

# THE GENIUS OF VENICE

## 1500-1600



# The Genius Of Venice 1500 16

**Metropolitan Museum of Art (New  
York, N.Y.), Ian Wardropper**



## **The Genius Of Venice 1500 16:**

*The genius of Venice 1500 - 1600 : Royal Academy of Arts, London, 1983 ; catalogue ; [exhibition 25 November 1983 - 11 March 1984]* Charles Hope, Jane Martineau, 1983      **The "Divine" Guido** Richard E. Spear, Guido Reni, 1997-01-01 In this highly original study of Italian baroque master Guido Reni 1575 1642 Richard Spear paints a compelling portrait of the artist his complexities his formative experiences his cultural surroundings and his unique sensibilities Spear views Reni s career from a wide variety of perspectives and sets his life and works in social economic historical artistic religious and psychological contexts The author focuses first on Reni s peculiar character a man at once deeply religious rabidly misogynist reportedly virginal neurotically fearful of witches and addicted to gambling The author considers the enduring charisma of Reni s Crucifixions weeping Marys and repentant saints in the light of the Catholic doctrinal meaning of grace in Reni s time the Church s attitude toward Mary and women and the gendered implications of visual grace Chapters on Reni s pricing policies selling strategies use of assistants and attitude toward what constituted an original expose the motivating importance of money for Reni and the concerns even among seventeenth century collectors about how to distinguish original paintings from studio replicas or copies The book investigates the ways renaissance and baroque attitudes toward art making affected Reni and closes with a fresh view of Reni s unfinished canvases and last style including the Divine Love the beautiful and unusual painting that remained in Reni s studio at the time of his death      Introduction to the Literature of Europe in the 15th, 16th, and 17th Centuries Henry Hallam, 1837      European Sculpture, 1400-1900, in the Metropolitan Museum of Art Metropolitan Museum of Art (New York, N.Y.), Ian Wardropper, 2011 This beautiful book features masterpieces of sculpture in the collection of the Metropolitan Museum dating from the Renaissance through the nineteenth century Celebrated works by the great European sculptors including Luca and Andrea della Robbia Juan Mart nez Monta s Gianlorenzo Bernini Jean Antoine Houdon Bertel Thorvaldsen Antoine Louis Barye Jean Baptiste Carpeaux Edgar Degas and Auguste Rodin are joined by striking new additions to the collection notably Franz Xaver Messerschmidt s remarkable bust of a troubled and introspective man The ninety two selected examples are diverse in media marble bronze wood terracotta and ivory and size ranging from a tiny oil lamp fantastically conceived and decorated by the Renaissance bronze sculptor Riccio to Antonio Canova s eight foot high Perseus with the Head of Medusa executed in the heroic Neoclassical style Incorporating information from the latest scholarly research and recent conservation studies sculpture specialist Ian Wardropper discusses the history and significance of the highlighted works each of which is reproduced with glorious new photography

Copyright in the Renaissance: Prints and the Privilegio in Sixteenth-Century Venice and Rome Christopher Witcombe, 2004-06-01 This study examines the emergence and early history of copyright in Venice and Rome focusing in particular on the privilegio and the use made of it by printers publishers engravers painters architects mapmakers and others in the sixteenth century to protect their commercial interests in various types of printed images These include separately sold

engravings woodcuts and etchings as well as illustrations in books The first part of the book surveys printmaking and the privilegio in sixteenth century Venice and Rome together with the related issues of licensing and censorship The second part documents many of the recipients who were granted the privilegio The book introduces the reader to the richly competitive world of printmaking and print publishing in Renaissance Italy **The Genius of Venice, 1500-1600** Jane

Martineau, Charles Hope, Royal Academy of Arts (Great Britain), 1983 *Dosso's Fate* Dosso Dossi, 1998 Dosso Dossi has long been considered one of Renaissance Italy's most intriguing artists Although a wealth of documents chronicles his life he remains in many ways an enigma and his art continues to be as elusive as it is compelling In *Dosso's Fate* leading scholars from a wide range of disciplines examine the social intellectual and historical contexts of his art focusing on the development of new genres of painting questions of style and chronology the influence of courtly culture and the work of his collaborators as well as his visual and literary sources and his painting technique The result is an important and original contribution not only to literature on Dosso Dossi but also to the study of cultural history in early modern Italy **Green Worlds of**

**Renaissance Venice** Jodi Cranston, 2019-03-04 From celebrated gardens in private villas to the paintings and sculptures that adorned palace interiors Venetians in the sixteenth century conceived of their marine city as dotted with actual and imaginary green spaces This volume examines how and why this pastoral vision of Venice developed Drawing on a variety of primary sources ranging from visual art to literary texts performances and urban plans Jodi Cranston shows how Venetians lived the pastoral in urban Venice She describes how they created green spaces and enacted pastoral situations through poetic conversations and theatrical performances in lagoon gardens discusses the island utopias found invented and mapped in distant seas and explores the visual art that facilitated the experience of inhabiting verdant landscapes Though the greening of Venice was relatively short lived Cranston shows how the phenomenon had a lasting impact on how other cities including Paris and London developed their self images and how later writers and artists understood and adapted the pastoral mode Incorporating approaches from eco criticism and anthropology *Green Worlds of Renaissance Venice* greatly informs our understanding of the origins and development of the pastoral in art history and literature as well as the culture of sixteenth century Venice It will appeal to scholars and enthusiasts of sixteenth century history and culture the history of urban landscapes and Italian art **Modernism and the Crisis in Art** Anthony Hincks, 1990 *The Palladian Landscape:*

*Geographical Change and Its Cultural Representations in Sixteenth-Century Italy*, While the themes sources and materials of *The Palladian Landscape* span a range of disciplinary interests from art and architectural studies economic social and environmental history to philosophy and Renaissance humanism Denis Cosgrove seeks to provide a geographical interpretation of a region of northern Italy in the specific period of the late Renaissance However he goes much further using the thoughts designs and commissions of the architect Palladio as the central thread to weave a picture of a place Venice that is in a period of crisis as it seeks to survive a transition from a maritime power hinterland to a new land based terraferma As

a cultural geographer he seeks to understand how groups come to terms with and transform their material environments and he therefore pays special attention to the intellectual forces and spiritual sensibilities that empower those groups as well as to the economic social and environmental constraints with which they have to contend Although these two broad realms of human experience are often studied separately Cosgrove brings them together in this study He uses the leitmotif of architecture and specifically the work of Andrea Palladio to describe a localized transformation of the natural world into a landscape of expression of cultural meaning Beyond this leitmotif the work adopts an essay structure in which each chapter stands somewhat separately as a spatial narrative It moves from the imperial city of Venice into its Italian territories and thence from city to rural landscape to specific country estates Having described localized transformations of urban and rural landscapes Cosgrove then expands the scale again to consider hydrological engineering in the Venetian territories and some of the techniques involved in surveying and mapping the landscape These return the reader to the more global view of a Venetian mentalit coming to terms with a changing geographical and historical world map

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