

From the Archives

Devotedness unto Death

Recently, whilst in Bangkok for the meeting in relation to the Congregational Website discussion on the Motto '**Devotedness unto Death**' occurred. Questions arose as to its origin, how it developed and its relevance and place for today. The following is a summary of what I have so far discovered. No doubt there are other examples hidden away in a variety of Archival Documents.

To begin with it is clear that the writings of St Emilie convey the sentiments of '**Devotedness**' which occasionally she expressed in her letters.

*I have not only the conviction of the truth of my own vocation, but also the admirable cooperation of my Sisters. They have been and will always be **Daughters of Devotedness** and of sacrifice. (to Sr. Pauline Gineste 1840)*

And

*God wishes to distinguish our Institute by establishing it on the basis of a great generosity towards him, and by molding our souls to a sublime **devotedness**, which will consist not only in serving Him in the exercise of charity but also in working even under persecution. (to Sr. Elizabeth de Chamoin 1842)*



It is generally understood that this motto phrased as '**Devotedness unto Death**' did not come directly from St Emilie but developed over time. Following the death of Mother Emilie the word '**devotedness**' is occasionally included in the letters of the early Superior Generals especially in relation to a death of a Sister who portrayed **devotedness** in her way of life. In June 1898 Mother Celina Joseph Le Bouffo refers to Mother Melanie Souquie as having served the Congregation '*with so much wisdom and **devotedness**.*'

Later she writes:

*Our missions of Syria and Palestine are flourishing and are doing a great deal of good. They are expanding every day thanks to the **devotedness** of our dear Sisters.*
(17 December 1900)

*Never draw back from a difficulty, from an occasion of struggle, of **devotedness**.*
(May 1903)

On the occasion of the final Approbation of the Constitutions in 1903 Mother Celina urges the Sisters to live a life of simplicity with an interior spirit and **devotedness** towards our neighbor.

In notes from the 1913 General Chapter, we find a footnote.

Sisters Unto Death

Adrian Thomas, Francis Duck



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