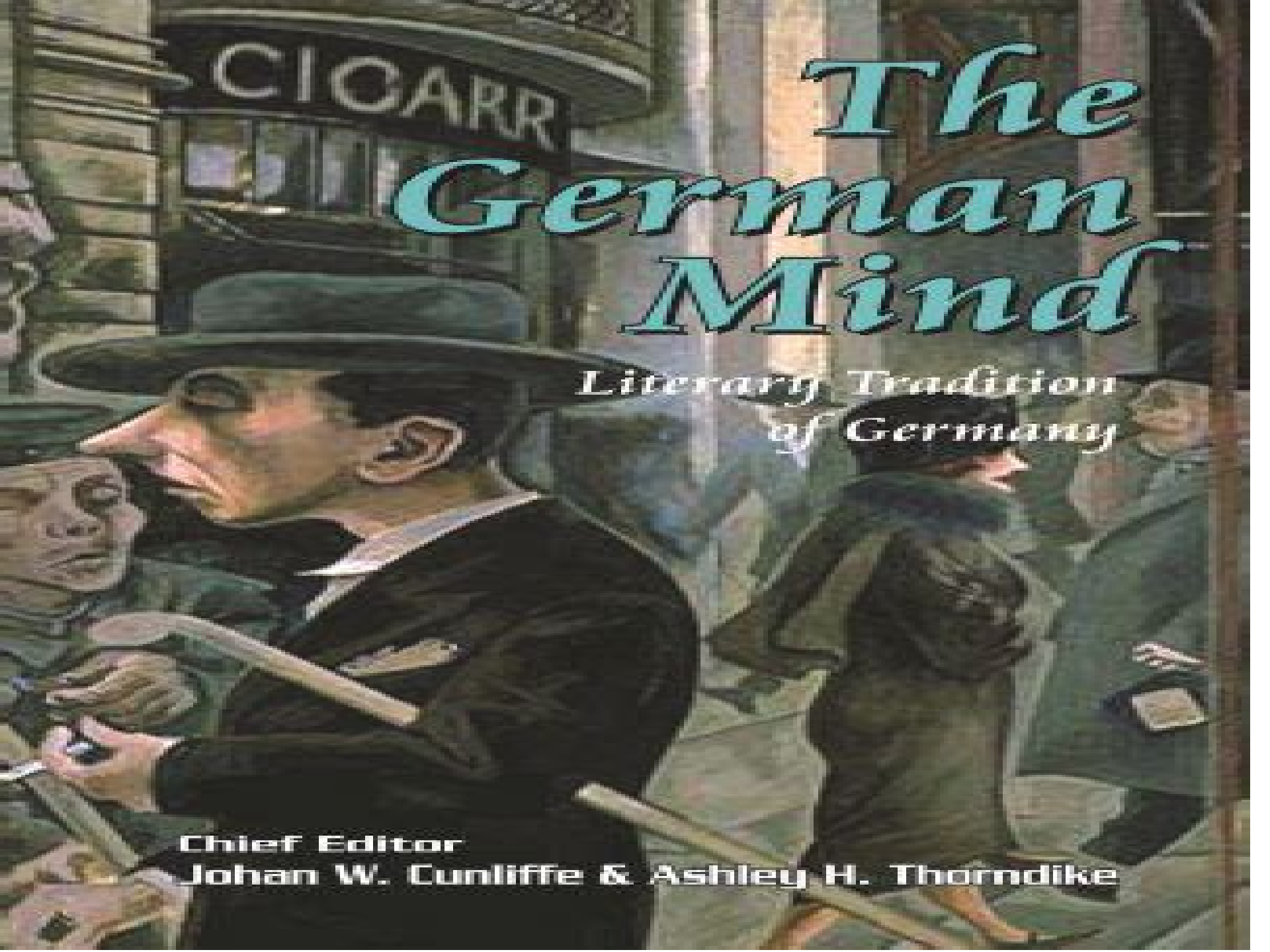




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War and the German Mind Wilhelm Karl Pfeiler, Wm. K. Pfeiler, 1941 **The German Mind** William J. Bossenbrook, 1979 **The German Mind**, 1928 **The German Mind** William John Bossenbrook, 1961 Study of the influence of German culture in the development of European civilization *Tales From The German Mind* Jenean McBrearty, 2008-06-04 A cycle of short stories about how the lives of ordinary people touched by extraordinary circumstances intertwine How do people manage to go on with badly broken hearts while others despair How is it that some of us still strive when we know it is for nothing **Mountains and the German Mind** Sean Moore Ireton, Caroline Schaumann, 2020 The first scholarly English translations of thirteen vital texts that elucidate the central role mountains have played across nearly five centuries of Germanophone cultural history Mountains have occupied a central place in German Swiss and Austrian intellectual culture for centuries This volume offers the first scholarly English translations of thirteen key texts from the Germanophone tradition of engagement with mountains The selected texts span over 450 years ranging from the early modern period to the postmodern era and encompass several discursive modes of the mountain experience including geographical descriptions philosophical meditations aesthetic deliberations and autobiographical climbing narratives Well known figures covered in this translational sourcebook include Conrad Gessner Johann Jakob Scheuchzer G W F Hegel Alexander von Humboldt Georg Simmel Leni Riefenstahl and Reinhold Messner Each text is accompanied by a critical introduction that places the translated text within a broader cultural context The dual translational interpretational approach offered in this volume is intended to stimulate new international and interdisciplinary dialogue on the cultural history of mountains and mountaineering Sean Ireton University of Missouri and Caroline Schaumann Emory University are also the editors of *Heights of Reflection Mountains in the German Imagination from the Middle Ages to the Twenty First Century* 2012 reader cultural context The dual translational interpretational approach offered in this volume is intended to stimulate new international and interdisciplinary dialogue on the cultural history of mountains and mountaineering Sean Ireton University of Missouri and Caroline Schaumann Emory University are also the editors of *Heights of Reflection Mountains in the German Imagination from the Middle Ages to the Twenty First Century* 2012 reader cultural context The dual translational interpretational approach offered in this volume is intended to stimulate new international and interdisciplinary dialogue on the cultural history of mountains and mountaineering Sean Ireton University of Missouri and Caroline Schaumann Emory University are also the editors of *Heights of Reflection Mountains in the German Imagination from the Middle Ages to the Twenty First Century* 2012 reader cultural context The dual translational interpretational approach offered in this volume is intended to stimulate new international and interdisciplinary dialogue on the cultural history of mountains and mountaineering Sean Ireton University of Missouri and Caroline Schaumann Emory University are also the editors of *Heights of Reflection Mountains in the German Imagination from the Middle Ages to the Twenty First Century* 2012 reader cultural context

2012 *The German Public Mind in the Nineteenth Century* Frederick Hertz, 2019-06-26 Originally published in 1975 this volume covers the period from the age of Napoleon to the dismissal of Bismarck a period of national liberation of revolution the development of political movements of parties and the press and the achievement of nationhood The book is a history of ideals and ideologies of the beliefs that the people held of themselves and of others and of the principles that inspired statesmen reformers and their adversaries The German Mind George Santayana, 1968 The Aconceptual Mind Pauli Pylkkö, 1998-01-01 According to Heidegger naturalistic thinking is naive and unable to deal with its own essence and limitation But these eight thematically intertwined essays face Heidegger's critique of naturalistic thinking habits The author develops a holistic and antirealistic version of naturalism *The Irish Presbyterian Mind* Andrew R. Holmes, 2018-09-13 The Irish Presbyterian Mind considers how one protestant community responded to the challenges posed to traditional understandings of Christian faith between 1830 and 1930 Andrew R Holmes examines the attitudes of the leaders of the Presbyterian Church in Ireland to biblical criticism modern historical method evolutionary science and liberal forms of protestant theology He explores how they reacted to developments in other Christian traditions including the so called Romeward trend in the established Churches of England and Ireland and the Romanisation of Catholicism Was their response distinctively Presbyterian and Irish How was it shaped by Presbyterian values intellectual first principles international denominational networks identity politics the expansion of higher education and relations with other Christian denominations The story begins in the 1830s when evangelicalism came to dominate mainstream Presbyterianism the largest protestant denomination in present day Northern Ireland It ends in the 1920s with the exoneration of J E Davey a professor in the Presbyterian College Belfast who was tried for heresy on accusations of being a modernist Within this timeframe Holmes describes the formation and maintenance of a religiously conservative intellectual community At the heart of the interpretation is the interplay between the Reformed theology of the Westminster Confession of Faith and a commitment to common evangelical principles and religious experience that drew protestants together from various denominations The definition of conservative within the Presbyterian Church in Ireland moved between these two poles and could take on different forms depending on time geography social class and whether the individual was a minister or a member of the laity

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