



JENS TIMMERMANN

Sittengesetz und Freiheit

DE  GRUYTER

Sittengesetz Und Freiheit Untersuchungen Zu Immanuel Kants Theorie Des Freien Willens

Robert B. Louden



Sittengesetz Und Freiheit Untersuchungen Zu Immanuel Kants Theorie Des Freien Willens:

Duty, Virtue and Practical Reason in Kant's Metaphysics of Morals Vicente De Haro Romo, 2015-08-01 The Metaphysical Principles of the Doctrine of Virtue *Metaphysische Anfangsgründe der Tugendlehre* is the second part of the *Metaphysics of Morals* *Metaphysik der Sitten* published by Kant in 1797 This monographic study comments Kant's *Tugendlehre* as a refutation of the formalist vision of Kant's Ethics This late writing is shown as consistent with the moral philosophy already presented in the *Groundwork* and the second Critique The Doctrine of Virtue offers Kant's application of the categorical imperative and acknowledges the conditions of moral motivation and in general of human agency Kant's derivation of duties of virtue *Tugendpflichten* is attentive to the fundamental characteristics of human nature therefore it generates a system of ends that reason itself shows to be obligatory for the human faculty of choice This book shows that Kant's Doctrine of Virtue is worthy of being taken into a greater philosophical consideration The Metaphysical Principles of the Doctrine of Virtue *Metaphysische Anfangsgründe der Tugendlehre* is the second part of the *Metaphysics of Morals* *Metaphysik der Sitten* published by Kant in 1797 This monographic study comments Kant's *Tugendlehre* as a refutation of the formalist vision of Kant's Ethics This late writing is shown as consistent with the moral philosophy already presented in the *Groundwork* and the second Critique The Doctrine of Virtue offers Kant's application of the categorical imperative and acknowledges the conditions of moral motivation and in general of human agency Kant's derivation of duties of virtue *Tugendpflichten* is attentive to the fundamental characteristics of human nature therefore it generates a system of ends that reason itself shows to be obligatory for the human faculty of choice This book shows that Kant's Doctrine of Virtue is worthy of being taken into a greater philosophical consideration *The Problem of Free Will and Naturalism* Christian Onof, 2024-02-22 The problem of free will is one of the oldest and most central philosophical conundrums The contemporary debate around it has produced a range of sophisticated proposals but shows no sign of leading to convergence Christian Onof reviews these contemporary approaches and argues that their main shortcomings are ultimately due to paradoxical requirements on free will imposed by the naturalistic framework Onof singles out Kant's critical solution as one that stands out among historical approaches insofar as it is based upon a rejection of this framework By using the same methodological tool that he applies to contemporary proposals namely a distinction between a volitional account of how we control our actions a psychological account of the reasons for it and a metaphysical account of our status as agent Onof shows that Kant's solution constitutes a coherent picture of free will By exhibiting the structure running through several key publications of Kant's critical period and drawing upon unpublished notes Onof addresses several debates which loom large in contemporary Kant literature His exegetical work puts Kant's theory into conversation with contemporary analytic theories of free will and leads to defining a Kantian position that overcomes the issues plaguing existing approaches to the problem of free will Sittengesetz und Freiheit Jens Timmermann, 2008-08-22 Das Buch behandelt Kants Versuch innerhalb seiner Ethik Sittengesetz Naturgesetz

und Freiheit im moralischen Handeln in Einklang zu bringen Im ersten Teil stehen die Begriffe der Freiheit und des Willens bei Kant im Mittelpunkt Der zweite Teil untersucht detailliert die Kernpunkte der kantischen Ethik den letztlich gescheiterten Versuch Freiheit und Naturkausalität auszuheben und die Theorie des Handelns nach Moralgesetzen deren Wahl den freien Willen als eigentliches Moment ausmacht Am Ende steht die Einsicht in ein hoch entwickeltes differenziertes gedankliches System das unserer Alltagsauffassung von moralischer Verantwortung erstaunlich nahe kommt Kant's Groundwork of the Metaphysics of Morals Jens Timmermann, 2007-06-21 This is a paragraph by paragraph commentary on Kant's seminal work of moral philosophy *Kant's Will at the Crossroads* Jens Timmermann, 2022 Jens Timmerman illuminates Immanuel Kant's answer to an age old philosophical question what happens when human beings fail to do as reason bids He shows that Kant's hybrid theory comprises Socratic intellectualism in the realm of prudence along with an anti intellectualist or volitional account of immoral action **The Fate of Choice: Freedom and Imputability in Kant and His Early Successors** Jörg Noller, 2024-09-09 This book reconstructs the intense early post Kantian debate on freedom of the will choice and moral imputability for the first time It addresses the following questions How is freedom of choice possible given the causal predetermination of the world How can we escape skepticism about freedom of the will What are the characteristics of moral freedom Are we free to act immorally and if so how exactly And finally How can we conceive of our individual freedom as being compatible with nature and society **The Cambridge Companion to Kant and Modern Philosophy** Paul Guyer, 2006-01-30 The philosophy of Immanuel Kant is the watershed of modern thought which irrevocably changed the landscape of the field and prepared the way for all the significant philosophical movements of the nineteenth and twentieth centuries This 2006 volume which complements *The Cambridge Companion to Kant* covers every aspect of Kant's philosophy with a particular focus on his moral and political philosophy It also provides detailed coverage of Kant's historical context and of the enormous impact and influence that his work has had on the subsequent history of philosophy The bibliography also offers extensive and organized coverage of both classical and recent books on Kant This volume thus provides the broadest and deepest introduction currently available on Kant and his place in modern philosophy making accessible the philosophical enterprise of Kant to those coming to his work for the first time **Kant's Embedded Cosmopolitanism** Georg Cavallar, 2015-05-19 Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic Inspired by Rousseau Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism In contrast to static forms of cosmopolitanism Kant conceived the tensions between embedded local attachments and cosmopolitan obligations in dynamic terms He posited duties to develop a cosmopolitan disposition *Gesinnung* to establish common laws or cosmopolitan institutions and to found and promote legal moral and religious communities which reform themselves in a way that they can pass the test of

cosmopolitan universality This is the cornerstone of Kant's cosmopolitanism and the key concept is the vocation Bestimmung of the individual as well as of the human species Since realizing or at least approaching this vocation is a long term arduous and slow process Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy

Kant's Theory of Normativity Konstantin Pollok, 2017-02-02 Konstantin Pollok offers the first book length analysis of Kant's theory of normativity that covers foundational issues in theoretical and practical philosophy as well as aesthetics Interpreting Kant's critical turn as a normative turn he argues that Kant's theory of normativity is both original and radical it departs from the perfectionist ideal of early modern rationalism and arrives at an unprecedented framework of synthetic a priori principles that determine the validity of our judgments Pollok examines the hylomorphism in Kant's theory of normativity and relates Kant's idea of our reason's self legislation to the natural right tradition revealing Kant's debt to his predecessors as well as his relevance to contemporary debates on normativity This book will appeal to academic researchers and advanced students of Kant early modern philosophy and intellectual history

Kants Rechtfertigung des Sittengesetzes in Grundlegung III Heiko Puls, 2014-10-29 Der dritte Abschnitt der Grundlegung zur Metaphysik der Sitten gehört zu den meistdiskutierten Texten der praktischen Philosophie Kants Kants Begründung des Sittengesetzes die in der Regel im Versuch einer Deduktion des kategorischen Imperativs gesehen wird gibt im Blick auf etliche Begriffe und Argumente bis heute Rat auf Der Band versammelt Beiträge zu Kants Rechtfertigung des Sittengesetzes die vor allem entwicklungsgeschichtliche Fragestellungen betonen In welchem Verhältnis stehen Kants Bemerkungen zu einem sittlichen Bewusstsein des Menschen im dritten Abschnitt der Grundlegung zu seiner Faktum Lehre der zweiten Kritik Was bedeutet die teleologische Neukonzeption seines Naturbegriffs für die Rechtfertigung des Sittengesetzes Und inwiefern modifiziert Kant zentrale Überlegungen zum Freiheitsbegriff zwischen der Grundlegung und der Metaphysik der Sitten In enger Auseinandersetzung mit dem dritten Abschnitt der Grundlegung diskutieren international renommierte Kantforscherinnen und Kantforscher diese und andere Fragen

Kant's Impact on Moral Philosophy Paul Guyer, 2024 This book examines Immanuel Kant's impact on moral philosophy from his time to our own Kant's moral philosophy can seem complicated but at the most basic level it is driven by the simple idea that the greatest possible freedom for each combined with an equal degree of freedom for all is the fundamental principle of philosophy

Grenzen der Religionsfreiheit am Beispiel des Islam Karl Albrecht Schachtschneider, 2011 Muslime wollen den Islam ihre Religion auch in Deutschland leben Sie bauen Moscheen und Minarette welche die Herrschaft Allahs propagieren Musliminnen kleiden sich wie im Orient Schon ruft der Muezzin zum Gebet Die Scharia soll möglichst zur Geltung kommen Dafür berufen sich die Muslime auf die Religionsfreiheit und werden darin soweit irgendwie tragbar von Politik Rechtsprechung Medien und Wissenschaft unterstützt Das Bundesverfassungsgericht hat die Freiheiten des Glaubens und des Bekenntnisses und die Gewährleistung der ungestörten

Religionsausbung zu einem vorbehaltlosen Grundrecht der Religionsfreiheit zusammengefaßt und dieses nicht nur weit ausgedehnt sondern auch in einen denkbar hohen Rang gehoben. Nur gegenläufigen verfassungsrangigen Prinzipien muß das Grundrecht zu leben und zu handeln wie es die Religion gebietet weichen. Die schicksalhafte Dogmatik ist neu zu bedenken weil der Islam eine verbindliche Lebensordnung ist die mit westlicher Kultur schwerlich vereinbar ist. Die Säkularität ist ihm fremd. Der aufklärerische Vorrang des Staatlichen vor dem Religiösen ist religionspluralistisch zwingend. Grundrechte die freiheitliche demokratische Ordnung umzuwälzen kann es wegen des gegenläufigen Widerstandsrechts nicht geben. Auch die Religionsgrundrechte lassen es nicht zu da die Erste Welt das Diesseits von Vorstellungen einer Zweiten Welt des Jenseits beherrscht wird. Die Dogmatik der Religionsgrundrechte wirft Fragen nach Meinen Wissen und Glauben nach politischer Freiheit und religiöser Herrschaft nach Diesseits und Jenseits nach Staat und Religion auf die Frage nach einer Republik deren fundamentales Prinzip die Freiheit der Bürger ist die demokratisch zum Recht finden.

Naturalism and Realism in Kant's Ethics Frederick Rauscher, 2015-11-26 In this comprehensive assessment of Kant's metaethics Frederick Rauscher shows that Kant is a moral idealist rather than a moral realist and argues that Kant's ethics does not require metaphysical commitments that go beyond nature. Rauscher frames the argument in the context of Kant's non-naturalistic philosophical method and the character of practical reason as action-oriented. Reason operates entirely within nature and apparently non-natural claims. God, free choice and value are shown to be heuristic and to reflect reason's ordering of nature. The book shows how Kant hesitates between a transcendental moral idealism with an empirical moral realism and a complete moral idealism. Examining every aspect of Kant's ethics from the categorical imperative to freedom and value this volume argues that Kant's focus on human moral agency explains morality as a part of nature. It will appeal to academic researchers and advanced students of Kant, German idealism and intellectual history.

Kant's Human Being Robert B. Louden, 2011-07-25 In Kant's Human Being Robert B. Louden continues and deepens avenues of research first initiated in his highly acclaimed book Kant's Impure Ethics. Drawing on a wide variety of both published and unpublished works spanning all periods of Kant's extensive writing career Louden here focuses on Kant's underappreciated empirical work on human nature with particular attention to the connections between this body of work and his much discussed ethical theory. Kant repeatedly claimed that the question What is the human being is philosophy's most fundamental question one that encompasses all others. Louden analyzes and evaluates Kant's own answer to his question showing how it differs from other accounts of human nature. This collection of twelve essays is divided into three parts. In Part One Human Virtues Louden explores the nature and role of virtue in Kant's ethical theory showing how the conception of human nature behind Kant's virtue theory results in a virtue ethics that is decidedly different from more familiar Aristotelian virtue ethics programs. In Part Two Ethics and Anthropology he uncovers the dominant moral message in Kant's anthropological investigations drawing new connections between Kant's work on human nature and his ethics. Finally in Part Three Extensions of Anthropology Louden explores specific aspects of Kant's

theory of human nature developed outside of his anthropology lectures in his works on religion geography education and aesthetics and shows how these writings substantially amplify his account of human beings Kant's Human Being offers a detailed and multifaceted investigation of the question that Kant held to be the most important of all and will be of interest not only to philosophers but also to all who are concerned with the study of human nature

Historical Dictionary of Kant and Kantianism Vilem Mudroch, Helmut Holzhey, 2020-07-06 Immanuel Kant was one of the most significant philosophers of the modern age Historical Dictionary of Kant and Kantianism Second Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on key terms of Kant's philosophy Kant's major works and cover his most important predecessors and successors concentrating especially on the relation of these thinkers to Kant himself This book is an excellent resource for students researchers and anyone wanting to know more about Immanuel Kant

Kant and the Problem of Morality Luigi Caranti, Alessandro Pinzani, 2022-07-18 This book examines the significance of Kant's moral philosophy in contemporary philosophical debates It argues that Kant's philosophy can still serve as a guide to navigate the turbulence of a globalized world in which we are faced by an imprescriptible social reality wherein moral values and ethical life models are becoming increasingly unstable The volume draws on Kantian ethics to discuss various contemporary issues including sustainable development moral enhancement sexism and racism It also tackles general concepts of practical philosophy such as lying the different kinds of moral duties and the kind of motivation one needs for doing what we consider the right thing Featuring readings by well known Kant specialists and emerging scholars with unorthodox approaches to Kant's philosophy the volume will be of great interest to scholars and researchers of philosophy politics and ethics It will also appeal to moral theorists applied ethicists and environmental theorists

Freedom After Kant Joe Saunders, 2023-05-18 Freedom after Kant situates Kant's concept of freedom in relation to leading philosophers of the period to trace a detailed history of philosophical thinking on freedom from the 18th to the 20th century Beginning with German Idealism the volume presents Kant's writings on freedom and their reception by contemporaries successors followers and critics From exchanges of philosophical ideas on freedom between Kant and his contemporaries Reinhold and Fichte through to Kant's ideas on rational self determination in Hegel and Schelling we see Kant's original arguments transformed through concepts of autonomy freedom and absolutes The political aspect of Kant's freedom finds further articulation in chapters on Marx and Mill who developed their own notions of political freedom after Kant Revealing how Kant's concept of freedom shaped the history of philosophy in the broadest sense contributors chart the development of an ethics of freedom in the 20th century which brings Kant into conversation with Heidegger Beauvoir Sartre Levinas and Murdoch This line of thinking on freedom signals a new departure for Kantian studies which brings his ideas into the present day and traverses major schools of thought including Idealism Marxism existentialism and moral philosophy

Freiheit und Staatlichkeit bei Kant Philipp-Alexander Hirsch, 2017-07-10 Wie

verhalten sich Freiheit und Staatlichkeit in Kants Rechtslehre Und welche Bedeutung kommt hierbei seiner kritischen Moralphilosophie zu Hirschs Untersuchung zeigt dass bei Kant Recht und Staat notwendige Realisationsbedingungen individueller Autonomie sind Erst als autonome und selbstzweckhafte Personen haben wir Freiheitsrechte welche wir aber nur im Staat legitim behaupten können Denn nur unter der Idee von Staatlichkeit als Vereinigung des gesetzgebenden Willens aller kann rechtliche Fremdverpflichtung als Selbstverpflichtung begriffen werden Staatlichkeit dient damit der Verwirklichung individueller Autonomie und Freiheit Hierin liegt das Reformideal politischer Herrschaft Doch Rechtsdurchsetzung gegen den Staat ist unmöglich sodass aktiver Widerstand nie rechtens aber mitunter entschuldbar ist Damit gelingt es Hirsch erstmals Kants Rechts und politische Philosophie ausgehend vom kategorischen Imperativ als integralen Bestandteil seiner kritischen Moralphilosophie auszuweisen Gleichzeitig lässt sich so erklären wie Anerkennung individueller Freiheitsrechte staatlicher Rechtszwang und unbedingte staatsbürgerliche Gehorsamspflicht als Ausdruck des politischen Liberalismus Kants miteinander vereinbar sind Freiheit in der Republik Karl Albrecht Schachtschneider, 2007 Als Freiheitslehre ist die Rechts und Staatslehre praktische Philosophie Die konomische und politische Entwicklung folgt verstrickt durch europäische und globale Integration dem liberalistischen Freiheitsparadigma und nicht dem menschheitlichen Freiheitsprinzip der Allgemeinen Erklärung der Menschenrechte Freiheit als die Würde des Menschen ist die Idee der Menschheit des Menschen welche die äußere negative mit der inneren positiven Freiheit die Unabhängigkeit von anderer nützlicher Willkür mit der Sittlichkeit und Moralität verbindet Auf der Idee der Gleichheit in der Freiheit gründet alles Recht das von allgemeinen Gesetzen materialisiert wird Die politische Form der allgemeinen Freiheit ist die Republik der Bürger Politische Freiheit steht gegen jede Herrschaft Um der Selbständigkeit willen hat jeder Mensch das Recht auf Eigentum Sonst kann die Lebensbewältigung nicht im Sinne freiheitlicher Bürgerlichkeit privat sein *Happiness in Kant's Practical Philosophy* Alice Pinheiro Walla, 2024-04-08 Happiness in Kant's Practical Philosophy Morality Indirect Duties and Welfare Rights examines the role and normative implications of Kant's understanding of happiness for his moral political and legal philosophy Kant's underlying assumptions about happiness are rarely overtly discussed or given much detail in his works By bringing these assumptions to the fore Alice Pinheiro Walla sheds light on some puzzling claims and on the scattered sometimes contradictory remarks Kant makes about happiness The book shows that happiness shapes or indirectly influences Kant's methodology and many of his conclusions including his views on the nature of practical rationality meta ethics the role of the state and of political justification The challenge with happiness is that it is impossible to know for certain what will make us happy and what we take to be happiness changes over our lifetime The book argues that Kant offers a distinctive strategy for dealing with this indeterminacy of happiness one rooted in understanding our duties to ourselves and others Happiness in Kant's Practical Philosophy provides a map of the areas in which the concept of happiness or considerations about the happiness of individuals appear in Kant's practical works and analyses the way they relate to central themes of his

practical theory

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