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THE GERMAN CATASTROPHE

by Friedrich Meinecke

Translated by Sidney B. Fay
with a new Preface
by the translator

THE SOCIAL AND HISTORICAL INFLUENCES WHICH
LED TO THE RISE AND RUIN OF HITLER AND GERMANY

The German Catastrophe Reflections And Recollections Beacon Paperback

Gavriel D. Rosenfeld, Janet Ward



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The German Catastrophe Friedrich Meinecke, 1963 **The German Catastrophe Dt**, 1950 *Fascism in America* Gavriel D. Rosenfeld, Janet Ward, 2023-09-14 Has fascism arrived in America In this pioneering book Gavriel D Rosenfeld and Janet Ward have gathered experts to survey the history of fascism in the United States Although the US established a staunch anti fascist reputation by defeating the Axis powers in World War II the unsettling truth is that fascist ideas have long been present within American society Since the election of Donald Trump as President in 2016 scholars have debated whether Trumpism should be seen as an outgrowth of American conservatism or of a darker and potentially fascist tradition Fascism in America contributes to this debate by examining the activities of interwar right wing groups like the Silver Shirts the KKK and the America First movement as well as the post war rise of Black antifascism and white vigilantism the representation of American Nazis in popular culture and policy options for combating right wing extremism **The Nietzsche Legacy in Germany** Steven E. Aschheim, 1994-02-25 One of the most important works of German and European intellectual history published in years It will be welcomed by intellectual historians as a long overdue history of the multivalent reception and reworking of Nietzsche Jeffrey Herf author of *Reactionary Modernism* **Weimar Intellectuals and the Threat of Modernity** Dagmar Barnouw, 1988-06-22 the range power and archival resourcefulness of Barnouw s book will make it impossible for anyone working in the field to ignore this powerful and disturbing historical meditation on the societal function and responsibility of the intellectual The German Quarterly a work of real value for patient readers American Journal of Sociology a forceful and compelling thesis that challenges our understanding of several seminal figures writing during the first half of the century Monatshefte In this challenging study of a complex period Barnouw investigates the works of seven representative figures of the Weimar republic Walter Rahtenau Robert Musil Thomas Mann Walter Benjamin Ernst J nger Hermann Broch and Alfred D blin **Bismarck's Shadow** Richard Frankel, 2004-12-01 History is a tale often told by ghosts and demi gods and our relationship to these figures often determines the shape of the narratives we weave about the past Bismarck s Shadow targets this idea as it is a book that unearths a fascinating phenomenon of German political culture the elevation of a dead political figure Otto von Bismarck to the level of a demi god and the effects of such deification on the course of German politics during the first half of the 20th century Already a central national symbol during his lifetime after his death Bismarck became the object of a political religion what Frankel regards as a Bismarck Cult This book examines how certain ritual practices and a particular historical understanding a Bismarckian gospel provided its followers meaning and direction Extending beyond the cultural as well Bismarck s Shadow also looks at how the cult of Bismarck translated into political practice In Frankel s estimation the logic of the Bismarckian political religion contributed to the right s progressive radicalization from the turn of the century to the triumph of the Nazis The image of the deceased figure of Bismarck serves as a tool to investigate the transformation of the German right from a traditional state supporting

group to a populist radical nationalist movement like Nazism. Timely and compelling, Bismarck's Shadow raises long overdue questions about the political religion of National Socialism, Germans' perceptions about Bismarck, and the relationship between Otto von Bismarck and Adolf Hitler. — *Isaiah Berlin and the Enlightenment* Laurence Brockliss, Ritchie Robertson, 2016-10-20

Isaiah Berlin (1909–97) was recognized as Britain's most distinguished historian of ideas. Many of his essays discussed thinkers of what this book calls the long Enlightenment, from Vico in the eighteenth century to Marx and Mill in the nineteenth, with Machiavelli as a precursor. Yet he is particularly associated with the concept of the Counter Enlightenment, comprising those thinkers Herder, Hamann, and even Kant, who in Berlin's view reacted against the Enlightenment's naive rationalism, scientism, and progressivism, its assumption that human beings were basically homogeneous and could be rendered happy by the remorseless application of scientific reason. Berlin's Counter Enlightenment has received critical attention, but no one has yet analysed the understanding of the Enlightenment on which it rests. *Isaiah Berlin and the Enlightenment* explores the development of Berlin's conception of the Enlightenment, noting its curious narrowness, its ambivalence, and its indebtedness to a specific German intellectual tradition. Contributors to the book examine his comments on individual writers, showing how they were inflected by his questionable assumptions, and arguing that some of the writers he assigned to the Counter Enlightenment have closer affinities to the Enlightenment than he recognized. By locating Berlin in the history of Enlightenment studies, this book also makes a contribution to defining the historical place of his work and to evaluating his intellectual legacy. — **H. G. Adler** Peter Filkins, 2019-02-12

The biography of H. G. Adler (1910–88) is the story of a survivor of Theresienstadt, Auschwitz, and two other concentration camps, who not only lived through the greatest cataclysm of the 20th century but someone who also devoted his literary and scholarly career to telling the story of those who perished. In over two dozen books of fiction, poetry, history, sociology, and religion, and yet for much of his life he remained almost entirely unknown. A writer's writer, a scholar of seminal pioneering works on the Holocaust, a renowned radio essayist in postwar Germany, a last representative of the Prague Circle of literature headed by Kafka, a key contributor to the prosecution in the trial of Adolf Eichmann, Adler was a man of his time whose times lived through him. His is the story of many others, but also one that is singularly his own. And at its heart lies a profound story of love and perseverance amid the loss of his first wife, Gertrud Klepetar, who accompanied her mother to the gas chamber in Auschwitz, and the courtship and extended correspondence with Bettina Gross, a Prague artist who escaped to Britain only to later learn that her mother had also been in Theresienstadt with Adler before her eventual death in Auschwitz. His delivery of a lecture in Theresienstadt commemorating Kafka's sixtieth birthday, and with Kafka's favorite sister present, the nurturing of a younger generation of artists and intellectuals, including the Israeli artist Jehuda Bacon and the Serbian novelist Ivan Ivanji, the preservation of Viktor Ullmann's compositions and his opera *The Emperor of Atlantis*, only to see them premiered decades later to world acclaim, and the penury of postwar life while churning out the novels, poetry, and scholarship that

would make his reputation all of these are part of a life survived in the moment but dedicated to the future and that of a man committed to helping human dignity survive in his time and that to come *The National Union Catalogs, 1963- ,1964*

The Anti-enlightenment Tradition Zeev Sternhell,2010-01-01 In this masterful work of historical scholarship Zeev Sternhell an internationally renowned Israeli political scientist and historian presents a controversial new view of the fall of democracy and the rise of radical nationalism in the twentieth century Sternhell locates their origins in the eighteenth century with the advent of the Anti Enlightenment far earlier than most historians The thinkers belonging to the Anti Enlightenment a movement originally identified by Friederich Nietzsche represent a perspective that is antirational and that rejects the principles of natural law and the rights of man Sternhell asserts that the Anti Enlightenment was a development separate from the Enlightenment and sees the two traditions as evolving parallel to one another over time He contends that J G Herder and Edmund Burke are among the real founders of the Anti Enlightenment and shows how that school undermined the very foundations of modern liberalism finally contributing to the development of fascism that culminated in the European catastrophes of the twentieth century

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