



The Ghost Dance Origins Of Religion

Anna Miller Marti



The Ghost Dance Origins Of Religion:

The Ghost Dance Weston La Barre,1970 A psychological and anthropological study of religion *Ghost Dance - Origins of Religion* Weston La Barre,1970 **THE GHOST DANCE** Weston La Barre,2020-03-16 *THE GHOST DANCE* Weston La Barre,2020-03-16 *God's Red Son* Louis S. Warren,2017-04-04 The definitive account of the Ghost Dance religion which led to the infamous massacre at Wounded Knee in 1890 Winner of the Bancroft Prize in American History In 1890 on Indian reservations across the West followers of a new religion danced in circles until they collapsed into trances In an attempt to suppress this new faith the US Army killed over two hundred Lakota Sioux at Wounded Knee Creek In *God's Red Son* historian Louis Warren offers a startling new view of the religion known as the Ghost Dance from its origins in the visions of a Northern Paiute named Wovoka to the tragedy in South Dakota To this day the Ghost Dance remains widely mischaracterized as a primitive and failed effort by Indian militants to resist American conquest and return to traditional ways In fact followers of the Ghost Dance sought to thrive in modern America by working for wages farming the land and educating their children tenets that helped the religion endure for decades after Wounded Knee *God's Red Son* powerfully reveals how Ghost Dance teachings helped Indians retain their identity and reshape the modern world *The Ghost-dance Religion and the Sioux Outbreak of 1890* James Mooney,1991-01-01 Responding to the rapid spread of the Ghost Dance among tribes of the western United States in the early 1890s James Mooney set out to describe and understand the phenomenon He visited Wovoka the Ghost Dance prophet at his home in Nevada and traced the progress of the Ghost Dance from place to place describing the ritual and recording the distinctive song lyrics of seven separate tribes His classic work first published in 1896 and here reprinted in its entirety for the first time includes succinct cultural and historical introductions to each of those tribal groups and depicts the Ghost Dance among the Sioux the fears it raised of an Indian outbreak and the military occupation of the Sioux reservations culminating in the tragedy at Wounded Knee Seeking to demonstrate that the Ghost Dance was a legitimate religious movement Mooney prefaced his study with a historical survey of comparable millenarian movements among other American Indian groups In addition to his work on the Ghost Dance James Mooney is best remembered for his extraordinarily detailed studies of the Cherokee Indians of the Southeast and the Kiowa and other tribes of the southern plains and for his advocacy of American Indian religious freedom **The Ghost-dance Religion and Wounded Knee** James Mooney,1991-01-01 Classic of American anthropology explores messianic cult behind Indian resistance from Pontiac to the 1890s Extremely detailed and thorough Originally published in 1896 by the Bureau of American Ethnology 38 plates 49 other illustrations *Ghost Dances and Identity* Gregory E. Smoak,2008-03-11 This is a compellingly nuanced and sophisticated study of Indian peoples as negotiators and shapers of the modern world Richard White author of *The Middle Ground* Indians Empires and Republics in the Great Lakes Region 1650-1815 *A History of the Ghost-dance Religion Among the Indians* Anna Miller Marti,1935 **Encyclopedia of Global Religion** Mark

Juergensmeyer, Wade Clark Roof, 2012 Presents entries A to L of a two volume encyclopedia discussing religion around the globe including biographies concepts and theories places social issues movements texts and traditions

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