recent criticism: feminist literary theory and theories of comedy. Judy Little develops a critical apparatus for identifying feminist comedy in recent fiction especially the radical political and psychological implications of this comedy and then applies and tests her theory by examining the novels of Virginia Woolf and Muriel Spark. Despite recent scholarly attention to Woolf the profound comedy of her work has been largely overlooked and the comic fiction of Spark has seldom had the responsible and attentive criticism that it deserves. The introductory chapter draws upon anthropology and sociology as well as literary criticism and the fiction of feminist writers such as Woolf, Doris Lessing and Monique Wittig to define a modern feminist comedy. Four central chapters then explore the implications of this comedy in the novels of Woolf and Spark. Little distinguishes between on the one hand several varieties of

traditional comedy and satire and on the other the festive or liminal comedy to which feminist comedy belongs Both Woolf and Spark mock centuries old mythic patterns and behaviors deriving from basic social norms as well as the values emerging from these norms It is one thing the author points out to find manners amusing to scourge vices or to mock the follies of lovers it is a much more drastic act of the imagination to mock the very norms against which comedy has traditionally judged vices follies and eccentricities While the comedy of Woolf and Spark has some precedent in festive or liminal celebrations during which even basic values and behavior are abandoned feminist comedy displays its radical nature by implying that there is no resolution to the inverted overturned world the world in revolutionary transition The final chapter considers briefly in the light of the critical model of feminist comedy the work of several other twentieth century writers including Jean Rhys Penelope Mortimer and Margaret Drabble The presence of radical comedy in the fiction of these and other writers suggests the need for continuing attention to the theory of feminist comedy proposed in this study

Muriel Spark: The Biography Martin Stannard, 2010-04-26 In 1992 the Spark invited Martin Stannard to write her biography offering interviews and full access to her papers The result is this biography of the Scottish author

The Promise of Welfare in the Postwar British and Anglophone Novel Kelly M. Rich, 2023-07-13 The Promise of Welfare in the Postwar British Novel offers a new literary history of the Second World War and its aftermath by focusing on wartime visions of rebuilding Britain Shifting attention from the People's War to the People's Peace this book shows that literature returns to the historic transition from warfare to welfare to narrate its transformative social potential and darker failures The welfare state envisioned that managing individuals private lives would result in a more coherent and equitable community a promise encapsulated in the 1942 Beveridge Report's promise of care from the cradle to the grave The postwar novel reveals the intimate effects that follow when infrastructures of collective living seek to organize social interaction tracing these effects through quasi-administrated home spaces such as girls hostels makeshift sanatoria and experimental schools Mid century writers including Elizabeth Bowen Muriel Spark and Samuel Selvon used the militarized Home Front to present postwar Britain as a zone of lost privacy and new collective logics As the century progressed and as the unrealized dreams of welfare came to be dismantled authors including Alan Hollinghurst Michael Ondaatje and Kazuo Ishiguro registered an unfulfilled nostalgia for a Britain that never was situating British domestic policies within trajectories of historic and social violence Contemporary fiction continues to reanimate the transition from a warfare state to a welfare state preserving its transformative potential while redefining its possible futures With this long view of postwar fiction this volume demonstrates the holding power of welfare's promises of repair and Britain's mid century on the British cultural imagination

A Grain of Faith Allan Hepburn, 2018-11-15 During and after the Second World War there was a concerted thinking about religion in Britain Not only were leading international thinkers of the day theologians Ronald Niebuhr Paul Tillich Jacques Maritain but leading writers contributed to discussions about religion Graham Greene Muriel Spark and Barbara Pym incorporated

miracles evil and church going into their novels while Louis MacNeice T S Eliot and C S Lewis gave radio broadcasts about the role of Christianity in contemporary society Certainly the war revived interest in aspects of Christian life Salvation and redemption were on many people s minds The Ministry of Information used images of bombed churches to stoke patriotic fervour and King George VI led a series of Days of National Prayer that coincided with crucial events in the Allied campaign After the war and throughout the 1950s approximately 1 4 million Britons converted to Roman Catholicism as a way of expressing their spiritual ambitions and solidarity with humanity on a world wide scale Religion provided one way for writers to answer the question what is man It also afforded ways to think about social obligation and ethical engagement Moreover the mid century turn to religion offered ways to articulate statehood not from the perspective of nationhood and politics but from the perspective of moral action and social improvement Instead of being a retreat into seclusion and solitude the mid century turn to religion is a call to responsibility

The Writing of Anxiety L. Stonebridge,2007-07-12 This study suggests that it was the representation of anxiety rather than trauma and memory that emerged most forcefully in mid century wartime culture Thinking about anxiety Lyndsey Stonebridge argues was a way of imagining how it might be possible to stay within a history that frequently undermined a sense of self and agency

Suicide in Modern Catholic Literature Martin Lockerd,2025-06-10 Suicide plays a major role in modern literature and the philosophy that informs it For Catholic authors who have always understood the act within the framework of sin and redemption it carries a special significance In the last century Catholic literary figures as diverse as J R R Tolkien and Walker Percy Robert Hugh Benson and Muriel Spark J K Huysmans and Graham Greene wrestled with the problem of suicide in their work and produced art that confronts the despair so common in modern existence As suicide rates continue to increase across the developed world and entire nations embrace and expand legalized assisted suicide this book draws readers back to Catholic literature as a resource for understanding and perhaps even resisting this trend

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