



# Slave Narratives Mississippi Narratives

**David Kirk**



## **Slave Narratives Mississippi Narratives:**

**Mississippi Slave Narratives** Federal Writers Project, 1938-01-01 From 1936 to 1938 the Works Projects Administration WPA commissioned writers to collect the life histories of former slaves This work was compiled under the Franklin Roosevelt administration during the New Deal and economic relief and recovery program Each entry represents an oral history of a former slave or a descendant of a former slave and his or her personal account of life during slavery and emancipation These interviews were published as type written records that were difficult to read This new edition has been enlarged and enhanced for greater legibility No library collection in Mississippi would be complete without a copy of Mississippi Slave Narratives

**Slave Narratives: A Folk History of Slavery in the United States From Interviews with Former Slaves Arkansas Narratives (Complete)** United States Work Projects Administration, 2020-09-28 I was born in Chickashaw County Mississippi Ely Abbott and Maggie Abbott was our owners They had three girls and two boys Eddie and Johnny We played together till I was grown I loved em like if they was brothers Papa and Mos Ely went to war together in a two horse top buggy They both come back when they got through There was eight of us children and none was sold none give way My parents name Peter and Mahaley Abbott My father never was sold but my mother was sold into this Abbott family for a house girl She cooked and washed and ironed No m she wasn t a wet nurse but she tended to Eddie and Johnny and me all alike She whoop them when they needed and Miss Maggie whoop me That the way we grow d up Mos Ely was ceptionly good I reckon No m I never heard of him drinkin whiskey They made cider and simmon beer every year Grandpa was a soldier in the war He fought in a battle I don t know the battle He wasn t hurt He come home and told us how awful it was My parents stayed on at Mos Ely s and my uncle s family stayed on He give my uncle a home and twenty acres of ground and my parents same mount to run a gin I drove two mules my brother drove two and we drove two more between us and run the gin My auntie seen somebody go in the gin one night but didn t think bout them settin it on fire They had a torch I reckon in there All I knowed it burned up and Mos Ely had to take our land back and sell it to pay for four or five hundred bales of cotton got burned up that time We stayed on and sharecropped with him We lived between Egypt and Okolona Mississippi Aberdeen was our tradin point

**Slave Narratives** United States. Work Projects Administration, 2019-12-09 Slave Narratives compiled by the United States Work Projects Administration is a vital anthology that presents the firsthand accounts of formerly enslaved individuals in the United States This collection captures the rich tapestry of voices and experiences providing an unvarnished reflection of the brutality of slavery juxtaposed with the resilience and humanity of those who endured it Written in a straightforward and accessible style the narratives are set within the context of the 1930s a period marked by the Great Depression and a renewed focus on America s past showcasing the socio political efforts to document African American history before it was lost to time The Work Projects Administration was established to alleviate unemployment during the Depression and through initiatives like the Slave Narratives project it sought not only to provide

jobs but also to preserve crucial cultural histories The compilation reflects a dedication to social justice and historical accuracy driven by the belief that these voices deserved to be heard and recognized in the American consciousness especially as civil rights movements gained momentum This book is an essential read for anyone interested in American history literature or the ongoing struggle for civil rights The narratives offer profound insights into the lived realities of enslaved individuals inviting readers to confront the legacies of slavery and understand its enduring impact on contemporary society

### **Slave Narratives: a Folk History of Slavery in the United States From Interviews with Former Slaves**

**Mississippi Narratives** Work Projects Administration,2004      [Slave Narratives: A Folk History of Slavery in the United States From Interviews with Former Slaves](#) [Mississippi Narratives](#) United States Work Projects Administration,2020-09-28

Jim Allen West Point age 87 lives in a shack furnished by the city With him lives his second wife a much older woman Both he and his wife have a reputation for being queer and do not welcome outside visitors However he readily gave an interview and seemed most willing to relate the story of his life Yas ma m I members lots about slav ry time cause I was old nough I was born in Russell County Alabamy an can tell you bout my own mammy an pappy an sisters an brudders Mammy s name was Darkis an her Marster was John Bussey a reg lar old drunkard an my pappy s name was John Robertson an b longed to Dr Robertson a big farmer on Tombigbee river five miles east of Columbus De doctor hisself lived in Columbus My sister Harriett and brudder John was fine fiel hands an Marster kep em in de fiel most of de time tryin to dodge other white folks Den dere was Sister Vice an brudder George Befo I could member much I members Lee King had a saloon close to Bob Allen s store in Russell County Alabama and Marse John Bussey drunk my mammy up I means by dat Lee King tuk her an my brudder George fer a whiskey debt Yes old Marster dranked dem up Den dey was car ied to Florida by Sam Oneal an George was jes a baby You know de white folks wouldn t often sep rate de mammy an baby I ain t seen em since Did I work Yes ma m me an a girl worked in de fiel carryin one row you know it tuk two chullun to mek one han Did we have good eatins Yes ma m old Marster fed me so good fer I was his pet He never lowed no one to pester me neither Now dis Marster was Bob Allen who had tuk me for a whiskey debt too Marse Bussey couldn t pay an so Marse Allen tuk me a little boy out n de yard whar I was playin marbles De law lowed de fust thing de man saw he could take      *Slave Narratives: Oklahoma and Mississippi narratives* Federal Writers' Project,1976      *Mississippi Slave Narratives* Applewood Books,2006-06-15 Autobiographical accounts of former slaves compiled in the 1930s by the Federal Writers Project of the Works Progress Administration

*Slave Narratives* Work Projects Administration,2004-06 NOTE THIS IS a DOWNLOADABLE E BOOK Mississippi Narratives      **Slave Narratives** ,      **Slave Narratives - MISSISSIPPI** - Best Books on,Federal Writers' Project,1999

**The American Slave** Kenneth L. Burg,Jan Hillegas,Jules Rawick,Che Rawick,1977      [Slave Narratives](#) Work Projects Administration,2006-01-01      *Slave Narratives: a Folk History of Slavery in the United States from Interviews with Former Slaves* *Mississippi Narratives, Volume Ix* Work Projects Administration,2007      *Slave Narratives* United States Work Proj

Administration,2016-06-21 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

**Prayin' to be Set Free** Andrew Waters,2013-04-24 First person narratives of former Mississippi slaves edited from WPA slave narratives

**The American Slave** Kenneth L. Burg,Jan Hillegas,Jules Rawick,Che Rawick,1977

Born a Slave The Federal Writers' Project,2015-06-18 BORN A SLAVE Portraits of Ex Slaves An Introduction to the Slave Narratives From The Federal Writers Project 1936 1938 Fragments of the Narratives complimented with a Photograph of the ex slave giving testimony of their days in bondage In the 1930s the Works Progress Administration sponsored a Federal Writers Project dedicated to chronicling the experience of slavery as remembered by former slaves African American men and women born into slavery were interviewed Their stories were recorded and transcribed Over 2 300 former slaves from across the American South were interviewed by writers from the Works Progress Administration WPA and the Federal Writers Project These ex slaves provided first hand accounts of their experiences and knowledge of life on southern plantations Their narratives remain a potent resource for understanding how America s slaves lived and died These fragments of slave life offer a broad view of slavery in North America allowing readers to explore and research areas of slavery such as work sickness punishments resistance escape family life food marriage relationships with masters overseers and religious beliefs Before the American Civil War some authors wrote fictional accounts of slavery to create support for abolitionism The prime example is Uncle Tom s Cabin 1852 by Harriet Beecher Stowe The success of her novel and the social tensions of the time brought a response by white southern writers such as William Gilmore Simms and Mary Eastman who published what were called anti Tom novels Both kinds of novels were bestsellers in the 1850s A total of about 600 000 enslaved people were imported into the Thirteen Colonies and the U S constituting 5% of the twelve million enslaved people brought from Africa to the Americas The great majority of enslaved Africans were transported to sugar colonies in the Caribbean and to Brazil Some reports have estimated that close to two million slaves were brought to the American South from Africa and the West Indies during the centuries of the Atlantic slave trade Approximately 20% of the population of the American South over the years has been African American and as late as 1900 9 out of every 10 African Americans lived in the South Slave and ex slave narratives are important not only for what they tell us about African American history and literature but also because they reveal to us the complexities of the dialogue between whites and blacks in this country in the last two centuries particularly for African Americans The Library of Congress offers its online collection of more than 2300 interview transcripts The site also contains pictures and sound recordings related to the Federal Writers Project In total there are now 33 volumes of the slave narratives Slave Narrative Volumes1 Alabama Narratives 2 Arkansas Narratives Part 1

3 Arkansas Narratives Part 2 4 Arkansas Narratives Part 3 5 Arkansas Narratives Part 4 6 Arkansas Narratives Part 5 7 Arkansas Narratives Part 6 8 Arkansas Narratives Part 7 9 Florida Narratives 10 Georgia Narratives Part 1 11 Georgia Narratives Part 2 12 Georgia Narratives Part 3 13 Georgia Narratives Part 4 14 Indiana Narratives 15 Kansas Narratives 16 Kentucky Narratives 17 Maryland Narratives 18 Mississippi Narratives 19 Missouri Narratives 20 North Carolina Narratives Part 1 21 North Carolina Narratives Part 2 22 Ohio Narratives 23 Oklahoma Narratives 24 South Carolina Narratives Part 1 25 South Carolina Narratives Part 2 26 South Carolina Narratives Part 3 27 South Carolina Narratives Part 4 28 Tennessee Narratives 29 Texas Narratives Part 1 30 Texas Narratives Part 2 31 Texas Narratives Part 3 32 Texas Narratives Part 4 33 Virginia Narratives

**Memories of the Enslaved** Spencer R. Crew, Lonnie G. Bunch III, Clement A. Price, 2015-09-15 This book offers a first person perspective on the institution of slavery in America providing powerful engaging interviews from the WPA slave narrative collection that enable readers to gain a true sense of the experience of enslavement Today students understandably have a hard time imagining what life for slaves more than 150 years ago was like The best way to communicate what slaves experienced is to hear their words directly The material in this concise single volume work illuminates the lives of the last living generation of enslaved people in the United States former slaves who were interviewed about their experiences in the 1930s Based on more than 2 000 interviews the transcriptions of these priceless interviews offer primary sources that tell a diverse and powerful picture of life under slavery The book explores seven key topics childhood marriage women work emancipation runaways and family Through the examination of these subject areas the interviews reveal the harsh realities of being a slave such as how slave women were at the complete mercy of the men who operated the places where they lived how nearly every enslaved person suffered a beating at some point in their lives how enslaved families commonly lost relatives through sale and how enslaved children were taken from their parents to care for the children of slaveholders The thematic organizational format allows readers to easily access numerous excerpts about a specific topic quickly and enables comparisons between individuals in different locations or with different slaveholders to identify the commonalities and unique characteristics within the system of slavery

**The Slave's Narrative** Charles T. Davis, Henry Louis Gates Jr., 1991-02-21 These autobiographies of Afro American ex slaves comprise the largest body of literature produced by slaves in human history The book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts

*Uses of the Past in the New Deal* Karenn Aitcheson Gore, 1995

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