

THE SINS OF SCRIPTURE

Beyond Texts of Hate to The God of Love

JOHN
SHELBY
SPONG

BESTSELLING AUTHOR OF
RESCUING THE BIBLE FROM FUNDAMENTALISM

Genesis 1:28 "Subdue the earth. Gen. 2:16-28 she was taken out of man. Lev. 18:22 be with a man as with a woman; it is an abomination. Lev. 20:13 They shall be put to death; their blood be upon them. Rom. 1:21, 26-27 receiving in their own persons, the due penalty for their error. Proverbs 23:13, 14 "Do not withhold discipline from a child; if you beat him with a rod, if you beat him with a rod, you will save his soul. Revelation 19:2 "those whom I [God] have loved and hated, and have chosen and rejected." Matthew 23:24, 25 "You hypocrites! You clean the outside of the cup and the platter, but the inside is full of greed and self-indulgence." John 1:46 "No one

ever to write to you or our Jude 1:3 "common salvation. I found it necessary to write to you to contend for the faith which was once for all delivered to the saints." Samuel 15:3 Go smite Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, infant and suckling, ox and sheep, camel and ass. Psalm 137:8-9 Happy shall he be who requites you with what you have done to us! Happy shall he be who takes your little ones and dashes them against the rocks. Gal 5:12 those who

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Sins Of Scripture Beyond Texts Of Hate To The God Of Love:

The Sins of Scripture John Shelby Spong, 2005-04-12 As Spong exposes and challenges what he calls the terrible texts of the Bible laying bare the evil done by them in the name of God he also seeks to redeem these texts hoping to recover their ultimate depth and purpose

The Sins of Scripture John Shelby Spong, 2009-10-13 In the history of the Western World the Bible has been a perpetual source of inspiration and guidance for countless Christians However this Bible has also left a trail of pain It is undeniable that the Bible is not always used for good Sometimes the Bible can seem overtly evil Sometimes its texts are terrible Bishop John Shelby Spong boldly approaches those texts that have been used through history to justify the denigration or persecution of others while carrying with them the implied and imposed authority of the claim that they were the Word of God As he exposes and challenges what he calls the terrible texts of the Bible laying bare the evil done by these texts in the name of God he also seeks to redeem these texts hoping to recover their ultimate depth and purpose Spong looks specifically at texts used to justify homophobia anti-Semitism treating women as second class humans corporal punishment and environmental degradation but he also delivers a new picture of how Christians can use the Bible today As Spong battles against the way the Bible has been used throughout history he provides a new framework introducing people to a proper way to engage this holy book of the Judeo-Christian tradition

Beyond Biblical Theology Timo Eskola, 2013-10-02 Reading Heikki Rönkä's hermeneutics in context Timo Eskola explores the development of Western New Testament interpretation Reclaiming a Wredean approach to the Scriptures Rönkä focuses on tradition and interpretation He builds on Weberian sociology adopted through Peter Berger's theories and substitutes sacralized culturalism for biblical theology After examining fourteenth century Quran criticism and its impact on Reimarus Eskola discusses the genesis of the revised history of religion theory that Rönkä developed when investigating the Quran's relationship to the Bible Sociology then becomes a link between standard historicism and poststructuralism as Rönkä reinterprets Berger's sociology of knowledge Rönkä's sacralized culturalism finally becomes the theory from which his magnum opus *The Rise of Christian Beliefs* has been written

Eternal Life: A New Vision John Shelby Spong, 2009-09-01 Drawing on a lifetime of wisdom New York Times bestselling author and controversial religious leader John Shelby Spong continues to challenge traditional Christian theology in *Eternal Life: A New Vision* In this remarkable spiritual autobiography about his lifelong struggle with the questions of God and death he reveals how he ultimately came to believe in eternal life

Bloody, Brutal, and Barbaric? William J. Webb, Gordon K. Oest, 2019-12-03 Christians cannot ignore the intersection of religion and violence In our own Scriptures war texts that appear to approve of genocidal killings and war rape raise hard questions about biblical ethics and the character of God Have we missed something in our traditional readings Identifying a spectrum of views on biblical war texts Webb and Oest pursue a middle path using a hermeneutic of incremental redemptive movement ethics

Moses Maurice D. Harris, 2012-03-01 In *Moses: A Stranger among Us* Rabbi Maurice Harris leads us to look beyond familiar and popular portrayals of Moses so that

we can discover the Moses whose lesser known attributes and experiences provide us with surprisingly fresh ethical and spiritual guidance Harris offers many angles on his subject interweaving traditional religious interpretations academic Bible scholarship psychological and sociological analysis feminist readings and more Combining deep respect for the biblical text with a willingness to question received tradition Harris reveals a complex Moses whose life story gives us important tools for better understanding issues like religious fundamentalism intermarriage identity confusion civil disobedience gay and lesbian equality and the nature of sacred mythic storytelling Written in a refreshing plainspoken voice for people of all faiths or none the result is a volume of creative thought provoking and exciting readings of the Bible **The New Heretics** Rebekka

King,2023-02-07 Charts the development of progressive Christianity's engagement with modern science historical criticism and liberal humanism Christians who have doubts about the existence of God Who do not believe in the divinity of Jesus Who reject the accuracy of the Bible The New Heretics explores the development of progressive Christianity a movement of Christians who do not reject their identity as Christians but who believe Christianity must be updated for today's times and take into consideration modern science historical criticism and liberal humanism Drawing on three years of ethnographic fieldwork in North America Rebekka King focuses on testimonies of deconversion collective reading practices and the ways in which religious beliefs and practices are adapted to fit secular lives King introduces the concept of lived secularity as a category with which to examine the ways in which religiosity often is entangled with and subsumed by secular identities over and against religious ones This theoretical framework provides insight into the study of religious and cultural hybridity new emerging groups such as the nones atheism religious apostasy and multi religious identities The New Heretics pays close attention to the ways that progressive Christians understand themselves vis vis a conservative or fundamentalist Christian other providing context concerning the presumed divide between the religious right and the religious left King shows that while it might be tempting to think of progressive Christians as atheists there are religious and moral dimensions to their disbelief For progressive Christians the act of questioning and rejecting God alongside other theological tenets is framed as a moral activity Ultimately the book showcases the importance of engaging with the ethics of belief in understanding contemporary Christianity Jesus for the Non-Religious John Shelby Spong,2009-10-13 The Pope Describes the Ancient

Traditional Jesus Bishop Spong Brings Us a Jesus Modern People Can Be Inspired By Notes on the Scripture Lessons for ... ,1861 **Understanding and Overcoming Your Emotional Issues-A Biblical Perspective and Solution** Waltere

Koti,2023-02-09 If you were to watch the news lately you will notice that opioid addiction has been declared a national crisis as many turn to drugs and other substances like alcohol marijuana cocaine wine and spirits to control their mind and thought process Many also turn to psychiatrists to get relief from prescription medication All these drugs legal or illegal have one thing in common temporal and intermittent control of your feelings emotions and mind A few years ago while training as chaplain we had a guest speaker who is a psychiatrist with more than thirty years experience She came to give a speech on

emotional issues and I raised my hand and asked her this fundamental question what causes depression Her response was Cause is unknown This response troubled me as I thought to myself if the cause is unknown then why are millions of people being medicated This book seeks to answer a fundamental question are emotional issues like loneliness fear anxiety depression and suicidal thoughts medical or spiritual issues Your response to this question will determine where you go for help

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