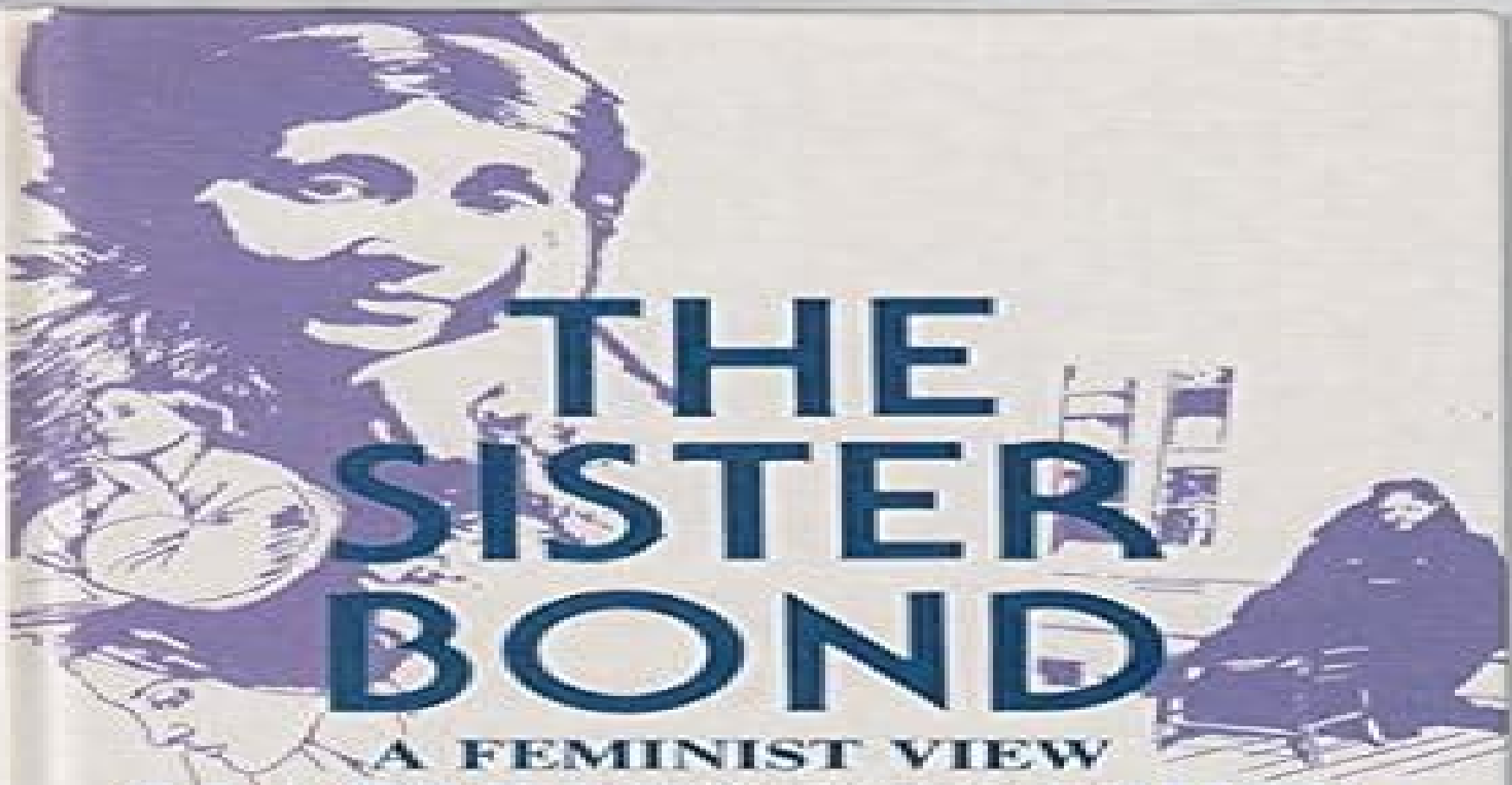




THE SISTER BOND

A FEMINIST VIEW
OF A TIMELESS CONNECTION

edited by Toni A.H. McNaron



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Sister Bond A Feminist View Of A Timeless Connection

Anthony S. Fauci



Sister Bond A Feminist View Of A Timeless Connection:

The Sister Bond Toni A. H. McNaron, 1985-04-01 The Sister Bond Toni A. H. McNaron, 1985 *The Role of Sisters in Women's Development* Sue A. Kuba, 2011-04-01 Psychological theory has traditionally overlooked or minimized the role of siblings in development focusing instead on parent child attachment relationships The importance of sisters has been even more marginalized Sue A Kuba explores this omission in *The Role of Sisters in Women's Development* seeking to broaden and enrich current understanding of the psychology of women This unique work is distinguished by Kuba's phenomenological method of research rooted in a single prompt Tell me about your relationship with your sister Rich in detail the responses many of which are reproduced at length within the book provide a complex picture of sister relationships across the lifespan Integrating these stories with current literature about gender and family composition for sisters of difference disabled and lesbian sisters and ethnic sisters this book provides useful recommendations for therapeutic understanding of the significance of sisters in everyday life integrating diverse perspectives in order to address the ways clinicians can enhance psychological work with women clients A valuable contribution to the field of mental health *The Role of Sisters in Women's Development* is highly recommended for therapists who wish to broaden their inquiry into the sister connection as well as anyone who wants to further understand the importance of sisterhood **Sibling Love and Incest in Jane Austen's Fiction** Glenda A Hudson, 2015-12-22 English lit scholar Glenda Hudson examines Jane Austen's presentation of sibling love and rivalry in the context of the dramatic social and historical changes in the late 18th century and also analyzes the incest motif in numerous works of the period **Jane Austen among Women** Deborah Kaplan, 2019-12-01 Originally published in 1992 In an age when genteel women wrote little more than personal letters how did Jane Austen manage to become a novelist Was she an isolated genius who rose to fame through sheer talent Did she draw strength from the support of her family or from women writers who went before her In *Jane Austen among Women* Deborah Kaplan argues that these explanations are either misleading or insufficient Austen Kaplan contends participated actively in a women's culture that promoted female authority and achievement a culture that not only helped her become a novelist but also influenced her fiction *The Significance of Sibling Relationships in Literature* JoAnna Stephens Mink, Janet Doubler Ward, 1993 If one does not have them one is compelled to acknowledge and react to their non existence *Woman's Inhumanity to Woman* Phyllis Chesler, 2009-05-01 Man's inhumanity to man the phrase is all too familiar But until Phyllis Chesler's now classic book a profound silence prevailed about woman's inhumanity to woman Women's aggression may not take the same form as men's but girls and women are indeed aggressive often indirectly and mainly toward one another They judge harshly hold grudges gossip exclude and disconnect from other women Like men women are exposed to the messages of misogyny and sexism that permeate cultures worldwide Like men women unconsciously buy into negative images that can trigger abuse and mistreatment of other women But like other social victims many do not realize stereotyping affects members within the

victimized group as well as those outside the group They do not realize their behavior reflects society's biases How women view and treat other women matters Are women oppressed Yes Do oppressed people internalize their oppressors attitudes Without a doubt Prejudice must first be acknowledged before it can be resisted or overcome More than men women depend upon one another for emotional intimacy and bonding and exclusionary and sexist behavior enforces female conformity and discourages independence and psychological growth Continuing the pioneering work begun in *Women and Madness* Chesler's bestselling book that broke the story on double standards in psychology *Woman's Inhumanity to Woman* draws on important studies revolutionary theories literature and hundreds of original interviews Chesler urges us to look within to treat other women realistically ethically and kindly and to forge bold and compassionate alliances This is a necessary next step for women without which they will never be liberated

The Suppressed Sister Amy K. Levin, 1992 Contentious behavior among biological sisters frequently contradicts ideals of sisterhood in novels by women Additionally feminist criticism focusing on almost every imaginable relationship involving women has all but ignored sisters Amy K Levin's *The Suppressed Sister* studies these circumstances their causes and consequences How and why is the sister bond suppressed in favor of sisterhood Answers to this question may be found in female psychology social expectations and patriarchal myths and stories The tales of Cinderella and Psyche are paradigmatic providing models of female competition and inscribing a conclusion that replaces sisterly closeness with heterosexual romance Jane Austen's sister plot is based on these models Her characters divide into pairs and adopt complementary personalities but polarization does not erase competition instead marriage erects social and economic barriers which enforce role divisions In *Wives and Daughters* Cranford and *The Life of Charlotte Bronte* Elizabeth Gaskell shows the danger of too close an attachment to the paternal home She too emphasizes differences revealing how they ultimately lead siblings to seek a sisterhood outside the family In *Mill on the Floss* *Middlemarch* and *Daniel Deronda* George Eliot paints increasingly negative portraits of sisters indicating that female siblings create differences where few or none exist These denials of similarity heighten the heroines isolation Twentieth century novelists including Barbara Pym Elizabeth Jane Howard and Margaret Drabble revise their predecessors texts drafting a plot after the father's They reject rules governing female behavior and question the expectation that women must get along with one another Finally Emma Tennant's *Bad Sister* together with several recent American novels abandons the conventions of the realistic novel challenging the very concept of character Tennant undermines all distinctions including those that treat sisters as separate individuals and those that classify certain behaviors as good or bad These novels show a progression that has been ignored or suppressed by feminist critics many of whom long for an idyll of sisterhood inherited from nineteenth century portraits of the angel in the house In denying anger or antagonism women cut off a part of themselves just as Cinderella's stepsisters amputate their toes to fit in her brittle glass slipper Levin's book questions the rationale behind such self destruction

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Reason, Religion, and Morals Frances Wright, 2020-11-12 Originally published as Course of Popular Lectures the works collected in this volume display the gift for oratory and range of progressive ideas that made Frances Wright 1795-1852 both a sought after lecturer and a controversial figure in early nineteenth century America Born in Scotland this pioneering freethinker and abolitionist emigrated to America in her twenties and became friends with Thomas Jefferson and James Madison In 1828 she joined Robert Dale Owen's socialist community at New Harmony Indiana and helped him edit his New Harmony Gazette The next year she and Owen moved to New York City where they published Free Enquirer which advocated liberalized divorce laws birth control free state run secular education and organization of the disadvantaged working class It was at this time that she began delivering the popular lectures here collected Some persistent themes that run throughout these well argued pieces are the importance of free impartial inquiry conducted in a scientific spirit and not influenced by religious superstition or popular prejudice the need for better universal education that trains young minds in scientific inquiry rather than religious dogma the advantage of focusing on the facts of the here and now rather than theological speculations and the failure of American society to live up to its noble ideals of equality and justice for all With an insightful introduction by Wright scholar Susan S Adams Emeritus Professor of English Northern Kentucky University these stimulating lectures by an early feminist and freethinker will be of interest to students and scholars of women's studies humanism and freethought

In Common Cause Susan S. Kissel, 1993 It considers the many contributions of both women to the most significant political movements of their times anti slavery women's rights and industrial reform It also traces their defining influence on the ideas and writings of Walt Whitman Harriet Beecher Stowe Elizabeth Gaskell Anthony Trollope Charles Dickens and the American suffragists

The Enigmatic Realm of **Sister Bond A Feminist View Of A Timeless Connection**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Sister Bond A Feminist View Of A Timeless Connection** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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