



The Gift Of Pleasant Hill Shaker Community In Kentucky

Allen F. Harrod



The Gift Of Pleasant Hill Shaker Community In Kentucky:

The Gift of Pleasant Hill James Archambeault, 1991 The Shakers one of America's most successful utopian societies settled in central Kentucky's Bluegrass country in 1805 Within a short time they had established an indelible legacy The Shakers of Pleasant Hill are no more however the integrity of their way of life lives on Their dwellings shops have been restored their farmlands preserved Photographer James Archambeault spent more than two years documenting America's largest restored Shaker village in every season The grace symmetry of their handsome structures timeless beauty of the farmland make an impressive backdrop An insightful look at everyday life of the Shakers of Pleasant Hill in the introduction by Dr Thomas D Clark provides appreciation for these remarkable people THE GIFT OF PLEASANT HILL is a visual reminder that in an ever changing world the enduring spirit of Pleasant Hill remains unchanged *The Shaker Village* Raymond Bial, 2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial's evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed *The Shaker Village* captures a revelatory glimpse of a legacy that still resounds with modern Americans *Selling Shaker* Stephen Rowe, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of *Architectural Digest* and *House Beautiful* How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the

Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle. From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions. These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture. Drawing on a rich array of sources including museum catalogs, contemporary design magazines and scholarly writings, *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience. A wholly original and fascinating study of American design and consumption, *Selling Shaker* is a unique resource for collectors, scholars and anyone interested in the cultural history of a design aesthetic.

The Shaker Communities of Kentucky James W. Hooper, 2006. *The Shaker Communities of Kentucky* Pleasant Hill and South Union presents the lives, struggles and achievements of a remarkable people. The chronicle spans Shaker beginnings in England and relocation to America, the Great Awakening in America followed by the Kentucky Revival, Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages. The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801. Their efforts resulted in the establishment of villages in Kentucky, Ohio and Indiana. Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages. This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship. Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations. *The Shaker Communities of Kentucky* Pleasant Hill and South Union presents the lives, struggles and achievements of a remarkable people. The chronicle spans Shaker beginnings in England and relocation to America, the Great Awakening in America followed by the Kentucky Revival, Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages. The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801. Their efforts resulted in the establishment of villages in Kentucky, Ohio and Indiana. Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages. This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship. Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations.

American Heritage Society's Americana, 1992. *Romance at Pleasant Hill* Allen F. Harrod, 2017-11-29. *Romance at Pleasant Hill* is a love story that blossoms in a very difficult setting. The main characters are fictitious but it is set within factual Shaker history. Sarah Miles on her seventeenth birthday attends a Shaker worship service that changes her life forever. A young man named David Matthews captures her attention. Amid a dangerous civil war, a restrictive society bound

by celibacy and separated by two very diverse religious beliefs love finds a way *My Old Kentucky Road Trip* Cameron M. Ludwick & Blair Thomas Hess ,2015 A drive straight across the Bluegrass State takes nearly eight hours But that would bypass all the worthwhile distractions between Paw Paw in Pike County and the Kentucky Bend of the Mississippi River in Fulton County Treasures like Abraham Lincoln s boyhood home that rests inside a Greek style temple Or the Jefferson Davis monument rising from a field in Fairview From rip roaring barn dances in Rabbit Hash to the silent reverence of the monks at the Abbey of Gethsemani the Commonwealth is chock full of timeless landmarks Join native Kentuckians Cameron M Ludwick and Blair Thomas Hess as they explore all the amazing and irreplaceable things that make the state one of a kind *The Story of the Shakers* Flo Morse,2016-01-18 Featuring a new introduction a compassionate look at a religious movement that shaped America Put your hands to work and your hearts to God Mother Ann Lee told her spiritual children more than 200 years ago Today as the number of Shakers has dwindled to only a handful the story of the Shakers has never been more important to record and understand In this classic book featuring a brand new introduction Flo Morse offers a stimulating graceful summary of Shaker beliefs and the way of life that still endures among a chosen few *Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 3* Glendyne R Wergland,Christian Goodwillie,2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century *The Shaker Experience in America* Stephen J. Stein,1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life

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