



The Skippack School

Marguerite de Angeli

Skippack School

Ena Lindner Swain



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Skippack School Marguerite De Angeli,1939 A Mennonite boy mischief maker in the schoolroom proves to his parents he is a responsible lad and earns a trip to the German town and a school prize from his teacher *Skippack School*

Marguerite de Angeli,1999-05-01 In 1750 in Pennsylvania mischievous young Eli recently arrived with his Mennonite family from Germany tries to adjust to his new life and especially to the teaching methods of his schoolteacher Christopher Dock

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Wickersham,Elnathan Elisha Higbee,David Jewett Waller,Nathan C. Schaeffer,John Piersol McCaskey,Thomas Edward Finegan,James Herbert Kelley,1898 **The Evolution of Abolitionism** Ena Lindner Swain,2018-11-09 This groundbreaking volume is a compelling and superbly well annotated depiction of the birth of the Abolition Movement in North America in one extraordinary community Germantown and its environs in Southeastern Pennsylvania from the Colonial Period through the Civil War The author presents a rich tapestry of vignettes exhaustively researched to illustrate the contributions of abolitionists whose agency fueled Abolitionism *The Word in the Wilderness* Alexander Lawrence Ames,2020-06-29 Once a vibrant part of religious life for many Pennsylvania Germans in the eighteenth and nineteenth centuries Fraktur manuscripts today are primarily studied for their decorative qualities The Word in the Wilderness takes a different view probing these documents for what they tell us about the lived religious experiences of the Protestant communities that made and used them and opening avenues for reinterpretation of this well known if little understood set of cultural artifacts The resplendent illuminated religious manuscripts commonly known as Fraktur have captivated collectors and scholars for generations Yet fundamental questions about their cultural origins purpose and historical significance remain Alexander Lawrence Ames addresses these by placing Fraktur manuscripts within a Pietist paradigm grounded in an understanding of how their makers viewed the Word or scripture His analysis combines a sweeping overview of Protestant Christian religious movements in Europe and early America with close analysis of key Pennsylvania devotional manuscripts revealing novel insights into the religious utility of calligraphy manuscript illumination and devotional reading as Protestant spiritual enterprises Situating the manuscripts in the context of transatlantic religious history early American spirituality material culture studies and the history of book and manuscript production Ames challenges long held approaches to Pennsylvania German studies and urges scholars to engage with these texts and with their makers and users on their own terms Featuring dozens of illustrations this lively engaging book will appeal to Fraktur scholars and enthusiasts historians of early America and anyone interested in the material culture and spiritual practices of the German speaking residents of

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